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A

TEXT BOOK

OF THE

BALOCHI LANGUAGE,

CONSISTING OF

MISCELLANEOUS STORIES, LEGENDS, POEMS,

AND

BALOCHI-ENGLISH VOCABULARY

M. LONGWORTH DAMES

Bengal Civil Service.

Lahore :

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A Text Book of the Balochi Language.

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INTRODUCTION.

THIS Text-book of the Balochi language has been compiled at the desire of the Government of the Punjab to meet the want which has hitherto existed of a Text-book for examination in Balochi.

Owing to the fact that there were no books already existing in Balochi from which a compilation could be made, all the materials had to be obtained directly from the *vivâ voce* narratives of the people. This, however, will probably be considered to add to the value of the work as a specimen of the actual spoken language of the present day. There is in Balochi no literary dialect as distinct from a popular dialect. The pedantry, which is the curse of almost all Oriental composition, is entirely wanting, and every word may be relied on as actually in use among illiterate men. The only exception to this rule occurs in the poems, which, although never reduced to writing by the Baloches themselves, have in some cases been traditionally handed down for many generations, and preserve a certain number of archaic and sometimes, no doubt, corrupt expressions. Some antiquated forms, which are no longer used in modern speech, are still kept up in poetical composition, even of recent origin. There is thus a kind of conventional poetical dialect. But, with this exception, the language employed is that of the present day as spoken among the tribes of the Lower Derajat and the adjacent hills.

Two distinct dialects are used, namely, that of the Leghārīs and northern tribes, and that of the Mazārīs and southern tribes; the latter differing so slightly from that in use among the Marīs and Bugtīs (including the Shambānīs), the tribes of Kachhi, and those in the neighbourhood of the Bolan Pass, as to be practically the same dialect. One of the few points of difference which will be noted is that the Mazārīs, Marīs, and Bugtīs use 'thī' in the sense of *other*, while the Kachhi and Bolan tribes use phiṯhī.

The northern or Leghāri dialect differs chiefly from the southern by the grammatical terminations being less full and distinct. The plural ending 'ant' becomes 'en' or 'ān' and 'm' is nasalized in to 'nw'. The final ṯh of the 3rd pers. sing. of the Aorist, the 2nd pers. plur. of the Imperative, &c., is often lost 'dā' being used for 'dāṯh,' 'khane' for 'khaneṯh,' 'ravaghā' for 'ravaghaṯh,' &c. There are also occasional differences of vocabulary, as—

Nyāṅwāṅ, *in*, for lāfā.

Mana-āgheṅ, *is coming*, for phedḫ-āgheṅ.

Mana-āragheṅ, *is bringing*, for āragheṅ.

Khorī, *pursuit*, for khunī.

Thānav, *halt*, for otak.

Khair, *ox*, for khārīghar.

There is also the common transposition in certain past participles of 'tk' for 'kḫt', as 'ātka' for 'aḳhta,' 'sutka' for 'suṯhta.' This also is prevalent in Mekrāni Balochi. Although common in the northern dialect, it is by no means universal; and I have not used it in the text, in order to preserve uniformity in spelling.

Besides these merely dialectical differences the dialect of the Leghāris and adjacent tribes must be considered more corrupt than the southern dialect. It has borrowed a greater number of words from the neighbouring Multāni or Jatki language, and it seems probable that its grammatical structure has felt the same influence. On the other hand, the dialects of Kachhi and the Mārī have been affected more by Sindhi and Brahoi.

In this Text-book the parts in the Leghāri or northern dialect are Stories 1—4, 10, 15, 19, 21, 22, 24, 26, 28, and 33 of Part I. The remainder of Part I and the whole of Part II are in the southern dialect. Of the

poems in Part III Nos. 1 to 4 may be considered as belonging to the southern dialect, as No. 1 is from a Shambāni source, No. 2 Mari, Nos. 3 and 4 Mazāri; No. 5 is Gurchāni, and may be considered as belonging to the northern group. I would recommend that the stories in the Leghāri dialect should be studied only by students stationed in the Dera Ghāzi Khan District, as others are not likely to be brought into contact with tribes using this dialect. It may be remarked, however, that the differences are but slight and insufficient to prevent the tribes using these dialects from being mutually intelligible. They form one language in all essential points, but this language differs very widely from the Balochi of Makrān, which is not dealt with in this Text-book. For a full description of the latter dialect the student is referred to the grammars of Mr. Pierce* and Major Mockler.†

With regard to the use of the Text-book in examinations, I am of opinion that candidates for examination by the Higher Standard should be required to have read the whole book, although much importance should not be attached to Part III.

For the Lower Standard Part I would be sufficient, the stories in the Leghāri dialect above specified being omitted at the Quetta centre, and Stories 8, 12, 14, 15, 18, 24, 28, 29, 30 and 31 at the Dera Ghāzi Khan centre.

During the passage of this Text-book through the press the Balochi stories‡ of the Reverend A. Lewis have been published. This collection will be found very useful to the student of Balochi, especially as far as the Leghāri or northern dialect is concerned. Some of the stories are identical or nearly so with some in the present collections,—a circumstance due to Mr. Lewis and myself having obtained them from the same narrator, Lashkarān Haddiāni. The stories numbered 1, 2, 3, 4, 10, 19 and 28 of Part I correspond respectively to Nos. VII, VIII, XIX, X, XXI, XXII, and III of 'Bilochi Stories' although the language employed differs somewhat. Besides these, Stories 6, 7 and 29 resemble Mr. Lewis' Nos. VI, XV and II, in plot, although (being obtained from other narrators) they do not otherwise correspond. Story 17 (Dosten and Shīren) is also given by Mr. Lewis in a version differing from that here given.

The grammar prefixed to the Text-book is a corrected and extended edition of that published in my Sketch of the Northern Balochi Language (extra number to Journal of Bengal Asiatic Society, 1880.)

*Description of the Mekranee Balochee Dialect. By Mr. E. Pierce. (Journal, Bombay Branch R. A. Society, No. XXXI, No. 1875).

†Grammar of the Balocchee Language, by Major E. Mockler, H. S. King, London, 1877.

‡Bilochi Stories by the Reverend A Lewis, M. A., L. M. S., Allahabad Mission Press.

BALOCHI GRAMMAR.

THE ALPHABET.

Balochi can hardly be called a written language. It is only within the last few years that Balochīs have begun to write it, Persian being the ordinary medium of written communication and the Balochīs considering their language to be merely a colloquial form of Persian. In writing uniformity of spelling is little attended to. In this Text-book the Roman character is used, as it is better adapted to express the sounds of the language than the Persian, especially the vowels, which it is difficult to represent with certainty and accuracy in the Persian character. It will, however, be advisable for the student to make himself acquainted with the representation of Balochi words in Persian character, as the latter is the only mode of writing with which the Balochis are acquainted. The following table shows the correspondence between the Persian and Roman characters :—

THE PERSIAN ALPHABET AS APPLIED TO BALOCHI.

Persian.	*Roman.*	*Value.*
ا	a, i, u, ā, e, ai, o, au	As in Persian, an initial introducing all vowels. With the short vowels marks— — ' — it forms a, i, u. With *maddah* آ it forms ā. With ی following it forms ī, e, ai. With ، following it forms ū, o, au. As a medial and final it is always ā.
ب	b	As in English and Persian.
بھ	bh	Aspirated *b*.
پ	p	As in Persian and English.
پھ	ph	Aspirated *p*.
ت	t	Dental *t* as in Persian.
تھ	th	Aspirated *t*.
ث	th	As in Arabic, English th in *breath, health*.
ٹ	ṭ	Cerebal *ṭ* pronounced as in Hindūstānī.
ٹھ	ṭh	Aspirated *ṭ*.
ج	j	*J* as in English.
جھ	jh	Aspirated *j*.
چ	ch	As in English *church*.
چھ	chh	Aspirated *ch*.
خ	kh	An aspirate guttural as in Persian, pronounced without harshness as in Pashto.
د	d	Dental *d* as in Persian.
دھ	dh	Aspirated *d*.
ڈ	ḍ	Cerebral *ḍ* as in Hindūstānī.
ڈھ	ḍh	Aspirated *ḍ*.
ذ	dh	As in Arabic, or English th in *brother, breathe*.
ر	r	A clearly-trilled *r*, as in Persian.
ڑ	ṛ	Cerebral *ṛ* as in Hindūstānī, and like it nearly connected in sound with ڈ *ḍ*.
ز	z	As English *z*.
ژ	zh	As in Persian, or *s* in English *measure*.
س	s	As in Persian. English *s*.
ش	sh	As in Persian, the palatal sibilant. English *sh*.
غ	gh	As in Persian. A slightly pronounced guttural, not so harsh as in Arabic or Pashto.
ف	f	A pure labial *f*, not partly dental as English *f*.
ک	k	As English *k* without any palatalization as in Persian.
گ	g	*G* hard as in English and Persian without palatalization.
گھ	g'h	Aspirated g as in Hindūstānī.

Persian.	*Roman.*	*Value.*
م	m	As English *m*.
ں	n, ṅ	As English *n*. Also as a slightly pronounced guttural nasal, as in the final ṅ of Persian or Hindūstānī plurals. (Sanskrit anusvāra.)
و	w, v	Either as English *w* or as a purely labial *v*, not as English *v*.
ه	h	As English *h*. Occasionally mute as a final. When so mute it is not represented in transliterations.
ی	y	As in English *y*. Sometimes pronounced with a slight tendency to become *zh*.

BALOCHI SOUNDS.

I.—Consonants.

Gutturals.

ک k correspond with Persian k, which however more usually appears in Balochi as کھ kh or خ kh.

کھ kh as an initial represents Persian ک k or خ kh; *e.g.*—

B. khush-agh	P. kush-tan
B. khar	P. khar
B. khan-agh	P. kun

As a final it sometimes represents گ g; *e.g.*—

B. gwānkh	P. bāng
B. gurkh	P. gurg

خ kh seldom occurs initially, its place being taken by kh. As a final it corresponds with Persian k or g; *e.g.*—

B. hākh	P. khāk
B. rekh	P. reg

گ g corresponds either with Persian g or b. As an initial gw answers to b (original v); *e.g.*—

B. gandīm	P. gandum
B. gīst	P. bīst
B. gwāth	P. bād
B. gwaf-agh	P. bāftan
B. geth	P. bed

گھ g'h does not seem to occur in true Balochi words, but to be confined to words of Indian origin.

غ gh hardly ever appears as an initial. As medial it corresponds with Persian g and h; as a final usually with h (whether pronounced or mute in modern Persian); also occasionally with g; *e.g.*—

B. jaghar	P. jigar
B. nighāh	P. nigāh
B. digẖār	P. dīhār
B. jīgh	P. zih
B. roshagh	P. rozah
B. ragh	P. rag

In the words saghar 'head' P. sar, and naghan 'bread' P. nān, the gh has no consonant corresponding to it in the Persian.

The gh appears to be inherent in past participles, answering to the final h of the Persian, but it is not heard except in compound forms when followed by a vowel. Thus khutha, p. p. of khanagh means 'done,' but khutha-gh-ant 'they have done.'

ں ṅ frequently occurs as a final in the place of n or nt; *e.g.*—
khanagheṅ = khanaghant.

Occasionally owing to a nasal style of pronunciation, ṅw stands for m and ṅ is interpolated as a final; *e.g.*—

nyāṅwāṅ = nyāmā

Palatals.

چ ch generally corresponds with the same letter in Persian.
ڇ chh also represents Persian ch; *e.g.*—

B chhāth	P. chāh
B. chham	P. chashm

ج j corresponds either with original Persian j or z; *e.g.*—

B. jihān	P. jahān
B. jan	P. zan
P. jīgh	P. zih

ڄ jh is only found in words of Indian origin.

The cerebral consonants are found almost entirely in words of Indian origin. Before a dental, ṛ r is occasionally pronounced ṛ ṛ, as mard for mard gartha for gartha; but this is not universal and has not been marked in the Vocabulary. Leech represents this by ḍ, but I have never heard it so pronounced.

Dentals.

ت t represents an original t, which however more usually becomes ٿ th

ٿ th as an initial commonly represents an original t. As a final, and after a consonant medially, it often corresponds with Persian d; *e.g.*—

B. thākhta	P. tākhta
B. thafar	P. tabar
B. ārth	P. ārad
B. khanth	P. kunad
B. burtha	P. burda

ث th (pronounced as in Arabic, like English th in *nothing, heath*) does not occur initially. As a medial and final it corresponds with Persian d. As a final it does not occur, unless preceded by a vowel; *e.g.*—

B. brāth	P. birādar
B. gwāth	P. bād
B. roth	P. rūda
B. roth	P. ravad
B. sīth	P. sūd
B. rasitha	P. rasīda

Occasionally final th represents an original Zend th which is lost in modern Persian, as chhāth a well, Zend chāthka, Persian chāh; gīth, ordure, Zend gūtha, Persian gūh.

د d corresponds with Persian d as an initial and occasionally after a consonant; *e.g.*—

B. dem	P. adīm
B. khandāgh	P. khand-idan

ڈ dh only occurs in words of Indian origin.

ڈ dh (pronounced like English th in *mother*, *breathe*) never occurs initially. As final and medial it corresponds with Persian d; *e.g.*—

B. dīdhār	P. dīdār.
B. sadh	P. sad
B. rodh	P. rod

In some verbs dh as characteristic represents a consonant which is lost in modern Persian; *e.g.*—

B. rudh-agh, p. p. rustha	P. rustan rū
B. nyādh-agh, p. p nyāstha	P. nihādan, nih
B. shodh-agh, shustha	P. shustan, shū

In these cases the dh represents a Zend d or dh, as shudhagh to hunger, Zend, shudha; shodhagh to wash, Zend, kshud; rudhagh to grow, Zend, rud. Similarily in nouns, phādh foot corresponds to Zend pādha.

In madhakh 'locust' dh corresponds with l in Persian malakh. Here it represents the original Zend dh in *madhakha*.

In nadhar it represents Arabic ظ in نظر

ں n corresponds with Persian n,

Labials.

ب p corresponds with Persian p, also with f before a consonant; *e.g.*—

B. hapt	P. haft
B. gwapta	P. bāfta

پھ ph as an initial represents Persian p and f; *e.g.*—

B. phanch	P. panj
B. phusht	P. pusht
B. phur	P. pur
B. phrāh	P. farākh

ف f seldom occurs initially, its place being taken by ph. As a medial and final, it commonly represents Persian b; *e.g.*—

B. thafar	P. tabar
B. shaf	P. shab
B. āf	P. āb

ب b corresponds with Persian b as an initial and when not preceded by a vowel.

بھ bh is found only in words of Indian origin.

و w, v, has two sounds. The most usual is that of English w, which it receives generally when followed by a vowel, and the other that of a labial v (bh in Elli's palæotype), which it receives when followed by a consonant or as a final, and in borrowed words of Sindhī origin. With both pronunciations it often corresponds with Persian b; *e.g.*—

B. zawān	P. zabān
B. warnā	P. barnā
B. savz	P. sabz
B. whāv	P. khwāb

Combined with h, w is pronounced like English wh in *which*; wh and w alone often correspond with Persian *khw* خو or kh followed by a labial vowel (u, ū, o). The guttural is either preserved in the aspirate h, or more frequently lost altogether (see h); *e.g.*—

B. whān	P. khwān
B. whār	P. khwār
B. wash	P. khush
B. wān-agh	P. khwān-dan
B. war-agh	P. khur-dan

م m corresponds with Persian m.

Sibilants.

س s corresponds with Persian s.

ش sh as an initial corresponds with Persian sh. As a final and medial t corresponds either with sh or z; *e.g.*—

B. shaf	P. shab
B. ash	P. az
B. namāsh	P. namāz
B. seshin	P. sozan
B. rosh	P. roz

Sher 'below' corresponds with Persian zer, but there is no other case of nitial sh corresponding with z. Sher may be a contraction of ash-er 'from below.'

ز z corresponds either with Persian s or z; *e.g.*—

B. zuwār	P. suwār

In the following words z corresponds with Persian d, *viz.*—

B. zī	P. dī roz
B. zān-agh	P. dān-istan
B. zāmāth	P. dāmād

In zī 'yesterday,' mazain 'great,' zānagh 'know,' zāmāth 'son-in-law, and zirde, a poetical word meaning 'heart,' the original Zend z is preserved.

In zik and zarāgh z corresponds with the j of Sindhī jik and jaru, but these words may have been borrowed by Sindhī. *Cf.* Pashto zik.

ژ zh corresponds with Persian sh, z and j; *e.g.*—

B. duzhman	P. dushman
B. azhmān	P. āsmān
B. drāzh	P. darūz
B. wāzhā	P. khwāja

Semi-vowels.

ی y, ر r, and ل l correspond with the same letters in Persian.

ھ h generally represents an old Persian h, modern Persian h or kh; *e.g.*—

B. hushk	P. khushk
B. hon	P. khūn
B. hīkh	P. khūk
B. phrāh	P. farākh

in hedh, sweat, h represents the Zend q or hv in qaedha.
Borrowed Arabic words beginning with ح undergo a similar change, as—

B. hair	A. khair
B. hatar	A. khatar

The above noted correspondences may be tabulated as follows:—

Persian.		*Balochi.*
k	as an initial	kh
	medial, final	kh
kh	initial	h, kh
	medial	kh
	final	h, kh
g	initial	g
	medial	gh
	final	gh, kh
ch	initial	chh
t	initial	th

Persian.		*Balochi.*
d	medial, final	th, dh, th
p	initial	ph
f	initial	ph
b	medial, final	f, v, w
sh	medial	zh (occasionally)
s	initial, medial	z, zh (occasionally)
z	initial	j
z	medial, final	sh, zh
h	medial, final	gh
	initial	occasionally omitted.

It will be noticed that the aspirates of the surd row (kh, chh, th) are very common, replacing the corresponding unaspirated Persian consonants, while those of the sonant row (gh, jh, dh, bh) seem to be entirely confined to words of Indian and Brahuī origin.

The letters kh, gh, th, dh and f are usually medials or finals, representing the Persian letters shown in the above table. Th and dh are never initials, and kh, gh and f, when they occur in borrowed words of modern introduction as initials, are usually pronounced kh, g and ph.

An initial h is occasionally lost altogether ; *e.g.*—

B. asteṅ	P. hastand
B. am	P. ham

II.—Vowels.

The vowel-sounds in Balochi generally agree with those of Khurāsānī Persian. They may be arranged as follows :—

Long	ā, ī, ū
Short	a, i, u
Dipthongs	e, ai, o, au

The most noticeable point of difference from Persian is the frequent substitution of the palatal series ī, i, e for the labial series ū, u, o ; *e.g.*—

B. sīth	P. sūd
B. dīr	P. dūr
B. seshin	P. sozan
B. gandīm	P. gandum
B. bītha	P. būda
B. hīkh	P. khūk
B. wasī	P. khusū
B. sīrmugh	P. surma

A similar change sometimes affects borrowed Arabic words ; *e.g.*—

B. mālīm	A. mālūm
B. hīr	A. hūr

In a few cases the change is reversed ; *e.g.*—

B. osht-agh	P. ist-ādan
B. sūf	P. sev

Other variations from the Persian vowel system are rare

THE NOUN.

I.—Terminations.

1. Balochi nouns in their formation correspond closely with Persian. The original terminal vowels have been lost, and the majority of nouns now terminate in consonants. There is no distinction of gender.

2. Vowel-endings—

ā. The majority of nouns ending in ā are borrowed from Sindhī or Arabic. In the former case ā sometimes represents Sindhī o, therein corresponding more nearly with Punjābī; *e.g.*—

Ar. hayā, duā

Si. bhā, jheṛā, thorā, trāmā, velā.

The words wāzhā, zā, chawā, pāsnā and begā are not borrowed. Of these wāzhā (P. khwājah) and begā in inflected forms drop the ā and take the termination ah as a base of inflection; *e.g.*—

wāzhā, pl. wāzhahāṅ, lords

begā : abl. begahā, in the evening.

The borrowed noun ve'ā, time, is simply treated. Other nouns ending in ā take no inflections. Some Sindhī nouns as jheṛā, thorā have an alternative form in o which can be inflected.

ī. This is a common termination, being commonly used as in Persian to form abstracts, as duzī 'theft' from duz 'thief,' sakī 'strength' from sak 'strong,' &c., also as the termination of other abstract nouns not directly formed from Balochi bases as shādhī 'rejoicing,' zıyāuī 'injury.' It occurs, also in other nouns as godī 'lady,' druhānī 'pistol,' mavārkī 'congratulation,' pahlī 'rib' (P. pahlu). As a termination of borrowed words ī is also found, as in chārī 'spy,' mehī 'buffalo,' phallī 'section of a tribe.'

O is of frequent occurrence both in pure Balochī and in borrowed words; *e.g.*—

Balochī—

dīthlo,	mist	(P. dūd).
shāthlo,	dove	
bathlo,	mortar	
nākho,	uncle	
gokho,	span	
mokho,	spider	
go,	race, prize	
jo,	water-course	
gwando,	alligator	
jaddo,	cave	
phalo,	direction	
surgo,	speech	
leṛo,	camel	

Borrowed—

ḍaḍḍo,	pony	(Si. ḍṛḍaro)
pareḍḍo,	echo	(Si. parāṇḍo)
ghoṛo,	a band of horse	
shaddo,	a turban	
lekho,	reckoning.	

This o nearly corresponds in sound to the close English o, and never has the open Italian sound. Most words ending in o change it to av when followed by a vowel, whether this vowel commences a following word or an inflectional suffix. The o of the first eight words in the above list (dīthlo to jo inclusive) does not undergo this change. Go and jo are radical words, and the

others end in the syllables lo and kho which probably had originally a distinct force of their own; *e.g.*—

nākho, jo } form the plural { nākhoāṅ, joāṅ

but phalo, jaddo } are inflected { phalavā, jaddavā

Dīhav 'leopard' may be classed with words ending in o, though I have never heard the termination pronounced otherwise than av. This v is a purely labial sound, not the English v.

Ū. ū as a termination does not seem to occur in pure Balochi words. It is found in a few words of Sindhī origin and undergoes no change in inflections; *e.g.*—

ānū, an egg.
ṭilū, a bell
varū, a beam
līmū, a lemon (Arabic).

E has not been met with except in kahno 'pigeon,' also pronounced kahnī.

Au is only found in jau 'barley.'

3. Special terminations—

(*a*) *Verbal Nouns.*

Agh. This is the termination of the infinitive and verbal noun which corresponds with it in form. It apparently corresponds with the Pashto verbal noun in ah, as final gh in Balochi generally corresponds with Persian h. Agh, as a termination corresponds with the Persian termination ah in many other nouns; *e.g.*, ramagh "a flock of goats," āhanjagh "a sash," &c. Some are verbal nouns in form as gwānzagh "a swing." The termination agh also forms collective nouns as murdānagh "the fingers," from murdān, phādhagh "legs," from phādh.

Okh. This termination forms the noun of agency from the verbal base and may be used with almost any verb; *e.g.*, thursokh "a coward," from thursagh "to fear"; warokh "an eater," from waragh. These nouns of agency can be used and inflected as adjectives; *e.g.*—

miṛokh, a fighter
miṛokheṅ bīng, fighting dog.

Okh is occasionally found in other nouns besides those of agency, as in gannokh "fool."

(*b*) *Abstract Nouns.*

ī. This is the commonest termination for abstract nouns, which may be formed from other nouns or adjectives; *e.g.*, duzī "theft," sakmardī "valour," ghamī "grief."

Ádh. Used in forming abstracts from adjectives of dimension; as—

gwandādh, shortness
drāzhādh, length
phrāhādh, breadth.

This termination ādh corresponds to the Persian ā in firākhā breadth, garmā, pahnā, sarmā, &c. The Pehlevi in similar words has the termination āk. Possibly the original form was āta, ātak. The former would explain the Balochi and the latter the Pehlevi form.

ūtā; in āzmūtā 'examination' from āzmainagh
ār; as dīdhār 'sight,' raftār 'paces.'

(*c*) *Collective Nouns.*

Agh. See above under verbal nouns.

gal. This is most usually employed to form collectives ; *e. g.*—

jangal, a band of women from jan
zahgal, a flock of kids from zah
pahar, as gwar-pahar, a flock of lambs

(*d*) *Diminutives.*

Ak, akh, ikh. This termination is frequently employed to form diminutives, sometimes modifying the base ; *e.g.*—

janikh or jinkh, girl, from jan woman
gwarakh, lamb, from the base gwar—*cf.* gurānd ram, and gwar-pahar flock of lambs
kisānakh, very small, from kisāiṅ

This termination is occasionally used when all diminutive signification has been lost, as wasarikh, "father-in-law" (Persian khusar).

Ro, occasionally used, as in kisānro, a diminutive of kisāiṅ 'small.' Possibly the termination lo in dīthlo shāthlo had originally the force of a diminutive. Compare also the adverbs khamro "a very little," from kham, and chīklo "a little".

4. Compound nouns and adjectives—

Compounds are numerous, and may be classed under the Sanskrit divisions of Dwandwa, Tatpurusha, Karmadhāraya and Bahuvrīhi, or Copulative, Qualifying, Descriptive and Possessive.

a. Copulative. This class consists of nouns inseparably coupled together, only the latter being subject to inflection ; *e.g.*—

phol-phurs, enquiry
thaukh-tawār, conversation
chukh-chori, children
māth-phith, parents

b. Qualifying or Dependent. In this class the latter member of the compound is qualified by the former. The latter member may be either a noun or a verbal root, the verbal noun in okh being occasionally but not often used ; *e.g.*—

(1) When both members are nouns—
jogin-dār, a pestal (lit. mortar-stick)
mazār-dumb, a plant (lit. tiger-tail)
rosh-āsān, sunrise
chagā-hālwar, a matter of jest
chham-phusht, eyelid
māh-ghumā, eclipse of the moon.

(2) When the first member is a noun and the latter a verbal root—
shir-wār, milk-drinking
rozh-gīr, eclipse of the sun (sun-seizing)
godhāṅ-din, under-tearing (name of a plant)
sha-khash, night-expeller the (planet Venus)
mar-khushokh, man slayer
sangband, connected by marriage.

c. Descriptive. In this class the first member is an adjective, numeral or other word simply describing or defining the second, *e.g.*—

syah-āf, perennial stream (lit. black water)
drāzhdār, a beam (long-wood)
mādhgor, female wild ass
ergwāth, the leeside (lit. down wind)
chyār-gīst, four score

d. Possessive. These are formed in a similar manner to the last class with the force of adjectives or descriptive epithets, the possession of the qualities described being implied ; *e.g.*—

hor-dast, empty-handed
phāsh-phādh, barefoot
sweth-rīsh, grey-beard
syāh-gwar, black-breast (*e.g.*, the black partridge)
phodhāṅ-demī, the name of a flower (lit. thither-faced)
dīr-zānagh, far knowing
dast-basthagh, hands joined

5. Inflection of nouns—

The suffixes used in forming the different cases are ā, ār, egh, eghā, eṅ, e, āṅ, āṅrā, āṅī and ānegh, but these suffixes are put to a great variety of uses which will be considered under the different cases.

The most usual inflection is that in ā. It may be used as an instrumental or nominative with verbs in a past tense, as an accusative, ablative and locative ; its place is to a certain extent taken in the plural by the suffix āni, the use of which is however more restricted.

Singular.

The Nominative.—The nominative of all intransitive verbs and of transitive verbs in the present and future, is the simple uninflected noun. With transitive verbs in tenses derived from the past participle the instrumental construction is employed, the inflected form in ā being used for the agent, while the object is left uninflected.

Genitive.—The most usual method of expressing the genitive is to place the uninflected noun with a genitive signification before the qualifying noun, as—

āṅ mard bachh, that man's son.

Occasionally the termination eṅ is used in this formation, the noun in the genitive being treated as an adjective, as—

gindī admīṅ randeṅ, he sees there are men's tracks.

When the noun is a genitive signification follows instead of preceding the qualifying noun, the terminations egh, eghā and sometimes simple e are used.

Examples.—Aṅ phalawā rāhī bīthā daryāeghā, he started off in the direction *of the river.*

Ya zāle matīe mastaghe zurthīyā āraghen, a woman is lifting up and bringing a bowel of *curds.*

Dative.—The termination ār or ar is employed for the dative, as e mardumār naghan dātha-ī, he gave the man bread.

Accusative.—The most useful ending of the accusative is ā, but ār is frequently used, especially when emphasis is required or to distinguish a nearer object from a more remote ; *e.g.*, mā Balochiyā roṭi-ār naghan khauuṅ, in Balochi we call " roti " naghan.

The termination ā is never used for the accusative with the past tense of transitive verbs ; in short, when the nominative is inflected the accusative is uninflected ; and, *vice versa*, in the other tenses, when the nominative is uninflected the accusative receives the inflection.

Examples.—Balochā wathi bachh dī badshah bachh dī burtha-ghant.

Hokā khuthaí 'hawāṅ ki maīn bachhā biyarī ikhtar ikhtar jāgīr deān-ī.'—Part I, 14.

The Baloch carried off both his own son and the king's son.

He made a proclamation " whoever brings back my son shall receive such and such jāgīr."

Ablative, Locative.—The inflected form in ā is used with the prepositions go "with," azh "from," pha "on," mañ "in," gawar "in possession of," dañ "into," and avr "in, upon" which alone precede the noun. It also expresses without a preposition position, motion to or from, time when. The meaning *from* is often implied without the use of the preposition azh; *e.g.*—

Áñ ki khāī chī kādhirā, whatever thing comes from God

Bahr-khanānī go hādhirā, that I will divide with my heart

Har shākhā hazār shākh bītha, on every branch a thousand branches sprang

Har shākha wathī gul bītha, on every branch its own flower.

Plural.

Áñ. The termination āñ is used for the nominative and accusative plural, but the singular forms are perhaps more frequently used. With numerals the singular is almost exclusively used.

āñrā. The plural dative in āñrā is also of rare occurrence, the singular being more frequently used.

ānī. This is the most usual plural suffix, being always used for the genitive and ablative; *e.g.*—

pakhtānī khund, the vale of poplars.

When the genitive follows, instead of preceding the qualifying noun, the termination ānegh may be used instead of ānī.

Example.—E shahr faqīrānegh-cñ? is this a town of faqīrs?

The suffix e.

e is used in the sense of an indefinite article; *e.g.*, mard 'man', marde 'a man.'

The indefinite base formed by the suffix e is used as a base of inflection, the case endings following the e. Thus from marde we get mardeā and mardeār.

The suffix e, besides its use as an indefinite article, has the sense of *some, any, what sort of*, &c., as is shown in the following examples:—

Example.—Dāre chin biyār ki wharde khanūñ, collect and bring *some* wood that we may prepare *some* food.—Part I, 12.

Tho phedhā mazār runde dīthae, have you seen *any* track of a tiger here?—Part I, 6.

Tho doshī chi kāre khanaghathe, what sort of work were you doing last night?—Part I, 24.

It also has the definite sense of *one*, as in the following:—

Example.—Drīs ya shafeā ya rosheā nishta. Drīs sat for one night and one day.—Part I, 15.

The complete inflection of the noun is shown below, under the words mard, man, and lero, camel.

MARD, MAN.

SINGULAR.

	Definite form.	*Indefinite form.*
	The man.	A man.
Nom, Inst. & Acc.	mard	marde
	mardā	mardeā
Gen.	mard	marde
	marde	mardeëgh
	mardegh	
	mardeghā	
Dat.	mardar	mardeār
	mardārā	mardeārā

PLURAL.

Nom., Instr. & Acc.	mardāṅ
Gen.	mardānī
	mardānegh
Dat.	mardāṅr
	mardāṅrā

LERO, CAMEL.

	Definite form.	*Indefinite form.*
	The camel.	A camel.
Nom. Instr. Acc., &c.	leṛo	leṛave
	leṛavā	leṛaveā
Gen.	leṛo	leṛave
	leṛave	leṛaveëgh
	leṛavegh	
	leṛaveghā	
Dat.	leṛavāṛ	leṛaveāṛ
	leṛavāṛā	leṛaveāṛa

PLURAL.

Nom., Instr., Acc., &c.	leṛavāṅ
Gen.	leṛavānī
	leravānegh
Dat.	leṛavāṅṛ
	leṛavāṅṛā

ADJECTIVES.

1. Adjectives are formed by the terminations ī, eṅ, ena, agh, o and egh from nouns and adverbs; *e.g.*—

ī.	demī, former	from	dem
	phadhī hinder	,,	phadhā
eṅ, ena.	mardeṅ, manly	,,	mard
	nughraeṅ, nughraena, of silver	,,	nughra.
agh.	gandagh, bad	,,	gand
o.	gwāṯho, windy	,,	gwāṯh
egh.	dāregh, wooden	,,	dār

2. Adjectives usually precede nouns and generally take the termination eṅ when used with nouns, unless the original termination happens to be eṅ ; as—

nughraeṅ āden, a silver mirror
but
gwāthoeṅ hālwar, windy talk.

The adjectives jowaiṅ, good, kisaiṅ, small, and mazaiṅ, great, form respectively before nouns jowāneṅ, kisāneṅ, and mazaneṅ.

Occasionally idiom or emphasis requires that the adjective should not precede the noun, but follow it. The termination is then enā or enāṅ, instead of eṅ.

Example.—Gunāh maāf khaṅ, guḍā, maṅ tharā rāsteṅ hāl deāṅ philavenā, pardon my fault, and I will give you a true and *full* account.

Numerals are similarly treated either when they follow the noun or are used by themselves.

Example.—E haptenāṅ dīr bare nyādhe, take these seven and place them at a distance. Part I, 31.

3. Comparison. The comparative degree is formed by the suffix thar, thir or tar ; *e.g.*—

kisaiṅ	comp.	kisānthar and kasthar
burz	„	burzāthir
mazaiṅ	„	masthar
jowaiṅ	„	jowānthar
sak	„	sakthar,

the base being sometimes slightly modified. The word bathir (Pers. bihtar) is sometimes used with other adjectives to express comparison ; as—

batbir gandagh, worse.

The word geshtar "more" corresponds to the Pers. beshtar, but the positive is wanting in Balochi.

"Than" in comparison is expressed by azh, whether the adjective is put in the comparative degree or not ; *e.g.*—

Azh tho nekh eṅ, he is better than thou.

There is no special superlative form. The comparative form may be used, or the adverbs sakīā "extremely," hudhāī "divinely" may be employed to give emphasis to the adjective. The phrase azh thewagheṅ or azh kullāṅ "of all" may also be used with the comparative to give a superlative sense ; *e.g.*—

Azh thewagheṅ masthar, the greatest of all.

NUMERALS.

I.—Cardinal Numbers.

Yak, Ya	One
Do	Two
Sai	Three
Chyār	Four
Phanch	Five
Shash	Six
Hapt, Havd	Seven
Hasht, Hazhd	Eight

Nuh	Nine
Dah	Ten
Yāzhdah, Yāzdah	Elven
Dwāzhdnh, Dwāzdah	Twelve
Seṅzdah	Thirteen
Chyārdah	Fourteen
Phāṅzdah	Fifteen
Shāṅzdah	Sixteen
Havdah	Seventeen
Hazhdah	Eighteen
Nozd	Nineteen
Gīst	Twenty
Gīst-u-yak	Twenty-one
Gīst-u-do	Twenty-two, and so on regularly.
Sī	Thirty
Chhil	Forty
Phanjāh	Fifty
Sai-gīst	Sixty
Saigīst-u-dah	Seventy
Chyār-gīst	Eighty
Chyārgīst-u-dah	Ninety
Sadh	A hundred
Shazh gīst	A hundred and twenty
Hapt-gīst	A hundred and forty
Hasht-gīst	A hundred and sixty
Nuh-gīst	A hundred and eighty
Dosadh	Two hundred
Hazār, Hadhār	A thousand
Lak	One hundred thousand
Khor	An indefinitely large number.

The form ya "one" is used with nouns; yak is used by itself.

Counting from sixty upwards is usually done in multiples of twenty, intermediate numbers being reckoned on or back from the nearest multiple; *e.g.*—

217 is sai kham yāzhdah-gīst, *i.e.*, three less eleven score.

222 is yāzhdah-gīst-o-sai, *i.e.*, eleven score and three.

II.—Ordinal Numbers.

Peshī	First
Duhmī, gudī	Second
Saimī, sohmī	Third
Chyārumí	Fourth
Phaṅchumī	Fifth
Shashumī	Sixth
Haptumī	Seventh
Hashtumī	Eighth
Nuhmī	Ninth
Dahmī	Tenth
Yāzdamī	Eleventh
Dwāzdamī	Twelfth
Seṅzdamī	Thirteenth
Chyārdamī	Fourteenth
Phāṅzdamī	Fifteenth
Shāṅzdamī	Sixteenth
Havdamī	Seventeenth
Hazhdamī	Eighteenth

Nozdamī	Nineteenth
Gīstumī	Twentieth
Sīumī	Thirtieth
Chhilumī	Fortieth
Sadhumī	Hundredth
Hazārumī	Thousandth

Compound numbers are treated as single words in forming the ordinal; as—

Gīst-yakumī	Twenty-first
Gīst-phañchumī	Twenty-fifth

III.—Fractional Numbers.

one-half ($\frac{1}{2}$)	nem, nemagh
one-third ($\frac{1}{3}$)	saiak
one-quarter ($\frac{1}{4}$)	pāo, chyārak
one-fifth ($\frac{1}{5}$)	phanjak
three-quarters ($\frac{3}{4}$)	sai-pāo
one-and-a-half ($1\frac{1}{2}$)	yak nem or deḍh
with one-half more	sādhcāṅ
e.g., four-and-a-half ($4\frac{1}{2}$)	sāḍhoāṅ chyār

With minuter fractions the word bahr is employed with the ordinal number, as Gīstumī bahr, one-twentieth.

IV.—Multiples.

a. Multiples of quantity, expressed in English by the word "fold"—

dūrā	double
yake sai	threefold
yake chyār	fourfold
yake phanch	fivefold
and so on	as required.

b. Multiples of time expressed generally by the word bar, corresponding to the similar use of "times" in English. Bar is put in the plural except in ya-bare "once," where it receives the indefinite suffixes. Thi-bare "another time" is similarly constructed :

ya-bare	once
do-barāṅ	twice
sai-barāṅ	thrice
chyār-barāṅ	four times
and so on.	

PRONOUNS.

I.—Personal Pronouns.

Singular.

a. First person—

Nom.	maṅ, mah	I
Gen.	manī, maīṅ	my
	maīgh	mine
Dat. } Acc. }	manāṅ	me, to me
Instr. } Abl. }	mā	I, from me,
	azh mā, go mā	with me, &c.

Plural.

Nom.	mā	we
Gen.	maīṅ	our
	maīgh	ours
Dat. } Acc. }	mār, mārā,	us, to us
Instr. } Abl. }	mā	we, us, &c.

In the 1st person plural of the present and imperfect of the verb to be, the form mākh is used instead of mā, as mākh-ūṅ, we are, mākh-ath-ūṅ, we were. The preservation of the kh here points to a direct derivation from the Zend ahmākem, we.

Example.—Mākh-oṅ zahmjaneṅ Lāshārī, we are sword-wielding Lashāris. Part II, 5.

b. Second person—

Singular.

Nom.		thou
Gen.	thaī	thy
	thaīgh	thine
Dat. Acc.	tharā, thar	thee, to thee
Instr. Abl.	thau, tha	thou, &c.

Plural.

Nom.	shawā, shā	you
Gen.	shawāī, shāī	your
	shawāīgh	yours
Dat. Acc.	shawār, shār	you
Instr. Abl.	shawā, shā, &c.	you

With the present and imperfect of the verb to be shawākh is used instead of shawā, as shawākh-ethe, you are; shawākh-athe, you were. This form may be referred to the Zend khshmākem, you.

The forms maīgh and thaīgh, mine and thine, never precede the nouns.

Example.—Maṅ thaī zāl-ān, e bādshāhāī dī thaīgh-eṅ, I am thy wife and this kingdom is thine.—Part I, 31.

II.—Third Personal Pronoun and Demonstrative Pronouns.

The demonstrative pronouns "this" and "that" take the place of the 3rd personal pronoun, which only exists independently in the form of the pronominal suffixes to be noticed hereafter :—

1. Proximate demonstrative pronoun—

Singular.

Nom.	esh, e, ī	this, he
Gen.	eshī, eshiyā	of this, his
Dat.	eshiyar	to this, to him
Acc.	eshiyā, eshiyar	this, him,
Instr.	eshiyā	he
Abl.	'sh eshiyā, go eshiyā, &c.	from this, from him &c.

Plural.

Nom.	esh, eshāṅ	these, they
Gen.	eshānī,	of these, their
Dat.	eshāṅrā	to these, to them
Acc.	eshāṅ, eshāṅrā	these, them
Instr.	eshānī	these, they
Abl.	'sh eshānī, &c.	from them, &c.

An intensive form is used with the prefix ham, sometimes corrupted to haw, as hawe, hamesh, hameshiyā, hameshānī, &c., "this very one, by this one."

2. Remote demonstrative pronoun—

Singular.

Nom.	āṅ, āṅh	that, he
Gen.	āṅhi, āṅhiyā	of that, his
Dat.	āṅhiyar	to him, that
Acc.	āṅhiyar, āṅhiyā	that, him
Instr.	āṅhiyā	that, he
Abl.	'sh āṅhiyā, &c.	from him, &c.

Plural.

Nom.	āṅhāṅ, āṅ	those, they
Gen.	āṅhāṅī	of those, their
Dat.	āṅhāṅrā	to those, them
Acc.	āṅhāṅ, āṅhāṅrā	those, them
Instr.	āṅhāṅī	those, they
Abl.	'sh āṅhāṅī, &c.	from them, &c.

This pronoun has also an intensive form with the prefix ham or haw meaning "that one," "that very one," as hawāṅ, howāṅhiyā, &c. The uninflected forms āṅ and e, hawāṅ and hawe or haweṅ are used as demonstrative, adjectives when prefixed to nouns.

Examples of demonstrative pronouns.

An chyār avzārāṅ gire daeth, seize those four horsemen.—Part I, 31.

Áṅhiyā mundrī phajyārtho sar-gipta, she recognized the ring and set off.—Part I, 31.

Maiṅ dil na khashī e zāl neghā, my heart does not go out towards this woman.—Part I, 24.

Haweṅ drashk ki asteṅ choshteṅ kī-nāngārī-eṅ, eshi thākhāṅ ki khoreṅ chhamār māṅ-khane, chham gudā druāh bī, *this* tree is so magical, that if you apply *its* leaves to blind eyes, the eyes will be healed.—Part I, 24.

The compound forms imar and āṅmar (for ī-mard and āṅ mard) are frequently used in the sense of personal pronouns and are applied even to animals and inanimate objects.

3. Pronominal suffixes—

These are frequently employed with the verb when the regular pronouns are not expressed. Those of the 3rd person, ī "he" and ish "they" are most frequently employed, the distinction between the singular and plural forms not being carefully observed. Usually these suffixes are attached to verbs. Examples of this use will be found on page 26. Occasionally they are attached to nouns.

Example.—Mā madrikhāṅ shawashkaghūṅ, khase girokh-ī bī, we are selling beads, is there any purchaser of them?—Part I, 14.

The suffix āṅ is also sometimes used in the 3rd person, as khuthaghant-āṅ, "they did." The 1st person has also a suffix ūṅ, which is not so frequently used. With this suffix the verb takes a peculiar form, a euphonic t being inserted to strengthen the week final of the 1st person singular or plural, as khushtaghāṅtāṅ or khushtaghūṅtūṅ, "I or we killed."

III.—Relative Pronouns.

The word ki performs most of the duties of a relative pronoun, as in Persian, and often merely has the meaning of a relative particle, being indeclinable, so that meaning is not complete without the use of other pronouns.

Example.—E mard hameshеṅ ki eshīa birāth mā giptaghūṅ. This is the man whose brother we have taken.

The following relative phrases are used:—

har khas ki	whoever
har ki har chī ki	whatever
āṅ ki	who, whoever, whatever.

Example.—Har khas ki khākht, every one who comes.

Har ki thau gushe, whatever you say.

Aṅ ki khāī chī kādhirā, whatsoever thing comes from God.

IV.—Reflectives.

Wath, self.

Singular.

Nom.	wath	self
Gen.	wathī, wathīgh	own, one's own
Dat. Acc.	wathār	self

Plural.

Nom.	wathāṅ	selves
Gen.	wathānī	own
Dat. Acc.	wathāṅra	selves

The word wathī is used, like the Hindūstānī apnā, to express the possessive pronoun with relation to the nominative of the sentence.

Example (use of wath).—Tho hukm dīye, maṅ wathi mardum wath whash khanāṅ khārāṅ, if you give the order, I will *myself* satisfy *my* husband and bring him back.—Part I, 24.

The words jind and but are also used in the sense of "self"—

oneself, wathī wath
or wathī jind;

e.g.—

Áṅmar wathī jindār khushta, he killed himself.

Jind is especially used in referring to one's own private property (as the Hindūstāni nij), *e.g.*—

Hawe mādhin manī jindegheṅ, this mare is my own property.

The phrase pha-wathāṅ is used for among themselves, ourselves, yourselves. Ma-wathāṅ is found in the same sense among the southern tribes.

V.—Interrogatives.

Who, khai?

Singular and Plural.

Nom.	khai	who?
Gen.	khaīgh	whose?
Dat. Acc.	khaīār	whom?

what?	chih?
which, what (qualifying a noun)	kithāṅ, thāṅ
how much? how many?	chikhtar, chikar (P. chi qadr?)

VI.—Correlatives.

so much, so many	ikhtar, ikar (P. īn qadr ?)
just so much	hawikhtar (P. hamīn qadr)
that much	āṅkhtar
just that much	hawāṅkhtar

VII.—Indefinite.

khase	any one, some one
har-khas	every one
khas neṅ	nobody
hech, hechī, 'chī	any
harchī	everything
chīe	something
chīe-'chīe	a little
hechi-na, 'chī-na	nothing
bāz	many
kham	few
geshtar	more
kharde	some
yak-aptiyā	one another
thī, phithī, iptī	other, another
thī khase	some one else
thī'chīe	something else
thī' chī-na	nothing else
theghī, thewagheṅ	all
drust, kull, las	the whole
kullāṅ-phajyā	altogether
hardo	both

THE VERB.

The simplest form or base of every verb is with one or two exceptions identical in form with the 2nd pers. sing. imperative. From this base are formed immediately, by the addition of certain terminations, the imperative, aorist, infinitive and present participle. The termination of the infinitive is agh. From the base so obtained two more tenses, the present and imperfect, are formed. The past participle is formed from the base in a manner which will be described hereafter, and other past participles are formed from it as a base.

(*a*) Forms derived immediately from the base.

Imperative.

The imperative, as observed above, generally is the simplest form of the base. Verbs beginning with vowels take the prefix ba or bi, and the verbs waragh "to eat" and ravagh "to go" also form their imperative bawar and baro. Verbs beginning with vowels take also the prefix bi or kh in the aorist. These

prefixes are not used either in the imperative or aorist when a negative is expressed, the negative particles na, ni and ma taking their place; *e. g.*—

biyār	bring
mayār	do not bring
bilāṅ	I will let
nelāṅ	I will not let
khāīth	he will come
nayāīth	he will not come

The prefix kh is most usually taken in the aorist, but the verb ilagh "to let" usually takes b.

Aorist.

The aorist has both indefinite, present, future and subjunctive significations. The terminations are as follows:—

	Singular.	*Plural.*
1.	āṅ	ūṅ, om
2.	e	eth, edh, e
3.	th, th, īth, ī	ant

The most usual termination of the 3rd person singular is īth, which often becomes simply ī. The following take th:—

Infinitive	*3rd pers. sing aorist.*
khanagh, to do	khanth
janagh, to strike	janth or jath
giragh, to take	gīrth
baragh, to take away	bārth
waragh, to eat	wārth

In giragh gīr is the radical form of the verb. In baragh and waragh the radical vowel is lengthened. The following take th:—

bīagh, to be	bīth, bī
ravagh, to go	roth, ro
deagh, to give	dāth, dā
sīagh, to swell	sīth

Present Participle.

The present participle, used of a continued or repeated action, is formed from the base by the termination āna; *e. g.*—

Infinitive	*Present participle.*
bīagh	bīāna
khanagh	khanāna

Infinitive.

The infinitive in agh is a noun and can be inflected.

From the inflections of the infinitive the gerunds in ā and ī are formed. The gerund in ā has an active signification with the sense of "in order to." *Examples.*— Khanagha khaptaī. He fell adoing, *i. e.*, he began to do.

> Man go sharaeā giraghānī, shawā manāṅ ilaghā neth. I am marrying him according to law: you are not to allow me (*i. e.*, it is not for you to give me permission).—Part I, 20
>
> Tho maiṅ Arzaīl-e; tho maiṅ khushaghā ākhtaghe. Thou art my death angel, thou art come to slay me.—Part I, 22

The gerund in ī or e has a genitive or passive signification, and generally means possible, or capable of being done, or refers to the necessity of an action. Occasionally a euphonic gh is inserted after the ī.

Example.—Chākur sakeṅ mardeṅ, maiṅ dāraghī neṅ. Chākur is a powerful man, and not to be stopped by me.—Part II, 5.

Mā thaukh na khanūṅ, ki mār gali janaghī bī nawāṅ. We do not speak, lest we should have to shut the door.—Part I, 9.

Mār pinjra lāfā khanaghīgh-ath. We shou'd have put it in a cage.—Part I., 24.

The present and imperfect are formed from the infinitive by the following terminations :—

PRESENT.

	Singular.	*Plural.*
1.	āṅ	āūṅ āom, ūṅ
2.	āe	āe, āeth
3.	eṅ	ant, an, eṅ

IMPERFECT.

1.	athāṅ	athūṅ
2.	athe	athe
3.	ath, eth, ā	athant

The past participle is formed by the addition of the suffix tha, ta or tha to the base which is liable to modifications to be noted below. For purposes of composition the past base ends in gh (*See* Sounds, gh). From the base so formed the perfect and pluperfect are formed by the following terminations :—

PERFECT.

1.	āṅ	ūṅ, om
2.	e	e, eth
3.	—	ant

PLUPERFECT.

1.	athāṅ	athūṅ
2.	athe	athe
3.	ath, eth, ā	athant

The 3rd person singular of the perfect is the simple form of the past participle without the gh. In transitive verbs with an object and agent this form expresses the perfect throughout the agent being in the inflected or instrumental form, while the object is uninflected ; *e.g.*—

mardumā naghaṅ wārtha, the man ate bread,

where mardumā is the inflected form of mardum. But—

mardum naghanā wārth, the man will eat bread.

Here mardum is uninflected and naghan receives the objective inflection.

The pluperfect is used in describing an action completed before the time of the narrative, and does not necessarily correspond with the English use.

Examples.—Tho sukhun khuthagath go wathī zavānā. Thou madest a promise with thy tongue—Part I, 4.

Tha manāṅ ditha shuthaghathe. Thou sawest me and didst depart.—Part I, 15.

Áṅmar ki chyār shafā nishta Mardāna Bādshāh niyākhtaghā. When he had waited four nights, and King Mardāna had not come.

The terminations of the present are nearly identical with those of the perfect, and those of the imperfect with the pluperfect. Both seem to be formed by the addition of the present and past forms of the defective verb *to be* to the infinitive base and the past base respectively. The present with the infinitive

base forms the present, with the past base the perfect. Similarly the past forms the imperfect and pluperfect. These forms are as follows :—

PRESENT.

Singular.		*Plural.*	
I am	āṅ	we are	ūṅ
thou art	e	you are	e
he is	eṅ	they are	ant

PAST.

I was	aṯhāṅ	we were	āṯhūṅ
thou wast	aṯhe	you were	aṯhe
he was	aṯh	they were	aṯhant

From the simple past participle which has both an active and passive signification are formed two other participles, *viz.*, (1) the active past participle used of a completed action and only found before a verb in a past tense,—this is formed by changing the termination tha ṯha into tho, ṯho ; (2) the present participle used of a continued but not repeated action. This is formed by changing tha or ṯha into thīyā, ṯhīyā or sometimes thīghā ṯhīghā.

The use of the participles may be shown as follows :—

Past
- dāragh, to hold.
- dāshtha, held.
- dāshtho, having held.

Present
- dāshthīyā / dāshthīghā } holding, continuing to hold.
- dārāna, holding (with intervals), keeping or taking hold.

FORMATION OF THE PAST PARTICIPLE.

The termination is either ṯha, tha or ta which is added to the base. Ṯha is the more usual. It is taken by all verbs whose bases end in a vowel. Verbs ending in mutes take ṯha as a rule, with a short vowel inserted after the characteristic ; *e. g.*, bashkagh "to give," p. p. bashkaṯha. When a verb corresponds with a Persian verb in idan, a short i is sometimes inserted ; *e.g.*—

rasagh, to arrive p. p. rasiṯha (P. rasīdan).

thursagh, to fear p. p. thursiṯha (P. tursīdan).

When tha or ta is used it is always attached to the base without an intervening vowel. This leads frequently to the modification of the characteristic of the base, the changes corresponding closely with those which take place in Persian. In some verbs the vowel of the base is also changed, and others are wholly irregular. Verbs whose characteristic is n (a class which includes all causals) take the termination tha without any modification of the base.

The most usual changes of characteristic letters are sh and zh to kh, f to p, dh and z to s. Many verbs in sh and s take the termination without modifying the characteristic.

The following list gives the past participles of all the irregular verbs also most of those which form their past participle by taking tha without modification of the base. The verbs beginning with vowels which take the prefixes b, bi and kh in the imperative and aorist are also given :—

Infinitive.		*Past participle.*
āragh	to bring	ārtha
āsagh	to rise	āstha
ashkhanagh	to hear	ashkhuṯha
āgh	to come	āṯhta, ātka

Infinitive.		*Past Participle.*
aksagh	to sleep	akistha
ilagh	to let	ishta
oshtagh	to stand	oshtāṯha
oshtalainagh	(causal of oshtagh)	oshtalaintha

(The above take the prefixes b, bi, and kh).

bāsagh	to low	bāstha
bāgh	to be killed	bāiṯha
baragh	to take away.	burtha
bresagh	to spin.	brestha
bushkagh	to go off, be discharged	bukẖta
bozhagh	to open	bokẖta
bandagh	to shut, tie	bastha
bīagh	to be	bīṯha
phadeagh	to run	phadāṯha
phrushagh	to burst	phrushta
phashagh	to cook	phakka
thusagh	to faint	thustha
thosagh	to extinguish	thostha
thashagh	to run, gallop	thakẖta
thāshagh	to gallop (a horse)	thākẖta
jāgh	to chew	jāiṯha
janagh	to strike	jaṯha
chinagh	to pick up	chiṯha
dinagh	to tear	dirtha
doshagh	to milk	dushta
doshagh	to sew	dokẖta
dohagh	to fetch water	dohiṯha
deagh	to give	dāṯha
ravagh	to go	shuṯha, shudha, rapta
rudhagh	to grow	rustha
radhagh	to tear up	rastha
runagh	to reap	rutha, runtha
resinagh	to pursue	resintha
rīsinagh	to draw (a sword)	rīsintha
rīshagh	to scatter, pour	rikẖta
zāgh	to bring forth	zāṯha
zānagh	to know	zāntha
zinagh	to snatch	zīṯha
zīragh	to raise	zurtha
sushagh	to burn, be burnt	sukẖta
soshagh	to burn (tr.)	sokẖta
sindagh	to break	sistha
sīagh	to swell	sīṯha
shudhagh	to hunger	shustha
shodhagh	to wash	shustha
shastagh	to send	shastāṯha
shamoshagh	to forget	shamushta
shawashkagh	to sell	shawakẖta
khashagh	to pull, turn out	khashta
khishagh	to cultivate	khishta
khushagh	to kill	khushta
khafagh	to fall	khapta
khanagh	to do	khuṯha
kizagh	to allow	kishta
gāgh	to copulate	gāṯha
grāṯhagh	to boil	grāstha
gardagh	to return	gartha
giragh	to take	gipta

Infinitive		*Past Participle.*
gregh	to weep	gretha
guzagh	to pass	gwastha
gushagh	to speak	gwashta
galāgh	to praise	galāitha
gindagh	to see	dītha
gwāfagh	to summon	gwāpta
gwaragh	to rain	gwartha
gwafagh	to weave	gwapta
gezhagh	to bear	gikhta
gīeshagh	to pay, pick out	gīeshta
lāinagh	to touch	laitha
laghushagh	to slip	laghushta
lawāshagh	to drink	lawāshta
madhagh	to freeze	mastha
miragh	to die	murtha
miṛagh	to fight	miṛatha
mizhagh / mezagh	to make water	mishta
mishagh	to suck	mishta
mushagh	to rub	mushta
nigoshagh	to listen	nigoshta
nindagh	to sit	nishta
nyādhagh	to post	nyāsta
wānagh	to read	wāntha
wapsagh	to sleep	wapta
waragh	to eat	wārtha
hushagh	to dry	hushta

In addition to the perfect and pluperfect the following tenses are formed from the base of the past participle, *viz.* :—

The Conditional.—This is formed by the termination eṅ in the singular and āṅ in the plural. It occasionally takes the prefix bi.

Examples.—Khase ki bītheṅ, lāl chī guthā murdaghegha bokhteṅ biyārtheṅ. If there were any one here he would undo the ruby from the neck of the corpse and bring it.—Part I, 24.

Dilār armān khuthaī ki "hawāṅ jawaiṅ borathant; dreghāṅ maṅ wārthenāṅ." In his heart he was sorry saying "This was an excellent stew; it had been well had I eaten it."—Part I, 11.

When used in the negative the conditional takes the imperative participle ma instead of na.

Example.—Dānkoh mā naghan phakko ma dātheṅ, thī khase dastāni naghan na wārthath-ī. Until I should bake his bread he would not eat bread from the hands of any other person.—Part I, 18.

The Conditional Pluperfect and the *Habitual Past.*—These tenses have two forms used indiscriminately for one or the other. One is simply the shortened past participle as dāth from dātha. The other is formed by adding the syllable ath to the base of the participle as wārthath from wārtha. This form is found in all numbers and persons, but it also has a fully inflected form, the terminations of the perfect being added to the base in ath, as--

1.	Wārhathāṅ	warthathūṅ, om
2.	Wārthathe	wārthathe
3.	Wārthath	wārthathant

Examples.—Tho brāthā thaukhe khuth, tharā dī sokhtathom. Hadst thou said a word for thy brother, I *had burnt* thee also.—Part I, 23.

Agh maṅ tharā paidā ma khuthen, ma bākī jihān paidā na khuth. If I had not created thee, I *should not have created* the rest of the world.

Nawāṅ tharā wārthath-ish. Perhaps *they would have bitten* you.—Part I, 25.

Example of Habitual Past—Jinkhā phageghā kharo bīth, Kurān parhīth Drīs paighamber dī thaukh ashkhuth gudā āṅ dī parhīth Kurān. Hawāṅhī dilgosh dāshtath-ī, ki hawāṅhī thaukh washīyā māṅ-khākhtath-ī. The girl *would rise* early and *read* the Kurān; Drīs *used to hear* her voice, and then he too *would recite* the Kurān She *would fix* her attention on him, for his voice *used to sound* sweet to her.—Part I, 15.

Passive Voice.

Transitive verbs have a passive voice, which is, however, not very extensively used. The infinitive is formed by adding īj to the verbal base. From this base an aorist is formed by the addition of the ordinary aorist terminations as in the active. The past participle of the active has also a passive signification. and from this is formed (1) a present corresponding in form to the active perfect, and an alternative form made by substituting iy for agh, as, I am struck, Jathaghāṅ or jathiyāṅ; (2) an imperfect, which similarly corresponds with the active pluperfect, as I was struck, jathaghethāṅ or jathiyethāṅ.

In addition to the simple past participle as jatha, there is a present participle formed by adding īyā or īghā to the base of the past participle, as jathīyā or jathīghā, being struck. A past participle is also formed from the infinitive base, as janījatha, struck.

Examples of the passive.—A'ṅmar kī girījī gudā bandījī. If he is caught he will be bound.

Mahlā galo jathiyeth, haweṅ hawar kharaghā likhthagheth-ī. The door of the palace was shut, and this sentence was written over it.—Part I, 12.

Causals.

The causal is commonly formed by adding the suffix ain to the root; *e. g.*—

tharagh, to return.

tharainagh, to cause to return, *i. e.*, to give back.

Oshtagh, "to stand," and nindagh "to sit" form their causals, thus—

oshtagh—oshtalainagh.

nindagh—nishtainagh (to lay, spread out).

Some of the verbs given in the list on pages 22—24 are causals, the intransitive verb becoming transitive by a change in the radical vowel resembling the Sanskrit guṇa, as—

sushagh, soshagh; thashagh, thāshagh, thusagh, thosagh.

Compound Verbs.

Verbs are compounded with prepositions, with nouns and with other verbs. The most common of those compounded with prepositions will be found under the words ير er "down," ماں mān "in"; در dar "out"; and گون gon "with" in the vocabulary. In verbs which take the prefixes bi, b, and kh these are inserted after the prepositions, as are also the negative particles na and ma; *e. g.*—

phajyā, together. Aragh, to bring.

phajyā-āragh, to recognize.

phajyā-kh-ārith, he will recognise.

phajyā nayārtha, he did not recognize.

Compound phrases of a noun and a verb are common. The verbs khanagh "to do," deagh "to give," janagh "to strike," and giragh "to take" are most commonly used in this way; *e. g.*—

sar-giragh, to set out
dem deagh, to send

One verb frequently qualifies another, the two verbs being used in the same tense and person throughout. The active past participle is never used unless followed by another past tense; *e. g.*—

ilagh deagh, to let go
bilāṅ deāṅ, I will let go
ishto dāṯha, he let go
tharagh āgh, to come back
tharāṅ khāṅ, I will come back
thartho ākhtaghathān, I had come back.

Pronominal Suffixes i and ish.

These particles are appended to verbs and take the place of the pronouns of the third person when not expressed before the verb. The singular form is i and the plural ish, but in practice they are used almost indiscriminately. They express (1) the agent of the verb in the third person; (2) the object of an action, or the instrument by which it was performed; *e. g.*—

(1) khuṯha; did or done

āṅhiyā khuṯha
or
khuṯha-ī,
} he did

ravaghaṯhant-ī, they were going
jaṯha-ish, they struck
hechī nestaṯh-ī, there was none of it (*lit.*, anything was not of it).

(2) waṯh gindīṯh-ī, he will see himself
maṅ khārān-ī, I will bring it
harkhas phajyā-khārīṯh-ī, every one recognizes him.

(3) with the imperative—bar-ish! Take them away!

Wazīr miyāīṯh, dareṯh-ī. Do not let the Wazīr come, stop him.—Part I, 23.

The suffix ān is occasionally used in the third person.

Example.—Sai hawar Mazārī manzūr khanant, guḍā phāghā band; manzūr ma khanant ān phāgha ma band. If the Mazārīs agree to three things assume the turban (of chieftainship); if they do not agree to *them*, do not assume it.

Shortened Infinitive.

A form which may be called a shortened infinitive consists of the past participle base without the vowel termination, as ākht, gipt, shuṯh, &c. It is used with the verb 'khanagh' in the sense of 'to be able' and 'bīagh' in the sense of 'to be possible' or 'to be able.'

Examples.—Hudhā isht na khuṯhaī. He was unable to *leave* God's presence.—Part I, 15.

Mā nīṅ haweṅ watanā nisht na būṅ. We shall not be able now to *stay* in this country

Verbal Noun.

From most verbs a verbal noun of agency can be formed by the suffix *okh* being added to the base; *e. g.*—

giragh, to take; girokh, taker, creditor.
khushagh, to kill: khushokh, murderer.

Paradigms of Verbs.

THE VERB *TO BE.*

INFINTIVE AND VERBAL NOUN.

bīagh, to be, being, to become.

GERUNDS.

bīaghā, to be, in order to be.
bīaghī, of being, possible.

PARTICIPLES.

Present, of continued or repeated action.

bīāna, being, going on.

Present, of completed action.

bīthīyā., being, having been.

Past.

bītha, been.
bītho, having been.

VERBAL NOUN (active).

bīokh, what is happening, probable.

PRESENT INDEFINITE.

I am, &c.

Singular.		Plural.
1	āṅ	ūṅ
2.	e	eth, e
3.	eṅ	ant, āṅ

or when the pronouns immediately precede—

1.	man-āṅ	makh-ūṅ
2.	thav-e	shawākhe
3.	āṅheṅ	āṅhant

PRESENT.

I am becoming, &c.

1.	bīaghāṅ	bīaghūṅ
2.	bīaghāe	bīaghāe
3.	bīagheṅ	bīaghant

PAST INDEFINITE.

I was. &c.

1.	athāṅ	athūṅ
2.	athe	athe
3.	ath, eth	athant

The pronouns are combined with this tense as in the present indefinite.

IMPERFECT.

I was becoming, &c.

1.	bīaghathāṅ	bīaghathūṅ
2.	bīaghathe	bīaghathe
3.	bīagheth	bīaghathant

PERFECT.

I have been or become, &c.

	Singular.	Plural.
1.	bīthaghāṅ	bīthaghūṅ
2.	bīthaghe	bīthaghe
3.	bītha	bīthaghant

PLUPERFECT.

I had become, &c.

1.	bīthaghathāṅ	bīthaghathūṅ
2.	bīthaghathe	bīthaghathe
3.	bīthagheth	bīthaghathant

AORIST AND FUTURE.

I shall or may be, &c.

1.	bāṅ	būṅ
2.	be	beth, be
3.	bīth, bī	bant, ban, bāṅ

IMPERATIVE.

Be, become, let him be, &c.

2.	bī	beth
3.	bādh, bā	bant

CONDITIONAL OR OPTATIVE.

If I were or had been, would I were or had been, &c.

1. 2. 3.	bītheṅ	bīthenāṅ

CONDITIONAL PLUPERFECT.

I would have been, &c.

1.	bīthathāṅ	bīthathūṅ
2.	bīthathe	bīthathe
3.	bīthath	bīthathant

or bīth in all numbers and persons.

HABITUAL PAST.

Used to be.

bīth (in all numbers and persons).

The defective verb to be, to exist, corresponding to the Persian *hastan*

PRESENT.

I am I exist &c.

1.	astāṅ	astūṅ
2.	aste	aste
3.	asteṅ	astant, astāṅ

IMPERFECT.

I was, &c.

1.	astathāṅ	astathūṅ
2.	astathe	astathe
3.	astath, astā	astathant

THE VERB *RAVAGH*, TO GO.

Infinitive and Verbal Noun.

ravagh, to go, going

Gerunds.

ravaghā, in order to go
ravaghī, possible to go

Present participles.

ravāna, going on
shuthīyā, going

Past participles.

shutha, gone.
shutho having gone
rapta } These forms are not used in the ordinary sense of
rapto } going, but express continued action, to 'go on' doing.

Active verbal noun.

ravokh, a goer, one who goes fast.

Shortened infinitive.

shuth

Present.

I am going, &c.

	Singular.	Plural.
1.	ravaghāṅ	ravaghūṅ
2.	ravaghāē	ravaghāē
3.	ravagheṅ	ravaghat

Imperfect.

I was going.

1.	ravaghathāṅ	ravaghathūṅ
2.	ravaghathe	ravaghathe
3.	ravagheth	ravaghathant

Perfect.

I went, I have gone.

1.	shuthaghāṅ	shuthaghūṅ
2.	shuthaghe	shuthaghe
3.	shutha	shuthaghant

2nd Perfect.

I went on (doing).

1.	raptaghāṅ	raptaghūṅ
2.	raptaghe	raptaghe
3.	rapta	raptaghant

Pluperfect.

I went (at some past time), I had gone.

1.	shuthaghathāṅ	shuthaghathūṅ
2.	shuthaghathe	shuthaghathe
3.	shuthagheth	shuthaghathant

AORIST AND FUTURE.

I go, I may go, I shall go.

	Singular.	Plural.
1.	rawāṅ or barawāṅ	ravūṅ or baravūṅ
2.	rave, barave	raveth, baraveth
3.	roth baroth / ro, baro	ravant, baravant

(When used with the prefix *ba* the accent is on the *ba*.)

IMPERATIVE.

Go, let him go, &c.

2.	baro	baroeth
3.	baroth	baravant

(Accent on the *ba*.)

NEGATIVE FORM (accent on the *ma*).

2.	maro	maroeth
3.	maroth	maravant

CONDITIONAL OR OPTATIVE.

Should I go, would that I had gone, &c.

1, 2, 3. shutheṅ or shuthenāṅ
bishutheṅ

CONDITIONAL PLUPERFECT.

I would have gone, &c.

1.	shuthathāṅ	shuthathūṅ
2.	shuthathe	shuthathe
3.	shuthath	shuthathant

or shuth (in all numbers and persons).

HABITUAL PAST.

I used to go, &c.

shuth / or / shuthath } in all numbers and persons,

THE VERB *AGH*, TO COME.

INFINITIVE.

āgh, to come, coming.

GERUNDS.

not in use.

PRESENT PARTICIPLE.

of continued action, not in use.
of completed action, ākhtighā, coming.

PAST PARTICIPLES.

ākhta or ātka, come.
ākhto or ātko, having come.
Active verbal noun: āokh, one who comes.
Shortened infinitive: ākht.

PRESENT.

		Singular.	*Plural.*
I am coming.	1.	mana-āghāṅ	mana-āghūṅ
	2.	mana-āghāi	mana-āghāe
	3.	mana-āgheṅ	mana-āghant, āghāṅ

or phēdh-āghāṅ, &c.

IMPERFECT.

I was coming.	1.	mana-āghathāṅ	mana-āghathūṅ
	2.	mana-āghathe	mana-āghathe
	3.	mana-āgheth	mana-āghathant

or phedh-āghathān, &c.

PERFECT.

I came or have come.	1.	ākhtaghāṅ	ākhtaghūṅ
	2.	ākhtaghe	ākhtaghe
	3.	ākhta	ākhtaghant,—ghāṅ

or ātkaghāṅ, &c.

PLUPERFECT.

I had come or came (at a past time)—
ākhtaghethāṅ, &c.
or ātkaghethāṅ, &c.

AORIST AND FUTURE.

I come, may come or shall come, &c.	1.	khāṅ	khāūṅ.
	2.	khāe	khāeth
	3.	khāīth or khāī	khāyant
		or	
	1.	biyāṅ	biyāūṅ
	2.	biyāe	biyaeth
	3.	biyāīth, bīyāī	biyāyant
Negative form, I shall not come, &c.	1.	niyāṅ	niyāūṅ
	2.	niyāe	niyaeth
	3.	niyāīth, niyāī	niyāyant
Imperative, come, &c.	2.	biyā	biyaeth / biyaethe
	3.	Biyāīth, biyāī	biyayant
Negative form, do not come	2.	miyā	miyāeth
	3.	miyāī	miyāyant

CONDITIONAL AND OPTATIVE.

Had I come, would I had come	1, 2, 3.	ākhteṅ, biyākhteṅ, ākhtenāṅ.

CONDITIONAL PLUPERFECT AND HABITUAL PAST.

I would have come, &c.
I used to come, &c.

Khākhtath / or / Khākht } In all tenses and numbers.

THE VERB *ILAGH*, TO LEAVE OR LET, TO ALLOW.

INFINITIVE AND VERBAL NOUN.

ilagh, to let.

Gerunds.

ilaghā, in order to let
ilaghī, to be let.

Present Participles.

ilāna, letting go
ishtīyā, letting go.

Past Participles.

ishta, let, left
ishto, having left, &c.

Active verbal Noun.

ilokh, one who allows.

Shortened Infinitive.

isht

Present.

I am allowing.

	Singular.	Plural.
1.	ilaghāṅ	ilaghūṅ
2.	ilaghāī	ilaghāēth—ghāē
3.	ilagheṅ	ilaghant

Imperfect.

I was letting.

ilaghathāṅ, &c.

Perfect.

I let, have let.

1.	ishtaghāṅ	ishtaghūṅ
2.	ishtaghe	ishtaghe
3.	ishta	ishtaghant

Pluperfect.

I had let, &c.

ishtaghethāṅ, &c.

Aorist and Future.

I may or shall let.

1.	bilāṅ	bilūṅ
2.	bile	bileth
3.	bilīth, bilī	bilant

or

1.	khilāṅ	khilūṅ
2.	khile	khileth
3.	khilīth, khilī	khilant

Negative form.

1.	nelāṅ	nelūṅ
2.	nele	neleth
3.	nelīth, nelī	nelant

Imperative.

let, &c.

2.	bil	bileth
3.	bilīth	bilant

Negative form.

2.	mail	maileth
3.	mailīth, mailī	mailant

Conditional and Optative.

Had I let, would I had let, &c. 1, 2, 3. ishteṅ, bishteṅ, ishtenāṅ, bishtenāṅ.

Conditional Pluperfect and Habitual Past.

I would have let,
I used to let,
khishtath
or
khisht
} In all persons and numbers.

THE REGULAR VERB *KHUSHAGH*, TO KILL;

Active voice.

Infinitive and verbal Noun.

khushagh, to kill, slaughter.

Gerunds.

khushaghā, in order to kill.
khushaghī, to be killed.

Present Participles.

khushāna, continuing to kill
khushtīyā
or
khushtīghā
} killing

Past Participles.

khushta, killed
khushto, having killed.

Active verbal Noun.

khushokh, slayer.

Shortened Infinitive,

khusht.

Present: I am killing, &c.

1.	khushaghāṅ	khushaghūṅ
2.	khushaghāī	khushaghāe
3.	khushagheṅ	khushaghant

Imperfect: I was killing.

khushaghathāṅ, &c.

Perfect: I killed, or have killed.

1.	khushtaghāṅ	khushtaghūṅ
2.	khushtaghe	khushtaghe
3.	khushta	khushtaghant

or khushta (in all numbers and persons).

Shortened form of Perfect.

	Singular.	*Plural.*
1.	khushtāṅ, khushtam	khushtaūṅ, khushtom
2.	khushtae	khushtae
3.	khushta	khushtant

Pluperfect.

I had killed, &c.	khushthagathāṅ, &c.	

Aorist and Future.

I kill, may kill or shall kill	1.	khushāṅ	khushūṅ
	2.	khushe	khusheth
	3.	khushīth, khushī	khushant

Imperative.

Kill, &c.	1.	khush	khusheth
	3.	khushīth	khushant

Conditional and Optative.

Had I killed, would I had killed, &c.	1, 2, 3.	khushteṅ	khushtenāṅ

Conditional Pluperfect and Habitual Past.

I would have killed, I use to kill.	khushtath or khusht, in all forms		
Also	1.	khushtathāṅ	khushtathūṅ khushtathom
	2.	khushtāthe	khushtāthe
	3.	khushtath	khushtathant

Passive voice.

Infinitive	khushījagh	To be killed
Past participles	kuushtīyā or khushtīghā	being killed
	khushījatha	killed.

Aorist.

I may or will be killed	1.	khushījāṅ	khushījūṅ
	2.	khushīje	khushīje
	3.	khushījī	khushījant khushījan

Present.

I am killed	1.	khushtīyāṅ	khushtīyūṅ
	2.	khushtīye	khushtīye
	3.	khushtīyeṅ	khushtiyant,—eṅ
Alternative form	khushtaghāṅ, &c., as in the active perfect.		

Imperfect.

I was killed	1.	khushtīyethāṅ	khushtiyethūṅ
	2.	khushtīyethe	khushtiyethe
	3.	khushtiyeth	khushtiyethant.

Alternative form.

khushtaghethāṅ, &c., as in the active pluperfect.

Causal form.

khushainagh, to cause to be slain, to lose men in battle.

This causal forms a past participle, khushaintha, and is regularly conjugated throughout.

ADVERBS.

A great part of the Balochi adverbs are more properly adverbial phrases, only a few being original adverbs. Many are nouns in objective cases, other phrases of several words.

(1).—Adverbs of Time.

now	nī, nīṅ
then	hadheṅ, āṅ-vakhtā
when ?	khadheṅ
to-day	maroshī, mar'shī
yesterday	zī
the day before yesterday	phairī
three days ago	phisphairī
last night	doshī
night before last	pharandoshī
to-morrow	bānghā, bānghavā
the day after to-morrow	thī bānghā, phithī-roshe
in the evening	begahā
to morrow evening	bānghā-begāha, nawāshi-begahā
now-a-days	nīnavakhta, maroshī-nawāshī
formerly	olā
first, before	pheshā
afterwards	pbadhā
hitherto	shedh pheshā
henceforward	shedh-phadhā, shedh-demā
yet, till now, hitherto	daiṅ, dānī, dānkoh, danīkarā
always, perpetually	harro
now and then at one time and another	damdame, dame dame
once	yabare
at once	yabarā
again	agh, aghdi, aghathaṅ
then, again	guḍā
another time	thibare
at last	āhirā
early	phageṅ
at daybreak	rosh-tikā

(2).—Adverbs of Place.

(a) *Rest in a place.*

here	edh, edhā, hamedh, hemedhā
there	odh, odhā, hamodh, hamedhā
before, in front of	demā
behind	phadhā, dīmā, pha-dīmā
near	nazī, nazīkh
far	dīr
out	dar
outside	darrā
above	kharghā, burzā
below	jahlā, sher, bunā
down	er
on, ahead	sarā
where ?	bakhū ?
on this side	iṅbarā, shiṅbarā
beyond, on that side	āṅbarā, shāṅbarā

everywhere	harhandā
nowhere	hizhgarneṅ
elsewhere	thīhandā
anywhere	hizhgar
in the middle	nyāmā

(*b*) *Direction to or from.*

hither	phedh, phedhā, iṅgo, iṅgwar
thither	phodh, phodhā, āṅgo, āṅgwar phawāṅgo
hence	shedh, shedhā, shamedhā, shiṅgo
thence	shodh, shodhā, shamodhā, shāṅgo
whither ?	thāṅgo ?
whence ?	ashkho ?
in this direction	iṅ-phalawā
in that direction	āṅ-phalawā
from this direction	'shiṅ-phalawā
from that direction ?	'shāṅ-phalawā
in every direction	har-phalawā
in what direction ?	thāṅ-phalawā ?
onwards, upwards	sarā
downwards	erā, sherī-pahnādhā
from above downwards	sarā-erā
inwards	andarā
outwards	darrā

(3) —Adverbs of Quantity.

much, many	bāz
few, little, less	kham
a little	chīklo
very little	khamro
more	geshtar
enough	gwas, bas
a great deal, any amount	khor

(4).—Adverbs of Manner, &c.

From most adjectives an adverb of quality or manner may be formed by the suffix iyā, īghā, or ikhā, the adjective being sometimes slightly modified ; *e.g.*—

gandagh, bad	gandaghiyā, badly
jowaiṅ, good	jowāniyā, jowanikhā, well
sak, strong	sakīā, sakīghā, very, extremely.

Other adverbs of manner are :—

together	phajyā
quickly	zīthen
perhaps	nawāṅ, kaizāṅ
why ?	pharche
altogether, certainly, doubtless	mundo
thus	haṅchoo, hachho
how ?	chachho ? choṅ ?
in this way	e-ranga, e-r'gā
in that way	āṅrangā, ār'gā
every way	harrangā
in what way ?	thāṅrangā
never	hechī-na, chīna, mundo na

PREPOSITIONS.

There are few prepositions, properly speaking, in Balochī, as most of the particles so used follow the noun, and would be more correctly called postpositions.

The following are prepositions proper and precede the noun which is governed in the oblique form (ablative or locative):—

go	with, together with, in company with
gwar	with, near, in possession of
pha	on, for, among
maṅ, māṅ	in, into
daṅ	into, to, up to
azh, ash, shi	from, than
avr	on, into

Go and gwar are also found as postpositions,—gwar frequently, and go rarely.

From the above, some prepositional phrases are formed, of which the first member precedes, and the last follows the governed noun:

go—gon	in company with
go—phajyā	together
azh—siwā	except
azh—darrā	without
pha—randā	on the track of
azh—phalawā	away, from
azh—phadhā	behind

The postpositions do not put the noun governed in an oblique case in the singular. The force is often that of the genitive, which has no distinct form in the singular, but, as might be expected, the genitive plural is often used. Pronouns also take the genitive in the singular.

on	sarā
on, upon	chakhā
towards	nemghā, negha, phalawā
on account of	sāngā
along with	phajyā
in	nyāmā, nyāṅwāṅ
out of	darrā
near	khund, gwarā
before, in front of	demā
behind, after	phadhā
before (in time)	peshā
over	sarā, kharghā
under	bunā
beyond	'shāṅbarā
on this side of	'shiṅbarā
for, on account of	phar
in the presence of	rūbarū
in, in the middle of	lāfā
like	ḍaulā, wājhā

Examples.

khoh bunā	under the hill
khohānī sarā	on the hills
go wathī sardārā	with his own chief
drogh pha īmānā khatāeṅ	falsehood is a blot upon honour
dast jant avr barziyā	she puts her hand into the bag
eshiyā phadhā	after this
thaī sāngā	on your account
bozhī lāfā	in the boat
go mā phajyā	together with me

CONJUNCTIONS.

also, too	dī
both, and	dī, dī
and then	guḍā
and (copulative between nouns)	0
when	vakhtā-kī
whenever	āṅ vakhtā-kī, har-vakhtā-kī, har-velā-kī
wherever	har-handā-kī, handā-kī
whithersoever	har-phalawā-ki
if	ki
that	ki
but	lekin (rare)
or	ki, hai
either, or	hai, hai
neither, nor	na, na
not	na
not (with imperatives)	ma
else, otherwise	na
lest	cho-ma-vī-ki
because, in order that	hawe-sāngā-kī
although	agharchi (rare)
until	dāiṅ ki
as, like as	choṅ-ki, chachhoṅ-ki
therefore	phawāṅkhā

INTERJECTIONS.

yes	hau !
yes, certainly	bale !
no	na, innā
see there	gind
behold	marvehī
yes, sir	wāzhā !
my lord !	wāzhā mani sāiṅ !
welcome	biyā durr sh'ākhtaghe, biyāthai
all's well	mahairā
well done	wāh, balo !
in God's name	bismi'llāh
fie !	phrr
halloa	O

ABSTRACT OF CONTENTS OF TEXT-BOOK.

PART I.—Miscellaneous stories.

Stories 1 to 4 are ordinary Oriental apologues.

No. 5.—'The Two Wrestlers' is a curious local tale of apparently mythical origin.

No. 6.—'The Peasant, the Tiger and the Jackal' is a story showing the cleverness of women.

No. 7.—'The Four Men who made a woman' is a well-known story to be found in many languages.

No. 8.—'The Clever Boy' appears to be an original story.

No. 9.—'The Three Fools' comprises some widely-spread stories. The first is the same story as told in the Scotch ballad 'Get up and bar the Door.' The second of the man and his two wives is found, among other places, in the Anvār-i-Suhailī, Chapter 11, 3, and in Æsop's Fables.

No. 10.—'The Shepherd who became a King and his Wazīr' seems original. The adventures of the Wazīr in the land under the water might be paralleled from many sources.

No. 11.—'Nādir Shah'—An interesting tradition of Nādir Shah's invasion of India.

The Legends of Shah Jahān are of a similar nature, and all of them depart considerably from historical truth.

No. 12.—'The Prince, the Wazīr, the Kotwāl and the Slave'—This story opens with the favourite devise of a prince who broke the pitchers of the women who came to draw water, and was afterwards banished by the king (*cf.* Rāja Risālu, Legends of the Punjab, Vol. I., page 6). This recurs in the Parrot's Tale (*see* under No. 24).

No. 13.—'The Three Wonderful Gifts.'—Probably not of Baloch origin.

No. 14.—'Naina Bai.'—This is a long story of adventure and intrigue, in which the leading characters are a prince, a Baloch goat-herd and a Hindu woman. It is apparently of local origin.

No. 15.—'The Prophet Drīs.'—Drīs is the Balochi form of Idrīs, who is generally identified with Enoch. This story is one of some interest. The first part is identical with the legend of the exposure of 39 children on Mount Chihaltan near Quetta, as related by Masson (Masson's Travels, II, 35). In that legend, however, the miracle is attributed to Hazrat Ghaus, and Drīs is not mentioned. The remainder of the story is a romantic narrative apparently unconnected with the Idrīs or Enoch of the Qurān or the Old Testament. It concludes, however, with an account of his departure from this earth, which is probably derived from Muhammadan sources.

No. 16.—'The King and the four Thieves.'—This is almost identical with the adventure of Mahmūd Ghaznavi given in the Kalīd-i-Afghāni (No. XL).

No. 17.—'Dosten and Shīren.'—A genuine Baloch legend (*see* also No. 1, Part IV).

No. 18.—'Abdulla Khān of Kelāt'—This relates to the invasion of the Derajāt and capture of the town of Jāmpur by Abdulla Khān and the carrying off to Kelāt by his son, Muhabbat Khān, of a Mochi's wife, and the miraculous restoration of the latter to her husband.

Nos. 19, 20 and 21 require no special remark.

No. 24.—'The Parrot and the Maina' is a fable of a dispute between these birds, each of which relates a story. This story of Agharbāno, told by the Maina, is a romantic story of a cruel princess who exacted impossible tasks from her lovers, and finally was deceived herself by woman disguised as a prince. The second story told by the Parrot opens in the same way as No. 12.

No. 25.—'Prince Nihāl and the Fish' is a fanciful story of a similar style to many in the 'Arabian Nights.' This embodies also the stories (1) of the king who unjustly killed his hawk (identical with the story in Anwār-i-Suhailī, VI, 3), and (2) of the king who killed his parrot.

No. 26.—'The Adventures of a certain Prophet.'—This is a romantic story, which might be told of a prince as well as of a prophet.

No. 27.—'Abdullah Shah of Samīn.'—A local legend of the Dera Ghāzi Khan District introducing an account of the life in the afterworld of the celebrated Punjābi lovers, Hīr and Rānjha. This has already been printed in the Roman character, with a translation, in Captain R. C. Temple's Legends of the Punjab, II, 177—181.

Nos. 28, 29 and 30.—Legends regarding the Prophet Moses, illustrating the workings of Providence. No. 30 is given by Lane in the notes to his translation of the 'Arabian Nights' (II, 577).

No. 31.—'The story of Lāl Bādshāh' is a romantic story bearing a strong resemblance to the story of Agharbāno (*see* under No. 24).

No. 32.—'Legends of Ali' (known to the Balochīs as Yāili). The first part relates how he sold himself as a slave in order to obtain the wherewithal to give to a man who was in need, and also gives an account of the origin of the saint Sakhī Sarwar, and of the Kambarāni tribe, to which the ruling family of Kelāt belongs. The second part is the legend of the hawk and the dove, showing how Alī was willing to give his own flesh to satisfy a hawk and prevent it from killing a dove. These legends are also given in a poetical form in Part III.

No. 33.—This is a specimen of modern Balochi narrative, being an account of a fight between the Kākars and Hadiānīs, taken down from the narration of Lashkarān Hadiāni, who himself took part in it.

PART II.—Legendary History.

This is a collection of legends regarding the histories of the Baloches, formed as far as possible into a connected narrative. They are taken from the narration of Ghulām Muhammad Bālāchāni. Part of this narrative has already been printed in the Roman character with an English translation in Captain Temple's Legends of the Punjab (Vol. II) under the title of 'Adventures of Mīr Chākur.' This comprises Chapter 4—13 of this Part.

PART III.—Poems.

This part consists of poems. Most of the Baloch poetry is full of obsolete and elliptical expressions, which render it extremely difficult to translate, and unsuitable for the purposes of a text-book. The few here given are simpler than the majority.

No. 1, Dosten and Shīren, has already been printed in the Roman character with an English translation in my 'Sketch of the Northern Balochi Language,' p. 142. The prose narrative is given in Part I, 17.

No. 2, Lailī and Majnūn.—This is a poem by a Marri bard, dealing with an episode in the story of Lailī and Majnūn.

Nos. 3 and 4 are poems illustrating the legends of Alī, given in Part I, 32.

No. 5, 'Elegy on the Death of the late Nawāb Jamāl Khān, Laghārī, of Chotl, in the Dera Ghāzi Khan District. It is by Panju, a Bangulānī Lashārī, who himself dictated it, and may be considered a good specimen of modern Baloch poetical composition, as the prize for the best poem on the subject, offered by the Tumandārs of the district, was awarded by them to this poem.

PART I.

MISCELLANEOUS STORIES.

I.

Bādshāheā pholkuṯha ki "Dwāzdahki do ro guḍā chikar sar-khāī?" Ya mardeā gwashta ki "Dah sar-khāī." Thī surphadheṅ syāraleṅ mardeā gwashta ki "Do ki shuṯha guḍā hechī neṅ; Sāwan Chaitr ki haur ma gwārī guḍā dwāzdah hech kārā neṅ.* Guḍā bādshāhā gwashta "Tho syārale, tho manī Wazīr bī."

II.

Bādshāheā wazīrār hukm dāṯha ki "Humchī bījā manāṅ biyār dai." Wazīr thartho ākhta loghā, mūnjhā bīṯho nishta. Wazīr jinkhā azh waṯhī phiṯhā, pholkhuṯha "Tho pharche mūnjhā-e?" Phiṯhā jawāb dāṯha "Mūnjhāṅ ki bādsdāhā hukm dāṯha 'ki humchīzeghā bījā rosh-tikā manāṅ biyār dai.' Nīṅ manāṅ havkar bīj dast na khafī." Jinkhā gwashta "Tho mūnjhā ma bī. Baṅghavā bījā ma tharā deāṅ. Tho ba-wafs." Wazīr shuṯho wapta, whāv niyāī. Dil nyāṅwāṅ gantrī bāz eṅ—"Kal eṅ bānghā havkar bīj jinkh manāṅ dā na dā?" Shaf rosh bīṯha. Banghavā jinkhā ya kadahe āf phur khuṯho dāṯha-ī. Wazīrā zurtho burtha go bādshāhā gwashta "Bij hamesh eṅ." Bādshāhā gwashta "Tho be-shakk syāral e, ki āf bī ta bīj kārā asteṅ, āf ma bī, bīj kārā 'chī neṅ."

III.

The King who had a Boil on his Face.

Bādshāhe aṯh ki demā dānaghe ākhta-ī. Bāzeṅ tavīvāṅ darmān khuṯha, durāh na bīṯha-ī. Rosheā ya tavīveā gwashta ki "Tho chhoṛave bhā-gīr khush, āṅhī jagharā khash o dānagh chakhā band, guḍā thaī dānagh durāh bīṯh." Bādshāhā hokā khuṯha mulkā. Yakhe shudhagheṅ mardeā waṯhī bachh ārtho shawakhta go bādshāhā; zar gipto shuṯhaī. Bādshāh hukm dāṯha ki chhoṛavā bareṯh kotav nyāṅwāṅ khaneṯh. Bādshāh ādmīyāṅ burtho kotav nyāṅwāṅ khuṯha. Guḍā bādshāhā dilā gantrī khuṯha ki "chhorav nīṅ surphadheṅ chhoṛaveṅ, aghsar gregheṅ ki ma khushānī." Waṯhī mardudmeār hukm dāṯha-ī ki "Baroeṯh chhoṛavā gindeṯh, choṅ khanagheṅ?" Mardā ākhto bādshāhār hāl dāṯha ki "Chhoṛav gregh 'chī neṅ, sai līkhāṅ dighār khashī, do whār khant, yakhe khilī-dāṯh." Badshāh waṯh kharo bīṯho ākhta, azh chhoṛavā pholkhuṯha-ī ki "Tho pharche līkhāṅ khashe?" Chhoṛavāī jāwāb dāṯha ki "Wāzhā ma lev khanaghāṅ." Bādshāhā gwashta ki "Manāṅ hālā dai sidhāīghā." Chhoṛavā gwashta ki "Ya līkhā-e manī māṯh-phiṯh ānī eṅ ki ārtho manāṅ gwar tho sha-wakhta-ish, zar gipto shuṯhaghant. Ya līkhā-e thaīgheṅ, ki tho mulk bādshāhe, tho dī maiṅ khunā thursiṯha niyāī, tho dī manāṅ giptaghe khushagh sāngā. Ya līkhā maiṅ Hudhāegh eṅ. Neṅ manāṅ bīṯha āṯh phiṯhānī hīl, neṅ manāṅ bīṯha Bādshāh thaī hīl, nīṅ manāṅ Hudhāī hīl sar-ākhta, thī nesteṅ." Guḍā bādshāh mehrwān bīṯha āṅhī chakhā, mokal dāṯha-ī gwashta-ī "Zar dī bashkāṅ thaī māṯh-phiṯhānī." Bādshāh shafā wapta, bānghā kharo bīṯha. Hudhāī amur ki bīṯha, dānagh dī durāh bīṯha.

*That is, the whole twelve months are unproductive unless it rains in Sawan and Chaitar.

IV.

The Princess and the Man who stood all Night in the Water.

Bādshāhe jinkhe aṯh. Gwashta-ī ki "Hawāṅ mardār jinkh deāṅ ki daryā lāfā chhilavā jarāṅ khashī shafā andarā bī. Zindaghā ākhta ta jinkh sīr khanāṅ deānī, murtha guḍā shuṯha." Bāzeṅ mard murtho shuṯha. Rosheā ya marde shuṯha. zindaghā thartha ākhta-ī. Bādshāhā gwashta "Bākī bāz mard ki murtha-ghant, tho choṅ zindaghā ākhtaghe?" Mardā gwashta "Khohā ās ro-bīṯha, ma waṯhī dil go āsa dāshta, maṅ phawānkhā zindaghā ākhtaghāṅ." Bādshāhā gwashta "Tho waṯhār sekṯha āsā." Mardā gwashta "Bādshāh! maṅ daryā lāfā, ās khoh chakhā, maṅ waṯhār chachoṅ sekṯha? Tho bādshāh e, zorākh e, maīṅ nirwārā waṯh Hudhā khant." Bādshāh āṅhiyār jawāb dāṯha, thartho loghā ākhta-ī. Jinkhār gwashta-ī "Manāṅ whardā biyāre dai." Jinkhā gwashta "Dāīṅ thaī whard taiyār na biṯha;" jhateā phadhā thībare bādshāhā whard loṯṯha ki "Maīṅ whardā biyār dai." Gudā jinkhā gwashta ki "Thai whard taiyār na biṯha." Saimī barā whard loṯṯha-ī. Jinkhā gwashta "Bādshāh Sāīṅ, thāfagh mārī chakhā eṅ ās mārī bunā eṅ, thāfagh thafsī thaī naghanā phashūṅ." Bādshāhā gwashta ki "Thāfagh mārī chakhā eṅ, ās mārī bunā eṅ. Haweṅ thāfagh chhoṅ thafsī?" Jinkhā gwashta "Ān mard daryā lāfā aṯh, ās khoh chakhā aṯh, āṅ mardā chhoṅ waṯhār sekṯha āsā? Tho bādshāhe. Bādshāhāni sukhun yakh eṅ. Tho sukhun khuṯhaghaṯh go waṯhī dafā go waṯhī zawānā. Er'geṅ benirwārī ma khan: sha Hudhā thura." Bādshāhā gwashta "Tho jinkhā manāṅ droghband khuṯha." Bādshāhā jinkh sīr khuṯho dāṯha āṅhī mardār.

V.

The Wrestlers of Dera Ghâzi Khan and Shikârpur.

Do mal aṯhant, yakhe nishta Shikārpurā yakhe Deravā.* Sar-gipta hawāṅ Shikārpur-wālā mal ki 'maṅ barawāṅ hawāṅ Derav-wāla Mal gindāṅ.' Ākhta Deravā, phol-khuṯha-ī ki bakhū nindī hawāṅ mal. Khaseā dasiṯha ki philāṅ muhalla nindī. Gudā shuṯha-ī āṅhī loghā, azh hawāṅ mal zālā phol-khuṯha-i ki "Thaī mard thāngo shuṯha." Zālā gwashta "Maīṅ maṛ shuṯha dārā, dār much khant, chint, khāī." Guḍā zālā waṯhī jinkhār gwashta ki "Hawāṅ mūshk ki andarā murthīyā khapta tho sheshinā phohe, darrā khash biyār-ī, nawāṅ boā khant." Āṅhiyā ki shuṯho, nezaghā go phohiṯha ī, darrā khashto ārtha-ī. Gudā Shikārpur-wālā malā dilā gwashta ki "Jinkh-en-ī ikhtar zor-en-ī, guḍā āṅhī jindār chikhtar zor bī? Māṅ barāwāṅ jīdhā gindāṅ; hamodhā miṛānī ki thī khas ma gindī." Guḍā phol khuṯha 'sh āṅhiyā jinkhā ki "Thai phiṯh dār chinaghā thāṅ phalawā shuṯha?" Āṅhiyā dasiṯha ki "Rosh-āsānā shuṯha-ī." Guḍā mal sar-gipta, shuṯha, āṅhiyār pholiṯho dīṯhaī ki āṅmaṛ gāḍā phuṛ-khuṯho chikthīyā āragheṅ. Malā likiṯho phadhī gādā gipta chikṯho dāshto phirentha-ī. Guḍā aṅ Derav-wālā mal gwān'-jaṯhaī ki "Tho khai e, maīṅ gāḍā dāshtīyā?" Āṅhiyā gwashta ki "Maṅ hawāṅ Shikārpurwālā malāṅ, pha thaī miṛaghā ākhtaghāṅ." Gwashta-ī "Biyā, juzūṅ, shahrā miṛūṅ." Aṅhiyā gwashta "Na, maṅ tho hamedhā miṛūṅ." Gwashta-ī "Gawāh edhā khas neṅ." Guḍā ya phīreṅ zāle khāriya sar chakhā naghanā baragheṅ bachheghā. Bachhā khapta bagā chārainagheṯh. Hardo malāṅ gwashta ki "Tho maīṅ gawāh bī, mā hamedhā miṛūṅ." Guḍā āṅhiya jawāb dāṯha ki "Maīṅ bachhār naghanā der bīṯh; shawā baweṅ dighār gaphallā phaṭṭeṯh, er khaneṯh maīṅ dast-dilā chakha, gudā shawā miṛāna juzeṯh hawāṅ dighār chakhā: maṅ guḍā shāī gawāh āṅ." Guḍā hawāṅ dighār gaphall phaṭṭho dast dilā erkhuṯha-ish phīrundeghā; guḍā raptaghant miṛāna. Guḍā demā hawāṅ bag-jatā, ki phīrund bachh aṯh diṯho gwashta "Harro maīṅ māṯh evakh khākhtaṯh, nī thī shirre dī gon-en-ī ki miṛāna phedhāghant." Aṅhiyā thursiṯha ki hawāṅ maīṅ bagā janant barant. Hawāṅ shāl ki phusht-

*Deravā is the inflected form of Dero, *i.e.*, Dera or Dera Ghāzi Khan.

ath zurtho nishtaghant-ī, guda dāchīāṅ girāna shutha hawāṅ shāl lāfā māṅ-khānāna, hawāṅ thewagheṅ bag shāl lāfā māṅ khutha-ī. Zurtho bharī basthaī, sar chakha khutho phadātha-ī. Gudā ya hir gosh azh bhariyā dar eth. Sarburā bāṅzeā jhatī dātho burtha hawāṅ bhari. Bādshāh jinkh nish-tagheth-mahal sarā, burzā whājainthaī, laghushta hawāṅ bhari sha bāz changulāṅ, bādshāh jinkh ma chhamāṅ ākhto khapta. Bādshāh jinkh gwān'-jatha wathī dāiār ki "Biyā maiṅ chhamā katāre khapta." Akhta ki dāī chham letenthaī gindīth ki chham lāfā bage māṅ-ro charāna. Guḍā dāī rapta khashāna nifaghā māṅ-khanāna shutha, guḍā phaḍhī hire ki bītha khashto gwashtaī, "Thai chham lāfā haweṅ hireth." E gwashta ki "Tharā bashkeṅ." Aṅ bag theghī burtha dāiyā.

VI.

The Husbandman, the Tiger and the Jackal.

Ya khishār-khishokhe ath, zurth khishta-ī. Zurth ki phakkā, mazāre ākht dār-khapta zurth lāfā. Rāhak nistaghath burzā manhāṅ chakhā. Mazār gwashta "Er-khaf, biya jahlā; maṅ tharā warāṅ. Rāhakā gwashta ki "Nīṅ maṅ lāgharāṅ, choṅki āvoā ganoā warāṅ, lāndav bāṅ, guḍā manāṅ bawar." Mazār harro khākht gwasht "Maṅ tharā warāṅ." Rāhak rapta thurs azh lāghar bīāna. Zālā azh mardā phursitha ki "Tharā choneṅ, āvoā di waraghāī, gancā dī waraghāī, 'āghar dī bīaghāī." Mardā gwashta "Mazāre harro khāī manāṅ darkbo dā ki maṅ tharā warāṅ. Maṅ phawāṅkā lāghar bīaghāṅ, rosheā hawāṅ mazār manāṅ wārth." Zālā phol-khutha "Chi wakhtā khāīth?" "Gwashtaī "Nermoshi khāīth." Guḍā zālā mardī phoshāk khutho, mādhineā charitho, hathyār bastho hawāṅ zurtha āktha; gindī mazār hawāṅ manhāṅ sherā oshtāthiyeṅ Guḍā zālā gwān'-jatha "O Rāhak!" Mardā gwashta "Ji wāzhār!" Zāla gwashta "Bādshāh charitha mazārānī shikārā. Tho phaidhā mazār rando dīthe phārieṅ phairārieṅ?" Rāhakā gwashta mazārār "Nīn chhoṅ khanāṅ, hālā deāṅ na deāṅ"? Mazārā gwashta "Hudhāī nāmā manāṅ likain, Hamesh azh tho khaipholā khanagheṅ?,, Gwashtaī" Wazīreṅ bādshāhe." Gwashtāī "Nīṅ manāṅ likain." Mardā gwashta "Tho bī bi-akis, maṅ tharā shālā chakhā deāṅ." Mazār bītho wapta, shāl chakhā dāthaī. Guḍā jawāb dātha avzārār ki "Maṅ mazār rand hechī na ditha." Avzārā gwashta "Hawāṅ chīeṅ syāhagh khaptagheṅ hawāṅ shāl bunā"? Gwashtaī "Kahīrī bundeṅ khaptagheṅ ki maṅ bālānī hangar sāngā, hukka chikuṅ." Aṅhiyā gwashta "Ya gaphalle mār dī bhorain dai, ki maṅ bādshāh neghā barānī, ān di hukka chikī." Rāhāk gwashta mazārār "Nīṅ chhoṅ khanāṅ?" Mazārā gwashta "Nīṅ maiṅ goshā bur dai." Gosh burītho dāthaī. Zālā gwashta "Masthareṅ gaphalleā bur dai." Mazārā gwashta "Nīṅ dohmi goshā bur dai." Dohmi gosh dī burītho dāthāī. Zālā jathaghanti lath ki "Geshtar pharche na bure de azh kahīrī bundā?" Gudā mazārā gwashta "Nīṅ maiṅ dumbā bur dai. Dumb dī burītho dāthaī." Zālā gwashta "Tho khame buraghāī, maṅ wath burāṅ neme burāṅ gīrānī." Gudā phadātha mazārā. Demā tholagh tharatho akhta, azh mazārā phol khuthaī "Thaī gosh di burithiyeṅ, thaī dumb dī burithīyeṅ, hon bahināna ravaghāī, tharā chhoṅ bītha." Mazārā jawāb dātha ki "Bādshāh phauzh maiṅ chakhā khaptaghant, maiṅ gosh dī burithaghant-ish, dumb dī burithaghant-ish, maiṅ jind Hudhā darburtha." Tholaghā gwashta "Laghor! tharā zāleā thursāintha, na bādshāheṅ, na phauzh eṅ. Zāleā gosh dī dumb dī burithaghant." Mazārā gwashta Maṅ wathī chhamāṅ go phauzh wazīr dīthom." Tholaghā gwashta "Zāle ath biyā tharā phedārānī." Mazāra gwashta "Maṅ go tho juzāṅ, maiṅ gwarā dī rezā phirain, wathī gwarā dī phirain" Guḍā rezā tholaghā watha dī mazārā dī phirentha, shuthagant zurthā. Guḍā hawāṅ avzārā ditha ki mazārā tholagh tharthīyā āragheṅ, Gwashtaī tholaghār ki "Tholagh, tho bādshārā kaul dātho shuthaghāī ki maṅ chyārdah mazār tharā khārāṅ deāṅ. Nīṅ yakhe āraghāī, hawāṅ dī lundā buttā eṅ." Guḍā mazārā phadātha, tholagh dī chikitha. Tholagh saghar sista, phādh sista, murthaī. Mazār lundā buttā wathī handā shutha; Zāl mard wathī zurthā khushīyā nishtaghant.

VII.

The Four Men who made the Figure of a Woman.

Chyār mard shafā pahra nishtaghathant bādshāheghā. Pheshī pahrā drakhānīeghā. Drakhānā gwashta "Shaf guzī na, chi khāre khanāṅ?" Dāre jorentho āndī zāle but ṭhāinthaī. Sakeṅ jawain sūrat dār jorenthaī. Guḍā pahra phīlav bithaī. Phadhi pahra darzī kharo bītha Darzīā dītha ādmī but jurithīgheṅ. Gwashtaī "Nīṅ maṅ jarāṅ doshaṅ, hameshī jānā deāṅ." Jarāṅ dokhto jānā dathāī. Darzī pahra phīlav bītho guḍā phadhī pahra bītha sonārave. Sonāravā gahnā jorenthaghant, āndī jindā avur-khuthaghant. Phadhī pahra bītha saidhe. Saidhā du'ā khutha ki "Hudhābundā! eshiyā sāhā dai." Aṅhiyār sāh bitha. Guḍā rosh bītha, e chyāreṅ mard pha-wathāṅ arithaghant, Har yakhe gwashta ki zāl maigheṅ. Eshāṅ shutho shara' khutha go bādshāhā; "Nīṅ hawāṅ zāl khaieghcṅ?" Bādshāhā gwashta ki "Saidhe na bī, kī nekheṅ dū'ā khuthā, har khase ki nā durāh bī saidhā hārth; āṅ khas ki durāhbī guḍā sa dhā dāwā khant-ī ki maīgheṅ.* Drakhānādi sonāravā di wathī kasab shon dātha. Darzīā jar dātha, āṅhī bāṅ burāha; sālokheṅ ki naukhār jar dāthaghant. Zāl āṅhīegheṅ."

VIII.

The Clever Lad.

Bādshāhe-ath ki aṅhiyā sai zāl athant. Rosheya zāleā go zahr gipta bādshāhā, gwashtaī ki "Zāl maṅ na khanāṅ." Hukm dāthaī "Darrā khash, bilantī." Burtho ishta-ish hamodhā baṛeā phoriyā khanth, wārth. Kharde rosh phadhā zāthaī hamodhā, bachhe ārthaī. Hawāṅ chhoro ki mazaiṅ bītha, guḍā azh wathī māthā phol-khuthaī ki "Maiṅ phith khai eṅ?" Māthā hāl dātha ki 'philāṅ bādshāh thaī phith eṅ.' Philaveṅ hāl dāthaī. Chhoravā gwashta wathī māthār ki "Nīṅ rāh chakhā otak-handā jorainūṅ, phoriyā khanūṅ maīn hand hamedhā bī."

Án wakhtā bādshāh hukm khutha ki "Chosheṅ marde wastādheṅ bī kī azhmānā dighāra nyāṅwāṅ maīṅ sāngā māṛīā jorainī?" Chhoṛavā gwashta wathī mathārā ki "Bādshāh ganokh bīthagheṅ, ravāṅ kharde zar chi bādshāhā zināṅ khārāṅ." Chhoro shutha go bādshāhā,—"Zarāṅ manāṅ dai, maṅ thaī māṛaīā ṭhāināṅ." Bādshānā kharde zar āṅhiyār dātha. Chhoṛavā gwashta ki "Ya māhe roshā wathī nazār muchh khaṅ, guḍā maṅ khāṅ tharā māriā ṭhāināṅ deāṅ." Chhoro thartho ākhta wathī māthā gwar. Chhoṛo kār hamesh eṅ ki har khase ki pha rāhā khāī go āṅhiyā juzī thaukh-tawār khanth, guḍā tharī khāī loghā. Haweṅ kār-en-ī, thī kār nenī. Ya roshe thī bādshāhe juzāna akhta sail khanagha. Chhoṛo go āṅhiyā sangatī bītha, shutha jhaṭeā, juzāna. Bādshāhā bero khūtha ki 'loghā ravāṅ;' Chhoro go bādshāhā sangatā shuthā jhaṭeā, guḍā. gwashtaī "Nīṅ gardāṅ wathi loghā." Bādshāhā gwashta chhoṛavār "Begi biyā go mā phajyā." Guḍā shutha chhoṛav go bādshāhā. Demā shutho shaf khapta. Chhoṛavā gwashta bādshāhār ki "Ladh nyāṅwāṅ mādyān charaghant, biyā do mādhināṅ girūṅ chaṛūṅ, handā barawūṅ." Bādshāhā gwashta "Edhā mādhin chī neṅ." Gwasthaghant demā, juzāna shuthaghant. Guḍā chhoṛavā gwashta bādshāhār "Jhaṭe tho manāṅ zīr, jhaṭe maṅ thara zīrāṅ." Bādshāhā gwashta "Na tho manāṅ zurth khane, na maṅ tharā zurth khanāṅ." Demā ākhto, bādshāh loghā chi nazī bīthaghant, chhoṛavā phol-khutha azh bādshāhā ki "Thaī mehmānāī hand chi loghā dīreṅ ki nazīkh eṅ?" Bādshāhā gwashta, "Maṅ mehmānāī handa nazikh eṅ. Nīṅ ki chi loghā nazī bīthaghant." Chhoṛavā gwashta "Maṅ edhā khoshtāṅ, tho baro mehmānāī handā gudā manāṅ gwānkhā jan guḍā maṅ khāṅ." Bādshāh shutha mehmānāī handā, gwānkh-jathaī, gudā chhoro shutha mehmānāī handā, odhā nishta, bādshāh shutha loghā.

*This passage is rather eliptically expressed. The full force is "The woman cannot be given to the Sayyid on account of his prayers (having given her life.) For every one who is ill gets a Sayyid (to pray for him), and (if this woman were now awarded to the Sayyid) the Sayyids would be bringing forward claims for possession of every one who recovered (in consequence of their prayers).

Hawāṅ bādshāhe bālakeṅ lāikeṅ jinkhe-aṭh. Jinkhā gwashta waṭhi phiṭhār ki " Maṅ hawāṅ mard girāṅ ki maṅ waṭh khush khanāṅ." Bādshāh ki ākhta jinkhā chi phiṭhā phol-khuṭha ki " Khaiā go tharā thaukh-tawār aṭh ?" Bādshāhā gwashta " Edhā ganokheṅ chhoṛave." Jinkhā gwashta " Chachho eṅ ganokheṅ ?" Phiṭhā gwashta " Go mā rāhā sangat biṭha. Ya handeā ki mā ākhtaghuṅ gwashtaī ki ' Laḍh nyāṅwāṅ mādhinān ant, biyā girūṅ chaṛūṅ.' Mā gwashta ' Edhā mādhināṅ chī nesteṅ.' Guḍā gwashtaī 'Yā tho maṅāṅ zīr yā Maṅ tharā zīrāṅ.' Mān gwashta ' Na tho manāṅ zurth khane na maṅ tharā zurth khanāṅ. Demā shuṭho gwashtaī ' Maṅ hamedhā khoshtāṅ, tho demā baro mehmānāī handā, manāṅ gwankhā jan.' Mā ākhto gwān'-jaṭha, guḍā, nīṅ ākhta mehmānāī handā. Maṅ go hameshiyā gālwar-aṭhāṅ." Jinkhā gwashta phithār ki " Maiṅ mard hamesh eṅ, hameshī girāṅ." Phiṭhā gwashta " E ganokh eṅ, maṅ bādshāhāṅ, maiṅ lajjā ma khash, eshiya ma gīr." Gwashtaī " Hameshī girāṅ. Oḍhā ki tharā gwashtaī ki ' Mādyān charaghant,' matbal hamesh-aṭh ki ' do latān burūṅ dastā khanūṅ,' ki lat shafā mard dastā bī, āṅ mard avzār eṅ. Demā ki zīragh gwashtaī, matbal hamesh-aṭh ki ' Jhaṭe tho kissav khan jhaṭe maṅ khanāṅ.' Eḍhā ki gwashtaī ki ' Tho dema baro, manāṅ gwānkho jan mehamānāī handā,' dī gwashtaī ki ' halk mordum sahī bant ki bādshāh ākhtagheṅ,' ki chupī ki tho ākhtaghe jawaiṅ niyaṭh : tho khase gandaghīyā dīṭhaī, ān ki tho khusht phirenth thaī badnāmī-aṭh, tho khisht dī thaī badnāmī-aṭh."*

Guḍā bādshāhā jinkh bānghavā sīr khuṭha dāṭhaī. Guḍa chhoṛav gwashta " Maṅ nīṅ tharāṅ ravāṅ waṭhī handā." Bādshāhā dāj dāṭha waṭhī jinkhārā ; yā bāṅzo dī dāṭhaī dāj. Chhoṛavā waṭhī zāl dī gon gipta, sargipto handā, thartho ākhta waṭhī handā go waṭhī māṭhā. Shafā hamodhā wapta bānghī gwashtaī maṭhārā " Maṅ nīṅ ravāṅ bādshāhār maṛiā ṭhāhināṅ deāṅ."

Shuṭhaī hamodhā go bādshāhā, gwashtaī " Tho humchī taiyār khuṭha ?" Bādshāhā gwashta " Mā humchī taiyār khuṭha" Guḍā gwashtāī "Wastādh maṅ dī ārthā "gudā bāṅz ishto-dāṭhaī. Bāṅz bāl-gipto azmān nyāmaghā shuṭho jakṭha. Gwashtaī bādshāhār ki " Chosheṅ marde bī ki gunāh chi na khuṭha, e'rgā marde bī, pheshā silo zīrī dā bāṅzārā, guḍā maṅ māṛiā ṭhāhināṅ." Bādshāha hokā dāṭha ālam nyāṅwaṅ ki " E'rgā marde bī ki gunāh khadheṅ na khuṭha, silā zīrī dā." Har khasā gwashta ki " Mā khuṭha gunāh." Gudā chhoṛava gwashta " Tho mulk bādshāhe, gind nawāṅ tho gunāh chī na khuṭhā." Bādshāhā gwashta " Be-shakk mā dī khuṭha." Chhoṛavā gwashta " Maiṅ māṭh ki kisāṅroeṅ gunāh khuṭha, tho pharche khashto ishta ?" Guḍā bādshāhā chhoṛo bhānkur khutha gwashtaī ki " Tho maiṅ bachh-e, baro, waṭhī māṭhā biyār." Shuṭho māṭh dī ārthaī zāl dī ārthaī gwar badshāhā. Bādshāhā bādshāhī dī dāṭha waṭhī bachhār.

IX.

The Three Fools.

Sai ganokheṅ Baloch dar-khaptaghant duzī khanaghā. Akhtaghant dīreṅ dighāre, avzāre treṭṭha-ish. Avzārā salām dāṭho dīr bīṭho oshtāṭha. Avzārā ma dilā zāntha " Esai ant, maṅ yakh āṅ, nawāṅ go mā mir ant." Guḍā āṅ sai mard waṭhī dagā darainṭha, avzārā waṭhī dagā darainṭhā. Piyādhaghāṅ har sai phawāṭhāṅ thaukh-tawār khuṭha-ish. Har mardeā gwashta ki " Salām manaṅ dāṭha avzārā ;" aṛiṭhaghant pha-waṭhāṅ. Guḍā yakheā gwashta ' Juzūṅ, avzār jindā-phola khanūṅ ki salām khaiār dāṭhe ?' " E ki rawāṅ biṭhaghant avzār randā, avzārā zāntha " Nīṅ e mar pharmani. miṛaghā phedh-āghant." Avzār sarā hakalāna, piyādhagh pha randā ravāna, avzāra shudho halkeā, salām dāṭha ki dīmā piyādhagh dī akhtaghant, Piyādhaghāṅ gwashta ki " Azh tho mā-ya phole khanūṅ, tha salām khaiār dāṭha ?" Avzārā gwashta ki " Mā salām hawāṅ maṛā dāṭha ki mazaiṅ be-akul-eṅ." Piyādhaghāṅ gwashta " Mā waṭhī be-akulī kissav khanūṅ, ki

*For hadst thou arrived in silence, it had not been well : some one might have taken it ill, and then hadst thou slain him the disgrace would have been thine, and hadst thou been slain then too the disgrace would have been thine.

mazaiṅ be-akul khai bi." Pheshīā gwashta :—

Maṅ wathi loghā go zālā phajyā akistaghethāṅ. Guḍā mā gwashta zālārā "Galīā tharain bil." Zālā gwashta "Galīā tha tharain bil." Áhirā hamer'gā khuthaghūṅ ki hawāṅ ki thaukhā khanth pheshā hawāṅ janth. Khapto duze thaukhā ashkanagheth, phehitho ākhta galīā logh lāfā : Pheshā phullithaī maīṅ logh, maṅ dī gindaghāṅ zāl dī gindagheṅ,* mā thaukh nā khanūn ki mār dalī janaghī bī nawāṅ. Duzī bunagh zurtho burtho darrā er khuthaī. Guḍā duz thartho ākhto dast zurtho thāfoā malitho, ārtho maīṅ dema malithaī zale dī marde dī, har dunāṅī dem syāh khuthaī dar-khaptīyā shutha, bunagh dī burthā. Mā thaukh na khutha. Bānghā rosh bītha, zalā gwashta "Mard ! thaī dem syāh-eṅ !" Guḍā mā gwashta "Balo ! balo ! zāl galīā tha jane." Mā hawikhtar be-akulī khutha.

Guḍā dohmīā gwashta : Maīṅ be-akulī hameshṅ ki maīṅ athant du zāl. Roshe ya zāle khapto boṭhāṅ pholagheth, swetheṅ phuṭe maīṅ sagharā dīthaī ; guḍā phaṭitho phashtaī hawāṅ swetheṅ phut. Dohmī zālā gwashta ki "Hawāṅ swetheṅ phuṭ ki tho khashtaī, eshiyā maṅ harro gindaghethaṅ, nīṅ tha pharche khashta ?" Guḍā mā gwashta ki "Zāl, tha jheṛ na ; tha ya syāheṅ phute phat." Guḍā āṅhī syāheṅ phute phaṭitha. Guḍā pheshīā gwashta mā swēthēn-ī khashta tha pharche syāhenī phatitha. Guḍā mā gwashta "Tha ma jheṛ, tha dī, syāhen-ī phaṭ gir." Āṅhiya dī syāheṅ-ī phaṭitha gipta. Dohmīā gwashta "Mā yakhe phaṭitha āṅhiya do phaṭitha." Mā gwashta āṅhiyār ki "Tho dīthīe phat gīr." Guḍā āṅ zālā jheṛitha ki "Eshiya hardo syāh-ant, maīṅ yakhe sweth eṅ yakhe syāheṅ." Mā gwashta "Tha dī syāhen-ī phat gīr, ranj ma bī." Chhoṅ jheṛo kutha-ish, maīṅ phuṭ theghā phaṭthagant-ish, rīsh dī, gulālakh dī, theghā phaṭainthaghant. Maīṅ be-akulī hamesh-eṅ ki mā zālāṅrā ranj na khūtha phut theghā phaṭainthaghant, garrā bītho ṅishtaghāṅ.

Guḍā sohmīā gwashta : Maīṅ be-akulī hameshṅ ki mazaiṅ gorame ath maīṅ ; maṅ goramā roshe chārainaghethāṅ, marde ākhto gwashta. Mā gwashta hawāṅ mardārā 'Manāṅ zāle phol-dai.' Roshe huḍhāī bītho hawāṅ mard thartho ākhta ki maṅ goramā chārainaghethāṅ. Ákhto manāṅ gwashtaī ki "Maṅ thaī sāng khutho akhtaghāṅ." Guḍā maṅ saiake gorame bahr-khutho dāthaghāṅ. Sāle gwastho hawāṅ mard thartho akhto gwashta "Thaī sīr khutho ākhtaghāṅ." Guḍā duhmī saiak gorame āṅhiyār dāthaghāṅ. Agha sāle gwastha, agha hawāṅ mard thartho ākhta, gwashtaī "Thaī loghā bachhe bītha." Áṅ saiak ki bākī-ath, āṅ dī dāthaghāṅ, gwashtaghāṅ "Bar-ish. Nīṅ manāṅ zālā dī phedār, bachhā dī phedār." E-mar sarā, maṅ pha randā shuthaghūṅ halkeā. Māī nishtagheth, bachh ma gwānzaghā loḍainagheth. Áṅ-mar gwashta "Baro—thaī zāl dī hamesh-eṅ, bachh dī hamesh-eṅ." Maṅ zīrāna shutho nishtaghāṅ zāl nāzīkhā. Gudā bachhā giretha. Zālā gwashtom "Bachhār jhutoā daī." Māiā chup khutha, jhuto dāthaī. Thībare chhoṛavā giretha, aghadi maṅ gwashtaghāṅ "Ran ! tho bachhār jhutoā na daie ?" Áṅhiyā gwashta "Tharā sadka khanāṅ, tho khaie, manāṅ havarāṅ deaghāī ?" Mā gwashta "Ran, tha maīṅ zāle, āṅ maīṅ bachh-eṅ, maṅ gorame dātha thaī sāngā. Tho parche jheṛaghāī ?" Māiā gwān'-jatha wathī mardār wathī brāthār. Aṅ-ki akhtaghant, gwashta māiā "E laghor manāṅ zāṅ deagheṅ." Áṅ manāṅ giptā ma dastā ki "Tha khai-e." Mā gwashta "Aṅ maīṅ zal eṅ, maīṅ bachheh, maṅ logh-wāzhāh-āṅ." Gipto āṅ do mardaīṅ manāṅ bastho burtha-ish bādshāhārā ki "E duzeṅ." Sāleā khaptaghāṅ bīthaghāṅ kaizā. Sāleā phadhā bokhtaghāṅ. Maīṅ be-akulī hamesh-eṅ.

Nīṅ ch'eshiyāṅ mazaiṅ be-akul khai ath. Avzārā gwashta ki "Mazain ganokh goram-wāzhāh-eṅ, ki āṅmarā wathī rizk, dāthá zāl dī na dīthaī bachh dī na dithaī. Mā salām āṅhiyār dātha."

*Neither of us say a word, lest we should have to shut the door.

X.

The Shepherd who became a King.

Bādshāhe aṯh ki urd charitha shikār sāngā: akhtagheṅ ki handeā bādshāhā hukm khutha "Hawāṅ mardī rukha ki washkī dar-khafī, thī khas maroṯh, hawāṅ yakh baroṯh washkī randā." Hudhāī hukm bītha bādshāh demā sarwān dar-khapta; phadātha sarwānā, merentha bādshāh pha randā, thī khas niyākhtā. Bādshāh wazīr pha dīr dīmā ākhtā ki "Maṅ bādshāh sudhā-khanāṅ." Shutha ki sarwān gur-khanāna ramaghe nyāṅwāṅ khapta-ī. Sha-fānkhā hakal khutha bādshāhār "tho khai e ki maīṅ ramaghā khurdainaghāī?" Bādshāhā thaukh hechī na khutha. Jatha ki shafānkhā thafar mān-ākhta bādshāhār sagharā: khapta bādshāh chi mādhinā bunā, murthaghā. Ākhta wazīr pha randā; wazīrā gwashta shafānkhārā ki "Tho bādshah khushta." Shafānkhā gwashta 'Manāṅ bādshāh kal chī niyaṯh, maīṅ ramagh khurdainthaī, maṅ phawānkhā jatha, āṅmar murtho khapta. Har-'gā* ki thaī salāh-eṅ, tha hawāṅ-r'gā khan.' Wazīrā gwashta "Nīṅ khada phat, bādshāhā phūrūṅ." Shafānkhā khaḍ phattha. Bādshāh jar khashtaghant, jar dī hathyār dī khashto shafānkhār dāthaghant wazīrā.

Bādshāh hamodha phūritha guḍā wazīrā gwashta ki "Nīṅ bādshāh thav-e, nīṅ juz dī baro bādshāh handā" Shafānkh dem odhar khutha gwar urdā, wazīrā gwashta urdār "Bādshāh druāh neṅ bādshāh gipta thafā." Sha'ār nīṅ urdār mokaleṅ, maṅ bādshāh barāṅ loghā." Urd har khas sar-gipto shutha wathī handā. Wazīrā bādshāh ārtha loghā. Bādshāhe do zāl athant; wazīrā gwashta bādshāh zālānār "Shāi olī maṛ murtho shutha nīṅ shaī mard hameshe." Zālāṅ gwashta ki "Mard hameshe nīṅ mār manzūr eṅ." Wazīrā gwashta shafānkhār kī "Tho nīṅ nind hamedhā logha, dar ma khaf. Bādshāh tho aste, shara', adālatā maṅ wath khanāṅ." Aṅmar kharde roshāṅ loghā bītha, dar na khapta. Ya roshe gwashṭaī "Man nīṅ bādshāh bīthaghāṅ, barawāṅ gindāṅ kachehrīā ki chi shara' eṅ chī adālat eṅ." Akhtāī hamodhā gindī wazīr takht chakhā nishtagheṅ: e marde ākhta ki maṅ nindāṅ go wazīrā phajyā takht chakhā. Wazīrā gwashta "Dīrā khaṅ, tha shafānkhe, tharā shafānkhī akal eṅ," Thar-tho berkhutha, shutha handā. Dohmī roshā thī-bare ākhta ki wazīr nishtagheṅ takhtā. Dohmī dhakhā gwashtaī 'Baro' Aṅ roshā dī tharatho shuthaī. Sai-mī roshā tharatho ākhta, dī wazīrā haṅcho gwashta olī rangā; guḍā shafānkhā jatha wazīr, resentho khashto, azh takhtā reṛ-dāthaī, azh shahrī khashto ishtāī. Wazīr phadātho shutha. Aṅmar hamodhā bādshāhī khanagheṅ takht sarā nishtagheṅ. Wazīr gharīb shudhī bītha; rosheā shutho dirā kandīā nishtaī. Gindī ki phule lurāna ākhta āf chakhā; dast burthaī, hawāṅ phul khashto giptaī. Gindī bihishtī jawaiṅ phul-eṅ, gwashtaī ki "Barāṅ deāṅī wathi bād-shāhār, nawāṅ khush bī māīṅ chakhā." Burthaī gwar bādshāhā gudā bādshāha burtha loghā, wathī zālār dāthaī. Hardo zālāṅ jhero lāitha phul sarā, har yakhā gwashta ki "Maṅ barānī." Bādshāh thartho shutha gwar wazīrā ki "Bānghī thī phule haweṅ wājhā manāṅ biyār daī, na, thaī lāf dinānī." Wazīr ber khutho dirā kandīā nishta kī "Nīṅ thī phul bakhū dast khafī?" Hawāṅ rosha dī nishta, shaf dī hamodhā gwāzenthaī. Bānghā rosh āsitha wazīr dīthā "phadhā manāṅ rād neṅ, phadhā rawāṅ bādshāh māīn lāf dinī, nīṅ chi phadhā mīraghā—nīṅ hamedhā drikhā deāṅ dirā lāfā." Phirentha wazīrā wathār dirā lāfā. Andarā gindī bāgh hudhāī juṛīthigheṅ. Gwashta demā, gindī shahr kilāt hudhāī juṛithigheṅ; phehitho shutha kilāt andārā, subhānu-'llāh! Nabī sāhibe kachehrī mān ākhtagheṅ. Hawāṅhiyā ki shāfānkh ki nokheṅ bādshāh bitha, nabī demā mahishkāṅ jhalā janagheṅ. Ber khutha ki wazīr phadhā phulānī khārie phur-khutho zurtha, chamān būṭṭhaghontī, thartho phaṭṭhaghantī, guḍa gīndī ki dirā kandīā oshtāthaghāṅ. Wazīrā zur-tho hawāṅ phullānī khārī, ākhta gwar badshāha, datheghantī. Badshāhā phol khūtha ki "Ashkho ārthaghant-e." Wazīrā kissav khutha ki hame'r'ga bītha. Bādshāhā gwashta ki "Hamodhā khase phajyā ārthae?" Wazīrā gwashta ki "Hau, wāzhā, tharā phajyā-arthaghāṅ." Gwashtaī "Maṅ bakhur-athāṅ?" Wazīra gwashta ki "Tho Nabī demā jhalā janaghathe." Bādshāhā gwashta ki "Manāṅ nīṅ shafānkh ma khaṅ, bādshāhī Hudha manāṅ dātha. Nīṅ tho biyā wathī handā wazīr bī, bādshāhī maṅ wath khanāṅ."

Aṅmar wathī bādshāhī khutha, wazīra wazīrī khutha.

* Har-'gāis a shortened form of 'har-ranga,' "in whatsoever manner," and hawān-r'gā, of 'hawān ranga "in that manner."

XI.

A Legend of Nadir Shah.

Bādshāhe ath Dillīe, Muhammad Shāh Chughattā. Aṅhiya phith wakhtā Wazīr Sa'adu'llāh ath aṅ dī wazīr bītha Muhammad Shāhā go : agh Muhammad Shāh nokheṅ wazīre khutha.

Roshe Hudhāī bītha Muhammad Shāh nishtagheth takht sarā ; āṅ nokheṅ wazir dī jahlā nishtageth. Ākhta Sa'adu'llāh, salām khuthaī. Wazirānī dastūr ath ki dast basth, pherī dāth, salām khuth, guḍa shudh, wathī hand nishtath. Guḍā Sa'adu'llāh pherī dātha, shutho wathī handā nishta. Guḍā Bādshāhā khanditha, hawāṅ nokheṅ Wazīrā dī khanditha ; guḍa eshāṅ haweṅ thaukh khutha ki " Bāndur wājhā pherī dāthaī." Sa'adu'llāhe hawar poh bīthā, gwashtaī " Maṅ thaī phith welā wazīr athāṅ, tho maroshī manāṅ bāndur khutha : hukm Hudhāī bitha, tāṅ Dillī kingaroānī sarā bāndurāṅ nachenāṅ deāṅ tharā."*

Likhithaī Nādir Shāh Bādshāh neghā ki " Dillī barr eṅ, biyā, jan, gir-ī Ya marde ki Muhammad Shāh Wazīr eṅ, āṅ go tho mirī, phil hambārī sarā tharā zahmāṅ janth." Charitha Nādir Shāh shodha, ākhta Hindūstānā, maṅ Dilliā mānrīkhta. Kal hawāṅ wakhta khapta Muhammad Shāhār ki Nādir Shāh Dilliā ākhto shutha. Jang bītha ; hawāṅ nokheṅ Wazīrā shutho Nādir Shāh hāthīā, zahm jathaghant ; wazīr dī khushtīyā shutha. Dillī Nādir Shāhā jatho gipta, Muhammad Shāh dī giptāī zurtho. Guḍā Nādir Shāhār hāl bītha ki Muhammad Shāh mastūr sakya sharr eṅ. Nādir Shāhā gwashta Muhammad Shāhārā " Thar biyā, maiṅ mastūrā gind, maṅ dī thai mastūrā gindāṅ." Gudā Nādír Shāhā pheshā Muhammad Shāh burtho wathī mastūr phedāshtaī, guḍa ākhto Muhammad Shāh mastūr dīthaī. Guḍā mastūrā Muhammad Shāh nemghā pahnād khutha, Nādir Shāh nemghā dem khutha. Nādir Shāhā gwashta " E chi savav eṅ kī tho wathī mard nemghā pahnād khutha, māiṅ nemghā tho dem khutha ?" Aṅhiyā gwashta " Bādshāha ! Aṅ maiṅ mard eṅ, tha maiṅ phith-e. Maṅ phithā chacho demā pahnād khanāṅ ?" Nādir Shāhā gwashta " Niṅ ki tho er'gā thaukh khutha, tho be-shak manī jinkh e. Niṅ Dillī thaī sarī eṅ, tharā bashk eṅ." Guḍā Nādir Shāhā gwashta Muhammad Shāhārā " Chyār chī manāṅ daī, Dillī maṅ ishta tharā dātha : yakhe wathī borchikhāna daī, doeṅ dāiyāṅ daī ki maiṅ musāgā janainant, yakhe molide manāṅ daī." Guḍā Muhammad Shāhā dāthaghant. Nādir Shāhā borchīā gwashta ki " Maiṅ deghra grādh daī." Borchīā gwashta " Manāṅ hazār rupīā daī, tharā deghrā grādhāṅ deāṅ." Guḍā hazār rupiā Nādir Shāhā dātha. Deghrā borchīā mohrī dāl grāstho, ārtho bādshāhār dāthaī. Hazāreṅ rupiā tharthīyā zurthīyā ārtha. Nādir Shāhā gwashta " Hazār rupiā tharā dātha, tho haweṅ mohri dez chakhā laitha : maṅ na warāṅ ; hawāṅ hazār rupiā tharen daī." Borchīā, hawāṅ hazār rupiā gon-athantī, tharentho dāthaghantī, wathī deghrā zurtho rawāṅ bītha. Demā hushkeṅ munde khaptagheth kunare, hawāṅhī chakhā deghrā zurtho rekhtaī ; guḍā rawāṅ bīthā. Bānghā Nādir Shāh phādheth, gindi hawāṅ mund hamodhā ki hawāṅ dāl rikhtaghantī, savz bīthagheṅ. Nādir Shāh dilā armān khutha ki " Haweṅ jawaiṅ bor athant, dreghāṅ maṅ warthenāṅ." Guḍā gwān " jathai dāiānrā biyāeth, manāṅ musāgā janaineth." Dāī ki akhtaghant, yakheā āf zurtha dast chakhā, yakheā musāg zurtha. Guḍā Nādir Shāhā musāg jatha dathānā, dafārā, guḍa āf gipto galūrī khuthaī, garrā dī khuthaī. Chhoen gandboī mān-ākhta ma dāiānrā ki hardo gardān bītho khaptaghant. Yakho pharkitho, pharkitho murtha, yakhe pharkitho, pharkitho dar shutha. Bādshāhā phol-khutha " Shār phache haweṅr'ga bithaghe." Guḍa dāiā jawāb dātha Bādshāh kiblā : " Aṅ thaī dafā azh hawer' geṅ gandeṅ boi galūri welahā ākhta, aṅ dāī murtha, maiṅ hāl e bīthaghant." Gwashtaī " Tharā mokal eṅ, baro." Guḍa Nādir Shāh laditho rawāṅ bītha, sai mizilāṅ molid gon-ārthaī ; lakh rupiā dāthagantī mokal dathāī : guḍa molidā giretha. Nādir Shāhā gwashta " Tho phache gīreghāī ? Lakh rupiā tharā dāthaghāṅ, mokal di dāthaghāṅ." Gwashtāī Bādshāh kiblā " Tho bādshāh khush bīthaghe, manāṅ lakh rupiā tho dātha ; Muhammad Shāh roshe maiṅ sarā ranj bītha, jutī tākh manāṅ jathaī, maṅ zurtho hawāṅ tākh, sogav khutha : hawāṅ jutī tākhārā do lakh rupiā mān-ākhatagheth, chachhoṅ gohīrā go jeuharāṅ jharithīye. Tho khushiā ya lakh dātha."

* I will make monkeys dance for you on the battlements of Delhi.

Guḍā Nādir Shāh shutha 'Umarkoṭā.'* Odhā Mīāṅ Ghulām Shāh Sarāī Sindhā wāzhāh-ath.† Mīāṅ dar-khapto Nādir Shāh salāmā, dastāṅ go rumālā bastho, ākhta Murād Ganja, Ghulām Shāh Wazīr ; āṅ dī gon-ath ī, āṅhiya dī dast bastigheth go rumālā. Hardo ākhto oshtāthaghant, guda Nādir Shāhā gwashta "Tho khai e ki wathār Shāh gwān'-janaine ?" Ghulām Shāhā gwashta ki "Maṅ Shāh nayāṅ, maṅ Ghulām-ī Shāh āṅ, shāhāṅī ghulām āṅ." Gudā hukm dātha Nādir Shāhā avzārānār ki " Ghulām Shāh dastāṅ bozh." Rumālā dast lāitha, dast bokhtaghant-ish. Guḍā gwashtaī. "Murād dastāṅ dī bozh." Avzārāṅ Murād dastāṅ bozhagh merentha, guḍā Murādā gwashta " Maiṅ dastāṅ basthaghant wath bozhīth-ish." Guḍā Bādshāhā dast laitho dast bokhtaghant-ish. Guḍā chatī basthaī Ghulām Shāh sarā, gipto ishto dāthaī. Guḍā pha Bolān dagā Nādir Shāh shutha wathī dehā.

XII.

The Prince, the Wazir, the Kotwal and the Slave.

Ya Bādshāhe bachh na bītha. Roshe faqīre nekheṅ duā khutha ki tharā bachh bī. Guḍā bachhe bīthaī. Bādshāh bachh mazaiṅ bītha guḍā khamāne thāhinthо galol dastā khanantī lev khanaghā. Roshe zāle ki āf phur khanaghā liākhte galol jathaī, hīrān bhorenthant ī. Hach ho rapto bhorenāna, guḍā rāj muchh bītho dāṅh ārtha Bādshāhārā ki "thaī bachh galol janth, maiṅ gharawāṅ bhoreṅī." Bādshāh hūkm dātha tātārā ki " Har khas hīrān ki bhurī, āṅhī gharavā thāhin dai trāmāenā." Alimāṅ trāmā gharo thāhinthaghant. Bādshāh bachhā galol pholāteṅ thāhinthaghant ī ; zāl ki gharo zurth dar khapta āfī phur-khanaghā, guḍā jathī hawān ruk galol, hawāṅ trāmāeṅ gharo di bhorenthaghant-ī ! Thī bare rāj muchh bītho ākhta Bādshāhā gwar, ki "Hai rājā dost khan, hai bachhā dost khan "‡ Bādshābā gwashta ki "Bānghavā thare biyāe, begī maṅ ganāṅ, bānghā waldī shār deāṅ." Bānghavā rāj muchh bītho ākhtā, Bā shahā haweṅ waldī dātha ki " Maṅ bachh khashāṅ, rāj na khashāṅ. "Bāiārā gwashtaī " Hawāṅ wakhtī ki maiṅ bachhārā naghana bare diyae kanshāṅ har-dunāṅ amundo khar bil-ī." Guḍā dāíā burtho naghan dātho kaush har-do amundo khuthaghantī. Bādshāh bachhā ki naghan wārtha phādhāekhtā ki girdī—Maiṅ kaush har do amundo bīthagheṅ. Guḍā wathi dilā gwashtaī kī "Maiṅ phithā manāṅ mokal dātha."

Wazīr bachh go Bādshāh bachhā dostī ath ; shutho mokalenthaī wazīr bachhā, gwashtaī ki "Manāṅ maiṅ phithā mokal dathā ; tha maiṅ yār e, ash tho mokalainaghā akhtaghāṅ." Wazīr bachhā gwashta " Maṅ dilgo tho juzāṅ." Wazīr bachh dī sambartha, gwashtaī "Maiṅ yāreṅ kutwāl bachh, juzūṅ āṅhiyā dī mokalainūṅ." Ākhtaghant kutwāl bachhā gwar, hāl dāthaghantī. Āṅhiyā di gwashta "Maṅ dī go tho gon āṅ." Kutwāl bachhā gwashta "Maiṅ yār eṅ Ghulām bachh, āṅhiyā mokalainūṅ." Shuthaghant, hawāṅ hāl dāthaghantī ; āṅ dī gon ākhta. E chyāreṅ mardāṅ shutho daraintha, gwashta-ish. " Rawūṅ thi Bādshāheā naukarī khanūṅ." Sar-gipto rawān bīthaghant, dirā Kharaghā shaf khapta-ish. Thībār gwashta-ish ki "Āfe phur khan biyār, mā wharde khanūṅ.§ Shuthaī ki āf phur-khanaghā, dātha mal- machhā jhatī thīh burtho wārthaī.

Saī mar roshā rawāṅ bithaghant, barreā shaf khapta-ish. Kutwālār gwashta-ish ki "Dāro chin biyār ki wharde khanūṅ." Aṅmar shutha dār chinaghā ; mazāreā chakhā khapta ; bhorenthaī kutwāl. Doeṅ mar shāhzāda, wazīr-bachh shuthaghant demā shahrea. Wazīra gwashta " Bādshāh, tho nind hamedhā. maṅ barawāṅ, wharde girāṅ biyārāṅ." Bāzārā shutho ārth giptaī, roghan di giptaī, guḍā gwashtaī 'gozhdā dī girāṅ.' Shutho kasāiā, gozhd lotthaī, Hanud nāme kasāiā' zh lotthaī,. Kasāiā gwashta "Biyā, tharā gozhdā deāṅ ; gwāzentho burthaī kotav lāfā, wazīr dī bastho phirenthaī. Eshī dastūr hamesh ath, roshā ya marde khusht, phasānī gozhdāni lāfā āwāz khuth, guḍā shawakhtath-ī.

*'Umarkot' in Sindh frequently (wrongly) spelt Amarkot.

†This is a mistake of the narrator. The Sarāior Abbāsi ruler attacked by Nādir Shāh was Khudā-yār Khān. Ghulām Shāh, his son, was attacked by Ahmad Shāh Durrani.

‡" Either make your subject your friends or make your son your friend ;" *i.e.*, choose between your subject and your son.

§The suffix here has the meaning of *some*, Afe—some water. Wharde—some food.

Wazīrā ki der khutha Bādshāh phadhā ākhto rapta ma shahrā. Hāwāṅ shahr Bādshāh murtho shuthagheth, bachh chī niyathī. Mahalā galo jathiyeth, haweṅ hawar khargha likthigheth-ī "Hawāṅhī dastā ki haweṅ galo buskī, Bādshāh shahre hawāṅh eṅ.' Bādshāh bachh ki ākhto parhitha, 'bismi'llāh' khutho tākār tillī jathaī, tāk bokhto khapta. Bādshāh bachh shutho takhtā nishta, Bādshāh bītha dehe. Hāl bītha 'ālamārā nokheṅ bādshāhe ākhta. Hawāṅ wazīr ki basthigheth Hanūd loghā, āṅhiyār dī hāl bītha; Hanudār gwashtaī "Ya jarī harshe* manāṅ gīr biyār dai, maṅ tharā ya rumā'e chitrāṅ deān; bar, haweṅ nokheṅ Bādshāhār dai, hameṅ tharā inām dāth." Hanūd jar gipto ārtho dāthaī. Āṅhiyā chitrtho thāhitho haweṅ lavz likthaī—

Ajab rang dīthom sawāde Hudhāī
Chyār shakhs raptant shahre gadāī
Yakhe sher khurdāṅ, yakhe khurd māhī,
Yakhe band-khāna, yakhe bādshāhī.†

Eshiyā zurtho burtha rumāl go Bādshāhā. Bādshāh parhitha, inām dāthaī Hanūdār; agh rumāl chakhā liktho ishtaī ki—

Chyār shakhs raptant shahre gadāī,
Khithāṅ sher khurdom, khithāṅ khurd māhī?
Khithāṅ band-khāna, khithāṅ bādshāhī?

Hanūd khush bītho ākhta āṅ basthiyeṅ wazīrā gwar. Wazīr rumālā gindī, parhī hawāṅ hāl likthigheni, thartho wazīrā liktha rumāl phushtā—

Chyār shakhs raptant shahre gadāī
Kutwāl sher khurdom, ghulām khurd māhī,
Wazīr band-khāna, Bādshāh bādshāhī,

Burtho Hanūdā rumal dāthaī Bādshāhār.

Parhitho zānthaī 'maiṅ wazīreṅ kaizeṅ.' Hanūd zurtho hawālātā, ākhta Hanūd loghā, wazīr bokhtaī, āṅ gīsteṅ mard dī bokhtaghantī. Hanūd go wathī loghā berathaghantī trūho lāfā, dāthaghantī ās.‡ Hanūd dī sokhtaī, Hanūd kahul kull sokhtaghantī. Wazīr wathī wazīr khuthai.

XIII.

The Three Wonderful Gifts.

Do brāth athant; yakheā sai bachh athant, yakheṅ ya jinkhe ath. Aṅhiyā ki sai bachh athant āṅ murtho shutha, gudā āṅhī bachhāṅ gwashta wathī nākhoār "wathī jinkhā mār dai, sāngā khanūṅ." Nākhoā gwashta "Maiṅ jinkh yakheṅ, shawā sai e; thāṅ yakhār deān-ī? Māṅ shār sai sadh rūpiā deāṅ, shā baroeth, saudāgarī khane biyāe: hawāṅhiyār ki bāz sīth katitha, gudā hawāṅhiyār wathī jinkh deāṅ." Gudā zar zurtho saī mar shuthaghant saudāgarī sāngā. Yākhea shutho madrike gipta pha sadh rūpiā gudighā shutho gipta udar-katornī pha sadh rūpiā; sāimīgha shutho gipta ādene pha sadh rūpiā. Sai mard ākhto ya-sar bīthaghant, phol-khutha pha-wathāṅ "tho udar-katornī pha sadhā ki gipta jawāne chī-en-ī?" Aṅmardā gwashta "Maiṅ udar-katornī jawāne esh-eṅ, ki charhe ninde sadh koh pandā ya jhat? Nyāṅwāṅ bāl gīrth ro." Gudī ash phol-khutha-ish "thaī madrike jawāne chī-eṅ?" Aṅmardā gwashta "Aṅ ki mirī, eshi madrikā shodh, gudā āfā daf nyāṅwāṅ' mān-khanī, gudā āṅ zindagh bīth.' Saimīghā phol-khutha-ish "Thaī

* A cubit's length of cloth.

†This and the following verses are not pure Balochi, being partly corrupt Persian. *Baptanī* stands for *reftand* (Bal., shuthaghant), and khurd, khurdun, &c., for khurd, &c., (Bal., wārtha).

‡ Hanud and all his household he wrapped up in straw mats and set fire to them.

ādenā jawāne chī ?" Ánmardā gwashta " Jawāne esh-eṅ ki sadh khohā pandā ki ginḍe, gudā hawāṅ ādenā logh hāl-hawāl guzrān kull sahrā bī". Guḍā āṅ mardā dittha ādenā, gwashtaī ki " Nīn ki mā saudāgarī khanūṅ wathī nākho jinkh sāngā, ān murtho khapta, zurtho dī burtha, zīrāna phūragh sāngā." Gwashtaī dohmīār " Tha wathī udar-katornīā biyār, mā charūṅ hamodhā sānī būṅ." Har sai mar charhithaghant-ī, hawāṅ wakhtā hamodhā sānī bīthaghant. Guḍā hawāṅ madrik shusthe āf dafā māṅ-khuthaīsh, gudā āṅ zindagh bītho khaptā. Go wathī nākhoā sbuthighant ish, gwashta ish " Nīṅ manāṅ dai wathī jinkhā." Áṅhiyā gwashta " Shā baroeth gwar Bādshāheā, khhae sharaeā," hawāṅhiyār ki shār deainīth ī, hawāṅ sīr khanth ī." Guḍā Bādshāhā gwashta, " Shara mūjibā āṅhiyār deāṅ ki pheshā dīthaī āṅ wakhtā ki zālān shusthaī. Sh' aṅhiyā laj bīthaī ki āṅmardā khindarīghā dīthaī." Gudā go āṅhiyā sīr khuthai.

XIV.

The Prince, the Goatherd and Naina Bai.

Ya Bādshāhe ath ki bachh na bīthaghantī. Shutho wathī kilāt darwāzeghā khatra aphutta khutho bītho wapta. Ákhta ki faqīre, gwashtaī " Tho Bādshāh-e dehe, tho phachhe e hālā khutho waptaghe ?" Gwashtaī " Faqīr, maṅ ki tharā hālā deāṅ, tharā chī taufīq asteṅ ?" Faqīrá gwashta "Bādshāh, tho hālā dai ". Bādshāhā gwashta "Maiṅ hāl hamesh-eṅ, ki manāṅ bachh neṅ." Faqīrā gwashta "Bānghā maṅ tharā waldī deāṅ." Bānghavā Bādshāh shutha go faqīrā, faqirā do kunar dātha ki " Yakhe tha war, yakhe wathī mastūrār warain." Bādshāhā zurthaghant doeṅ kunar, yakhe wath wārthaī, yakhe dāthaghantī mastūrār. Bādshāh mastūr dogīn bītha, dahmī māhá zātho, ārthāī bachhe. Hokā charenthaī " Khase loghā ki bachhe maroshī bītha, āṅhiyār dī biyārī manāṅ dāīth, ki maṅ wathī bachhā go zāmbhānī." Buzeṅwālā Baloche ath, āṅhī loghā dī bachhe haweṅ roshe bītha. Ánmarā wathī bachh ārtha Bādshāhā gwar. Bādshāhā hardo bachh ya-handā pālithaghant. Chyār phanch sāl gwastha. Baloch ākhta gwar Bādshāhā " Wāzhā, maīṅ bachhār mokalā dai, maṅ wathīyā barāṅ." Bādshāhā gwashta " Maṅ, thaī bachhār mokal deāṅ, maīṅ bachhā dī baraghūṅ, maṅ har-dunāṅ mokal deāṅ, sāleā bilāṅ gwar tho bant." Balochā Bādshāh bachh dī wathī bachh dī burthaghant wathī loghā. Burtho go shanikhāṅ sar-dāthaghant-ī chārenaghā pha. Du sai sāl gwastha, Bādshāh ambrāh shastī, "Baro maīṅ bachh biyāre." Bachhā phāso dātha ki " Maṅ niyāṅ." Guḍā Bādshāh wazīr shastāthā kī " Bachhā biyār." Shutha ki wazīr Bādshāh-bachh jawāb dātha: "Maṅ wathī brāth nelāṅ, Baloche āṅ, maṅ niyān." Wazīrā jawāb gipto thartho ākhta; Bādshāh armān khutha ki " maīṅ bachh bītha na bītha." Hokā kuthaī "Hāwāṅ ki maīṅ bachhā biyārī dā, ikhtar ikhtar jagīr deānī " Ya phīrundeṅ zāle-ath, āṅ gwashta "Maṅ tharā khārāṅ dean-ī." Shutha ki phīrund hamodhā ki shanikh chārenaghathant-ish, saghan chitho khārī phur-khuthaī, guḍā gwān'-jathaī "Yakhe shawā biyāī, gīo mā saghanā zīrain, ya haware dī goshā khanāṅ." Bādshāh-bachh gwashta brāthārā : " Tho baro, pholā dī khane, saghanā dī zīrain." Akhta ki hawāṅ buzeṅwālā āṅhiyā go saghan dī zīraghanti, āṅhiyār gwashtaī " Manāṅ hālā daī." Áṅhiyā daf burtho gosh neghā gwashta "Banghavā tharā hāl jawāneṅ deāṅ." Thartho ākhtaī brāthānī gwar. Phol-khutha Bādshāh-bachhā : "Chi gwashta phīrundā ?" Án chhoravā gwashta "Manāṅ chī na gwashtaī, hachho gwashtaī ki maṅ tharā bānghavā deāṅ." Badshāh-bachh dilārā shakk khapta, duhmī roshā aghadī ākhto saghan chithaghantī, gwashtaī "Yakhe biyā go mā saghanā zīrain." Bādshāh-bachhā Balochār gwashta ki "Thībare tho baro, maroshī tharā hāl dāth." Shutha ki hawāṅ guḍā goshā gwashtaī kī "Aghadī bānghā biyā." Áṅ ki thartho ākhtā gwar zah-galā, phol-khutha Bādshāh-bachhā : " Tharā chi gwashtaī." Gwashtāī : "Manāṅ chī hāl na dātha." Bādshāh-bachhā gwashta kī " Hālā azh mā duzaghāī," shakk kharo bītha. Sohmī rosh ki bītha, guḍā phīrundā olī dastūr khuthā, Balochā gwashta Bādshāh bachhār ki "Maroshī tha baro." Shutha ki Bādshāh bachh, āṅ phīrundā gwashta " Haweṅ Baloch ki tho brath khuthaghaī manāṅ harro gushīth 'hawāṅ Bādshāh gohārā manāṅ thāh-dai, ki maṅ āshiqā khanānī." Aṅhiyār zahr mān akhta ; hakaltho ākhta wathī phith shahrā, ākhta ki bītho mūnjhā bītho akistha. Guḍā phithā phol-khutha ki " Tha phachhe mūnjhā e ?" Gwashtāī "Maṅ hadheṅ khush bāṅ, haweṅ duzeṅwālā chhoravā khushe, chhamāṅ khashe, ma kadaheā māṅ-khane, biyāre manāṅ phedāre," Bādshāhā zānthā ki haweṅ harakat howeṅ phīrundeṅ ranā

khutha ; wazīr chāritho shastāthaī " Baro, buzeṅwālār gwash ki tho wathī bachhā likāin ; pohare khush, chhamāṅ dī khash ī, kadahe lāfā māṅ-khan, biyār-ish." Balochā nīṅ ki wazīr shutha pohare khushto, chham khashto, kadaheā māṅ-khutho dāthaghant. Bachh zurtho likainthaī. Ártho wazīrā chham phedāshtaghant ki " E hawāṅ chhorav chham ant ki mā khashto arthaghant." Bādshāh bachh sakīghā khush bītha. Roshe Hudhāī shutha shikāra daryā kharaghā, gindī jahāze ravagheṅ. Jahāz lāfā sharreṅ mardume zāle nishtagheṅ Áṅhī chham mān akhtaghant go Shahzāda, āshiq bīthaghant. Jhateā jahāz Shahzāda nazīkhā juzitha, shuthaghant gindāna yakāptiyā, guḍā āṅ phalawā rāhi bītha daryāeghā : āṅ mulūk zādīā dastī sar chakhā er khutha, guḍā dast duhmī barā chhamāṅ sarā er khuthaī, sohmī barā dohmī karāī sara dast khuthaī ; chho nashk dāthaghantī. Bādshāh bachh thartho ākhta wathī loghā, mūnjhā bītha. Bādshāhā phol-khutha " Tho phachhe mūnjha e ?" Gwashtaī " Haweṅ-rangeṅ mā zāle dītha bozhī lāfā maiṅ dil go zālā mān-ākhta, agh ki manāṅ melathī, jawānen ; na, maṅ wathār khushaṅ." Bādshāhā phol-khutha azh wazīrā ki " Zāleā haweṅ-rangeṅ nashk maīṅ bachhār dātha ; haweṅ chī nashkeṅ ?" Wazīrā gwashta " Man hechī sahī nayān." Guḍā Bādshah-bachhā gwashta ' Hawāṅ Baloch ki maīṅ brāth-en, hawāṅ ki druāh-eṅ āṅhiyā gunāh bashk-eṅ, āṅhiyār biyāre dāeth." Wazīrā shutho chhorav ārtha : chhoṛavā phursitha "Tharā chī nā durāhī eṅ, manāṅ das." Bāḍshāh-bachhā gwashta " Mā zāle dītha jahāz lāfā, haweṅ nashk go mā zālā khuthaghant." Chhoṛavā gwashta "E zālā tharā ālmelāṅ, hāl tharā dasithīyā shutha : dast ki sar chakhā er-khuthaī gwashtaī "Maṅ nindāṅ ma Chotī shahrā : chhamāṅ dastī er-khuthaī 'Nām maīṅ Nainā Bāī : ' dast chakhā dast khuthaī ' Zālā māṅ Chūreghare āṅ. *' Biyā juzūṅ, nīn maṅ tharā melānī." Do horjīn muharānī phur khutho, mādhināṅ chakhā charitho, pholā khanāna ākhtaghant Chotī shahrā. Saudāgar bītho er-khaptaghant ya phīrunde loghā, bunagh er-khutho, khoja bītho ma shahrā phedh āghant. Pat gipto, zālī bazāzī gipto, shawashkaghant shahrā. Pholā khanāna ākhtaghant Chūregharī Muhallā ; hokā khuthaish ki " Mā pat shawashkaghūṅ, madrikāṅ dī shawashkaghūṅ, bandīkhāṅ dī shawashkaghūṅ, khase girokhī bī ?" Zāl kār akhta pha giraghā ; khaseā ki ya rūpiāe saudā khuthā, chyār rūpia saudāgarā dātha-ish, har khasār dorāīghā dāthaish. Nainā Bāiār hāl bītha, āṅ dī ākhta saudāgarī giragha. Dītho phajyārthaī Bādshāh-bachh, thartho shutha loghā zar er-khuthaghantī, dān phalav lāfā mān-khutho ārtha gwashta-ī "Manāṅ patā dai." Sai paropī phur khuthai, chyārumī munno khuthaī. Buzeṅwālā phajyārtha ki hamesh-en zurtho bāz kull māl ānhiyār dāthaghantī, Bādshāh-bachhār gwashtaī ki "Phadhāṅ, juzūṅ handā." Dar khaptaghant ki darrā azh Badshah-bachhā phol-khuthaī ki "Khase phajyār thae hamedhā ?" Gwashtaī " Ma phajyā khas niyārtha." Gudā buzeṅwālā gwashta " Nainá Bāi hamesh-ath ki dān ārtho saudā khuthaī darāhī dī basthaī go tho ki sai khuthaī, chyārumī munno khuthaī ki shahr darrī demā ya kubbaveṅ, sai minārāṅ durāh-ant-ī, chyārumī phrushtaghen-ī hawāṅ kubbav lāfā begāhī Nainā Bāi khāīth." Begahā bītho nishtaghant kubbav lāfā. Der nemshafī Nainā Bāī ākhto gwastho shutha kubbav lāfā ; buzeṅwālā dar-khapto darrā ākhta ; Nainā Bāī go Bādshāh-bachha bītha. Gudā hawāṅ kubbav demā ya faqīreṅ makān-ath. Faqīrār bokhto dāthaghantī sai chyār rupīā, gwashtaī " Eshāṅ tho gīr, haweṅ khārā khan ki khase kubbav neghā biyāith, tho guḍā haweṅ-r'gā gwānkhā jan ' O bhurāeṅ dhaggav wāzhā, tha chetā khanaintha, hā ; neṅ tha bānghā rosh tikā dhaggav khālsa māṅ-khāeth,' guḍā maṅ sudhā khanāṅ, thufākh chī na bītha gwānkhā ma jan." Bādshāh haweṅ shahro Nainā Bāī chakhā 'āshiq ath. Ramalīārā gwashtaī ki " Tha phālā jan ki Nainā Bāī nīṅ chi khārā khanagheṅ ; akisthagheṅ, agha whāv-eṅ chhoṅ khanagheṅ." Jathā ki phāl-janokhā phāl, gwashtaī, Bādshāhā, Nainā Bāī ākhta philān kubbav lāfā go begāneṅ mardeā nishtagheṅ. Badshāhā hukm dāthā phauzhārā ki " Baroeth ; hawāṅ kubbavā chyāreṅ demā bereth bī ninde, khasār guzaghā maileth ; na khase kubbav lāfā baroth, na khase dar-khafī : bānghā rosh-tikā maṅ wath khāṅ guḍā kubbav galiletenāṅ, guḍā gindāṅ." Phauzhā ākhto kubbav, chyāroṅ demā berītha. Faqīrā gwān'-jatha haweṅ-r'gā ki buzeṅwālā

* As she went she explained her condition (by signs) thus : When she put her hand on her head she meant " I live in the town of Choti," (Choti = hair) ; and when she put her hand on her eyes (she meant) "My name is Naina Bai " (from nain, eye—Hindi) ; and when she put her hand on her arm (she meant) ' ' I am by caste a Chnrigar ' (bracelet-maker).

shon-dāthaī. Buzeṅwālā ashkhutha faqīr gwānkh, shutha-ī-mārīe sarā, gindith saudāgar zāle dikhā bresagheṅ. Áṅhiyār gwashtaī ki " Haweṅ gahān manāṅ daī, wathī jarāṅ dī manāṅ dai ; hazār rūpiā gwar tho er-ant ; tharāṅ khāṅ guḍā sadh rūpiā sīthā deāṅ, na khāṅ hazār rūpiā thara ākhta."* Áṅhiyā dāthaghant, wathī mardī phoshā er khuthai, zāl-phoshā gwarā khuthaī, gahān dī jānā khanant-ī. Shuthaī bāzārā washe giptaī, mājūn dī gipto hawāṅ washe lāfā māṅ-khutho zurtha. Thālī phur-khutho dioe dī ro-knutho thālīā mān-khuthaī, guḍā shutha hawāṅ kubbavā. Demā Bādshāh phauzh oshtāthaghant. Phauzh phol-khant, ki " Tha khai e ?" Gwashtaī " Maṅ philān sāhūkār zāl-āṅ, maīṅ mar shuthaghā musāfarāī, maṅ mannat manathaghāṅ hawāṅ kubbavā maīṅ mardā Hudhā biyārī maṅ guḍā mardā go dānkoh thaukh ma-khanāṅ ki kubbav-wālā Pīre salāmā dī khanāṅ washīyā dī bahr-khanāṅ : azh chikhtar sālāṅ phadhā maīṅ mard nīṅ ākhta ; manāṅ bile hawāṅ mannatā deāṅ, salāmā dī khanāṅ, maīṅ dharm-eṅ Hindūegheṅ, guḍā barawāṅ go mardā thaukhā khanāṅ." Yakhcā gwashta " Bakhal zāl-eṅ, bilāṅ baroth." † Washī gipto phauzhā bahr khutho wārthaghant. Nashāī bītho khaptaghant. Áṅmar gwastho shutho andarā, hawāṅ jar, hawāṅ gahān, hawaṅ thālī er-khuthaghant-ī, Nainā Bāiārā gwashtaī " Tho dar-khaf, baro loghā." Nainā Bāī shutha loghā. E doeṅ brath bītho akisthaghant kubbav lāfā. Bānghā rosh bītha, Bādshāh charitho ākhta kubbav pholaghā. Akhto ki pholithaī gindī do warnā waptaghant. Ramaliārā gwashta " Tha Nainā Bāī sarā doshī gwashta drogh, thaī lāf dināṅ." Áṅmarā gwashta " Charā jan,‡ biyār Nainā Bāiār gwāzen char lāfā ; agha duz-eṅ manān chī ma gwash, sād bitha guḍā tho mālike." Char phaṭtha-ish ās ro-khutha-ish, Nainā Bāiār Bādshāhā gwān 'jauaintha. Ákhto jihān much bītha, hīritho ākhta ki " Bādshāh Nainā Bāī ma charā janagheṅ." Buzeṅwālā dītha ki " Nainā Bāī duz eṅ, āṅhiyār daulā khanāṅ, dar-barānī." Guḍā wathī brāthārā faqir ves dāthā, ganokheṅ faqīr bītho ākhto oshtātha ma sawād lāfā. Buzeṅwālā surphadh bītha, gwashtaī ki " Áṅ wakht ki Nainā Bāī charī chakha khāī boshtī, guḍā tha ganokhā Nainā Bāiār bhāṅkur khaṅ, gwash-ī ' Bādshāh, e-r'gen malūke āsā phache janaghāī ?'"

Ákhto Nainā Bāī sambartho ās chakhā, faqīreā ākhto gwar-ambāzī khutha guḍā bādshāhār hawāṅ-rangā gwashtaī ki buzeṅwālā samajhainthaī Guḍā Nainā Bāiā gwashta " Bādshāh kibla, Yakhe manāṅ maīṅ mar sahī-eṅ, yakhe haweṅ faqīre manāṅ Hudhā bashkī, yakhe Bādshāh maīṅ 'ashiq-eṅ. Thī khase dast na lāitha ; maṅ drogh bandāṅ guḍā ās manāṅ soshīth." Phehithāī char lāfā, sād bitho gwastha. Nainā Bāiār mokal bītha, shutha wathī handā ; Bādshāh shutha wathī handā guḍā gwān'-jathaī hawaṅ phal-janokh, gwashtaī " Thī roshe Nainā Bāī sarā ikhtareṅ droghā ma band, haweṅ gunāh tharā bashk-eṅ." Buzeṅwālā chhoṅ khutha, jind Bādshāh§ zurtho zālī ves dāthaī, sharreṅ zāle thāhitho burthaī gwar Nainā Bāī wasarikhā, āṅhiyār gwashtaī ki " Maṅ ik edhā āthtaghāṅ manāṅ har khasā thaī muhalla ashrāfeṅ muhallae dasitha : e zāl maīṅ nishār eṅ, eshiyā bar wathī muhalla nyādh, e thaī amānat eṅ ; maīṅ brath ingo demā shutha, maṅ wathī brathā khārāṅ, guḍā nishār ash tho baiāṅ. Dānkoh thaī amānat eṅ. " Wasarikhā āṅhiya dast gipto burthaī gwar Nainā Bāiā gwashtaī ki " Eshiyā dankoh tho hūndī khan ki eshī mard eshi wasarzākht niyāith." Roshā nishtaghantī han lā. Ákhta ki Nainā Bāī mard dīthaī sakeṅ sharreṅ mardume, gwashtaī " Tho manāṅ eshiyā tāh dai, neṅ zirāṅ barānī thi bādshāhīe." Nainā Bāī wasarikhār hāl dātha ki ' thaī bachh haweṅ zāl sarā, āshiq bītha. E tharā mālīm-eṅ.' Gīst rosh gwashta, roshe Hudhāī Nainā Bāī mard ākhto hawāṅ Bādshah-bachhā go gāl khutha ; āṅhiyā ladhagh jatho khushtāī ; zurtho khad phaṭitho mahal lāfā ghūritho ishtaī, guḍā dar-khapto go wathī brāthā shutha Nainā Bāiā ākhto wathī wasarikhār hāl dātha ki doshī thaī bachhā hawāṅ zāl udaintho burthaī.' Wasarikhā gwashta " Thāukhā khasī demā ma khaṅ." Hasht nuh rosh gwastha nyāmā Naina Bāī wasarikhā zāl dī pholitha bachh dī pholithaī dast niyākhta. Áṅ doeṅ brāth

*Lend me your jewels and your clothes ; I deposit a thousand rupees with you (*lit.*, a thousand rupees are down with you). Should I return, I will give you a hundred rupees interest ; should I not come, you have the thousand rupees.

†'It's a Banyā's wife, let her go.' The word ' bilāṅ,' ' I will let,' is here used idiomatically as an imperative. This is a common idiom, but is used only in the verb *ilagh*, to let.

‡*Char jan*, dig a trench. The ' char ' is a shallow trench used for the purposes of the ordeal by fire. It is filled with burning charcoal, and the person undergoing the ordeal has to walk through it from end to end.

§ *Jind badshah*, his own king, i.e., the prince, the hero of the story as distinguished from the king of the country.

buzeṅwālā Bādshāh bachh sambartho mādhināṅ charitho ākhtaghant wasarikhā gwar. Buzeṅwālā gwashta "Mā wathī brath dītha, maiṅ bāl-āṅ biyār, mā nīṅ rawūṅ wathī watarā," Nainā Bāī wasarikhā dītha khār whār bītha khashtaī darrā Buzeṅwālā "Haweṅ rangā khaṅ; thaī bābāṅ maiṅ bachha burtha, maiṅ bachh dī dehā dar-khapto shutha, sahī niyāṅ thāṅgo shutha. Yā Hukhā nāme maṅ, hālā thī khasār ma dai. Eshahr Bādshāh sakeṅ zulmīeṅ Bādshāh-eṅ, hāl ki bīth-ī manāṅ whār khant. Āṅ maiṅ bachh zāl-eṅ nāmeeṅ-ī Nainā Bāī, hawāṅhi-yā maṅ tharā khārāṅ deāṅ, bar-ī." Buzeṅwālā zahr gipta, gwashtaī "Chachoṅ bī ki ālamā gwashta ki part-wālā thave? Tho ikhtareṅ zulm go mā khuthe ki maiṅ bāhāṅ gār khuthe; maṅ Bādshāhār hāl deāṅ." Nainā Bāī wasarikhā phāgh wathi erkhutho; phirenthaī hawāṅ buzeṅwālā phadhāṅ ki "Manāṅ maiṅ bachha gandagh khutha Nainā Bāī dī zīr, chatīe ki bande mā sarā āṅhiyā dī maṅ tharā deāṅ: thaukha darrā ma khash."* Guḍa Naina Bāī wasarikhā do hazār rūpiā chāṭi dī dātha, Nainā Bāī dī dāthāī; buzeṅwālā manzūr khuthaī. Azh shahrā dar-khapto. Nainā Bāī dī gon-gikhto burtha, shafa ākhto thāhā shuthaghant. Sha'ā Buzeṅwālā whāvā gindī ki Bādshāh-bachh, brāth ki astath ī, 'hameshiyā dag chakhā māre wārth-ī, mirīth; agh dar-shafī shedhā guḍā mastagh wārth, mastāgh go mirīth, ki jaur mān-en-ī, agh jaurā dar-shafī, loghā ro mirīth ki pheshī shafā māre wārth-ī; Odha dar-shutha, guḍā dar-barokh dāṅ sāllā sing bī khafī.† E-r'ga druāh bī: e badshāh bī bachhe azh Nainā Bāīā; hawāṅ bachhā sing sarā halāl khanant, hawāṅ honā sing sarā reshant, guḍā āṅ zindagheṅ mard bī.' Guḍā bānghavā sar giptaghant demā, tazhānaghe khaptagheṅ dag chakhā, Buzeṅwālā gwashta "Tha juz, maṅ zīrānī." Er-khapto ki Buzeṅwālā, gindı ki mār eṅ, ān jatho phirenthaī. Gwasthaghant demā ya zāle mathīe mastaghe zurthīyā āragheṅ. Bādshāh-bachhā bahā-gipta ki 'mā warūnī' Buzeṅwālā gwashta "Wāzhā maṅ zīrānī, demā juzūṅ warūnī." Zurtha Buzeṅwālā mathī, chaghal dātha bhorenthaī. Bādshāh-bachhā phol-khutha "Tha phaohe bhorenthaī"? Jawāb dātha "Azh maiṅ dastā laghushta." Hakalāṇa Bādshāh-bachh shutha wathī shahrā. Shatha begahā wathī loghā. Buzeṅwālā gwashta "Māiṅ mannat-ath ki shahrā rasūṅ, pheshī shafā maṅ wath thaī pahrā khanāṅ." Bādshāh-bachh Nainā Bāī bītho waptaghant, Buzeṅwālā bītho nishta jāgrūā. Bāre gindi nem-shafā syāh-mār lurīthīyā phedhāgheṅ bādshāh-bachh neghā: jathaī zahm. Syāh-mār gudītha. Siyah mār hone ātippaghe trizatho shutho khapta Nainā Bāī dem chakhā. Buzeṅwālā gwashta 'Nawāṅ badshah-bachh hāghā bī Nainā Bāī dem chukhīth, go jaurā mirīth.' Tupak sihā kharpāse beritho merenthaī honā azh pāk-khanagha. ‡ Tāṅ Nainā Bāī hāgha bītha, Bādshāh-bachh kharo khutha ki "E thaī brātheṅ maiṅ demā khapto dastā lāgheṅ, nimak-harām bīagheṅ. Bādshāh-bachh phadh-ākhta, zahr khutha ki 'Tha Nainā Bāī sarā shahī bīthaghe."' Buzeṅwālā kull hāl dāthaghant-ī whāve, mār khushtiyeṅ dī shon dathaī. Gwashtaī ki "Maṅ nīn hāl shawār dātha, maṅ nīn sāleā bāṅ sing Shāī logh bī bachhe; agh shawā khusheth-ī maiṅ sarā hon reshe, druāh bāṅ; na khusheth, tāṅ maṅ sing-āṅ khaptaghāṅ." Hāl dātho sing bīthoshutha. Har wharde ki thāhitha-ish Bādshāh-bachh Nainā Bāī, phesha sing chakhā rekhtath-ish, phādhā wath wārthath-ish. Sāleā phadhā bachh bītha Bādshah logha; bachh zurtho, halāl khutho, hon hawāṅ sing chakha rekhtathant-ish. Buzeṅwālā phādh-ākhta, thi-l are hair.

Nīṅ tha gisheṅ, khāiā bāz khutha Bādshāh-bāchh ki Buzeṅwālā?

XV.

The Prophet Drīs and his forty children.

Paighambare nāme Drīs-Paighambar ath, āṅhī gwarā māl bāz-ath, bachh āṅhiyā chī neshtath. Harro azh faqīrāṅ dū'ā lotathī ki "Hudhā manāṅ bachhe dā!" Roshe ya faqīre ākhta sawāl khuthāī "Drīs Paighambar! manān,

*Thaukhā darrā ma khash = Do not let the news of it get about.

† And when he has escaped there, his protector will become a stone for the space of a year.

‡ Having wound some cotton round his ramrod he tried to wipe off the blood (from her face).

Hudhāī wāstā chīo dai!" Aṅmardā gwashta "Maṅ harro Hudhāī nāmā dātha, dātha; nīṅ maṅ na deāṅ, ki maīṅ bachl a na bītha." Faqīrā gwashta "Maṅ tharā nekheṅ-du'ā khanāṅ, Hudhā tharā bachhā dāth." Nekheṅ-du'ā khuthaī paighambarā, ki 'Chhil bachha ya roshā tharā dāthaghāṅ.' Paighambar zāl dogīn bītha; guḍā māīā zātha, chhil bachh ārthaī. Paighambarā salāh khutha go zālā wathīghā ki "Chhil bachh maīṅ hūndī-khanagh neṅ, chhoṅ khaṅ ki yakhe dār, yakhe kham chhil barrā bar bil." Māīā yakhe dāshta, yakhe kham chhil barrā burtho phirentho ishta. Sāle gwashta, ramaghe shafānkheā ramagh burtha chārenaghā hawāṅ handā ki paighambarā wathī kahol phirenthaghant. Shafānkh gindī ki yakhe kham chhil chukh lev-khanaghant ya-handā. Ān shafānkh thursitha ki 'haweṅ, barreṅ ladheṅ haweṅ chukh khai-ant, jinn-eṅ, thī khase isrāre Hudhāī-eṅ?' Begahā wathī bohtārār hāl dāthaī ki 'mā chhil chukh ladh nyāṅwāṅ dīthaghant, manāṅ kal neṅ khai-ant.' Guḍā 'ālamār haweṅ hāl bītha, shutho Drīs Paighambarār dī hāl bītha-ī. Gwashtaī "Maṅ barawāṅ chi shafānkhā pholā-khanāṅ." Zānthaī ma dilā ki maiṅ kahol eṅ. Shutho shafānkhā phol-khuthaī; shafānkhā gwashta "Maṅ wathī ramaghā sar-deāṅ, go tho juzāṅ phajyā, tharā handā shon-deāṅ." Drīs Paighambar sar-gipta go shafānkhā phajya, shutho hawāṅ hand shon-dāth ī. Nīṅ khas nesteṅ, rand asten-ish. Drīs Paighambar odhā nishta, shafānkhā wathī ramagh burtha. Drīs likitho nishta, nawāṅ biyāyant-ish. Guḍā gindī chukh darkhapto manā-āgheṅ, dīthaī, kull maīṅ bachh-ant ya rangenāṅ.* Dar-khaptai, sahrā bītha, thaukh khuthaī ki "Maṅ shaī phith-āṅ, sh'ā maīṅ bachhe." Āṅ kahol gur-khutha. Gwashta-ī "Shawā ma-rawe, thare biyāe!" Na thābān, shutha-ghant, phadātho shutha. Drīs ya shafeā ya rosheā nishta ki tharant biyāyant; niyākhta kahol hawāṅ handā lev-khanaghā. Drīs gartho wathī handā ākhta, chi mullāeā phol-khutho olī māl-ath-īdātha-ī,† gwashtaī "Nīṅ chi wājheā maīṅ dastkhāṅ?" Mullā gwashta "Thī hech wājhā thaī dast niyāṅ, māth ki hamāṅhī asteṅ hawāṅ brāthā zīrīth ki go tho eṅ, bārth hamodhā lev-khanagh-handā, erkhant, wath likī nindī; chukh guḍā khāyant lev-khanagha wathī brāthā gindant, kaizāṅ dilā dārant, hamodhā thāharant; gindī ki thāhāṅ-shuth-aghant, guḍā dar-khafī chupā khant; phadātha-ish ta haweṅ thaukhā khant 'Mā dah māh lāfā zurtham shārā, shā maīṅ hakkā dāeth.' Thī rangā dast niyāyant." Āṅ māiā wathī bachh zurtho, hamodhā burtho hawāṅ lev-handā er-khutha, wath liktho nishtaī. Hawāṅ kahol dar-khapto ākhta, go wathī brāthā levkhant. Māth dar-khapta, phadātha kaholā.‡ Māthā thaukh khutha ki "Mā shā dah māh wathī lāfā burtha, sha ma-raweth, maīṅ hakkā dāeth." Thartha kahol, dilāsā dāthaī māthā, whashe gon-athant-ī whashe dāthoghant-ī, go wath helā khuthaghant-ī: nīṅ ki go wath helā bīthaghant-ī, gon-gikhtaghant-ī shodha, loghā ārthaghant-ī. Sakīā Drīs Paighambar whash bītha, saken hairāt khuthaghant-ī Hudhā nāmā. Kull har chhilenāṅ Kurān parhentha namāsh khutha masītā. Guḍā Arzāīlār phrishtaghār hukm Hudhāī bītha ki "Har chhilānī sāh ya-velahā gīr." Kharde roshāu phadhā har chhilānī sāh dar-khapta, murthaghant; burtho phūrithaghant-ish. Guḍā Drīs Paighambar gwashta zālār "Mā nīṅ haweṅ watanā nisht na būṅ, tho khāe ta biyā, na, maṅ rawāṅ." Zālā gwashta "Maṅ nindāṅ wathī bachhānī gor chakhā, go tha niyāṅ." Drīs shutho daraintha, shutho barrā wapta; bānghā rosh bītha aghadī rapta. Ākhta ki handeā dīthaī hindwān khishtiyeṅ.§ Hindwāne phaṭtho zurthaī ki 'demā barāṅ jāhe warānī,' gudā dīthaī 'ghoṛave maīṅ randā mana-āgheṅ.' Demā shutho ghoṛavā salām dātha, Drīs Paighambar azh phol khutha-ish ki "Badshāh-bachh gār bītha, tho chī na dītha phawedhā?" Drīsā gwashta "Mā chī na dītha." Hindwāne basthīyeth anhī granchā; avzarāṅ phol khutha ki "Gandā ehī basthīyen?" Aṅmara gwashta "Maīṅ gandā hindwānī-eṅ." Gwashtaī "Bozh, maṅ gindūn-ī." Guḍā bokhta, gindī ki Bādshāh-bachh saghar basthīyeṅ. Gipta-ish Drīs Paighambar "Tho khushta Bādshāh-i-bachh, go tho saghar gon-eṅ." Gipto burthaish. Drīs Paighambar go Bādshāhā. Bādshāhā hakm dātha ki "Eshiyā dastāṅ dī burain, phādhāṅ dī burain," chhamāṅ dī khashtaī, burtho phirentho ishta-ī. Kumbhāreā gwashta ki "Maīṅ chukh chī neṅ, Bādshāhā hukm dātha maṅ barānī, druāh khanān-ī,

* This passage illustrates the Balochi use of the *oratio directa* not only for speeches, but for what is thought, seen or perceived also. It reads literally: Drīs sat concealed, perhaps they may come; then he sees 'the children having come forth are approaching;' he perceived 'they are all my sons of one appearance.'

† He told him what had happened to him previously.

‡ Phadagh = to run away, has the construction of transitive verb, and always requires the agent in the instrumental case in ā.

§ Hindwān khishtiyen = cultivated water-melons.

wāstā Hudhāī pālān-ī." Bādshāhā hukm dātha "Tho bar sāmbh-ī." Zurtho burtha kumbhārā, druāh khutho sāmbhithaī. Drīs Paighambarā gwashta "Manāṅ druāh khuthe; khūh-phaṭ chakhā manāṅ nyādh, khairān hakalāṅ, chhāthā bahenāṅ." Burtho nyāstha hamodhā kumbhārā, chhāthā guḍā Bādshāh mārī nazīkh ath. Bādshāh jinkh phageghā kharo bīth, Kurān parhīth: Drīs Paighambar dī thaukh āshkhuth, guḍā phat chakhā āṅ dī parhīth Kurān. Guḍā wathī Kurān Bādshāh jinkh er-khutha; hawāṅhī dil-gosh dāshtath-ī, ki hawāṅhī thaukh washīyā māṅ-khākhtathī. Guḍā har-bāngheā haweṅ-r'ga khuthaī. Roshe Bādshāh jinkhā gwashta wathī phithār "Nīṅ manāṅ mardcā dai, sīr khanāṅ, 'ālamā much khāṅ, maṅ marde gishenāṅ girāṅ" Loṭaintha Bādshāh 'ālam; ākhto 'ālam much bītha. Drīs Paighambarā gwashta kumbhārār "Manāṅ dī bare hamodhā ki 'ālam much eṅ." Zurtho khārī lāfā burtho hamodhā er-khutha. Bādshāh-jinkh kadah āfe phur-khutho dāthaī "Bar, hawāṅ tundeṅ mard chakhā wuresh." Burtho molidā wurikhta. Bādshah seb niyākhta gwashtaī "Maroshīgheṅ muchī drogh-eṅ, bangh-ā tharant biyāyant much-bant." Aghadī bādshāh jinkh kadahe āfe dātha molīdār ki 'tundeṅ chakhā wuresh.' Burthaī wurikhtaī. Bādshāh zāntha ki "Maīṅ jinkh ma dilā khush khanaghen-ī, bilāṅ girthī." Guḍā sīr khutho dāthaī burtho mahal lāfā, whard rozīg-ā d'aghen-ī.* Roshe sai mard dar-khapta—"Ma rawūṅ shaiā 'ā gwar Bādshāhā." Bādshāha gwashta "Dast demā shodhaṅ, khāṅ, shāī sharā khanūṅ, sha ninde." E mardāṅ gwashta ki "E Bādshāh maīṅ sharā na khanth, biyāūṅ harawūṅ go Drīs Paighambar ki āṅ maīṅ sharā khanth." Bādshāha ashkutha hawāṅhī gālwar; āṅmar sar-giptaghant, Bādshāh marde pha randā dem-dātha ki gindī bakho rawant Drīs gindaghā. Áṅ shuthaghant gwar Bādshāh zāmāthā, shutho salām dāthaī "Drīs Paighambar! Maīṅ sharāe khaṅ!" Gwashtaī "Shā khaieth, ki maṅ shāī sharā khanāṅ?" Yakheā gwashta "Maīṅ nām Sihat eṅ." Guḍighā gwashta "Maīṅ nām Bakh eṅ." Saimīghā gwashta "Maīṅ nām Akul ('aql) eṅ." Drīs Paighambarā gwashta "Maṅ phar shā sakīghā shudhīgh-athāṅ, nīṅ whash bīthaghāṅ." Bhānkur khuthaghant Drīs Paighambarā; āṅ wakht Drīs druāh bītha, āṅ saī mard hañcho gār bīthaghant † Bādshāh mavārkī dāthaghant-ish ki "Thāī zāmāth nīṅ druāh." Whash bītha sakīghā, sar-gipto ākhto Drīs Paighambar gindaghā. Drī-ā wathī thevagheṅ hāl dāthaī, gwashtāī "Nīṅ hawāṅ saghar ki tho phūritha, phat, gind." Shutho phatṭho dithaish, gindant ki hindwāni er-eṅ. Bādshāh mūnjhā bītha ki "Maṅ sakyā nā-hakkeṅ khāre khutha." Drīsā gwashta "Tho mūnjhā ma bī, āṅ go mā Hudhā khutha: nīṅ er'gā khaṅ, tho duā loṭ, maṅ dī duā loṭāṅ, thaī bachh druāh-eṅ Hudhā khārīth-ī." Duā loṭthaish Hudhāī darā: roshe do gwashta, ākhta mavārkī ki "Bādshāh! thaī bachh mana-āgheṅ, sīr-bīthyā." Guḍā whash bītha Bādshāh āṅ dī duā loṭtha ki Drīs Paighambar bachh dī zindagh bant. Guḍā Drīs Paighambarā gwashta "Maṅ nīṅ rawāṅ wathi dehā." Bādshāhā gwashta "Baro, maiṅ jinkh dī go tho gon eṅ, kumakā dī ghorave deāṅ." Sar-gipta Drīs Paighambar, shutha wathī dehā; baroth gindī maīṅ chhileṅ bachh zindaghant, masītā nawāsh parhaghant. Aṅ dī whash bītha. Hudhā sukhun khutha go Drīs Paighambarā ki "Ya roshea tharā wathī dīdhār phen-dārāṅ; tho dī sukhun khaṅ ki yabare manāṅ ginde guḍā thar baro."‡ Guḍā shuthaī Hudhā taālā salāmā; Hudhā go nishta. Hudhā gwashta ki "Nīṅ baro" Darkhaptaī. darā ki 'rawāṅ,' guḍā Hudhā isht na-khuthaī, dar-khapto thartho ber-khuthaī. Hudhā gwashta "Tho phache ber khuthe?" Gwashtaī "Ma wathī jutī shamushta hamedhā." Darogh basthaī. Ākhto bitho nishta: Hudhā gwashta "Tho sukhun khutha ki maṅ rawāṅ, nīṅ tho phache na rawe?" Drīs Paighambarā gwashta "Maṅ yabare sukhun khutho ki maṅ kharo-bāṅ rawāṅ, nīṅ maīṅ sukhun mokitha; dar-khapto thartho akhtaghāṅ, nīṅ ra rawāṅ." Guḍā hamodhā Hudha demā nishta, dunyā thartho niyākhta.

NOTE.—The name Drīs is a shortened form of Idrīs, the Musalmān name of Enoch. The only part of the above legend which shows any connection with the Enoch of the Old Testament is the conclusion relating to the translation of Enoch from the earth. The first part of the narrative is identical with the legend of the exposure of thirty-nine children on Mt. Chihal-tan (Masson's Travels in Balochistan, Vol. II, page 85). The miracle is there attributed to Hazrat Ghaus not to Drīs.

* He gives him a daily allowance of food.

† And with that the three men vanished.

‡ Thou must also promise that when once thou hast seen me, then thou wilt return (*lit.*, then return, go).

XVI.

The King and the Four Thieves.

Bādshāheā gwar chyār athant chaukīdār, shafa jāgrū khutha-ish. Ya shafeā bītha duze shahrā, hawāṅhiyā ki duzī bīthā ākhto dāṅh dāthaī Bādshāhār. Bādshāhā gwān jathaghant hawāṅ chaukīdār, gwashta-ī "Shā khase duze dītha doshī ki jāgrū khanaghathe ?" Aṅ gwashta "Wāzhā, mā khaz na dītha." Hukm dātha Bādshāhā ki "Har chyārenāṅ bare, phāho daeth." Burtho phāho dāthaghantī. Guḍā Bādshāhā wathī dilā gwashta "Begī shahrā maṅ wath jāgrū thaharāṅ." Wathī ves mattaintho, daraintho shutha, shafā charagheṅ shahrā : gindī chyār mard mana-āgheṅ. Bādshāhā hakal-dātha "Shā khai-e" Aṅmardāṅ gwashta "Mā duz-ūṅ." Phol-khutha-ish : "Tho khai-e ?" Bādshāhā gwashta "Maṅ dī duze-āṅ." E 'ālamā salāh bastha ki ya handeā duzeā khanūṅ. Bādshāhā phol-khutha "Shā olā haweṅ shahrā duze khutha ?" Aṅmardāṅ gwashta "Māya duze olā khutha." "Shār khaseā dī dītha ?" "Mār khasā na dītha," "Chaukīdārā dī na dītha ?" Gwashta-ish "Maīṅ isrār-en, mar phawānkhā na dītha-ish." Bādshāhā phol-khutha "Shār chī isrār-ant ?" Ya mardeā gwashta "Maṅ ki khāṅ jāgrūāni gwara, guḍā ma khukhāṅ, guḍā jāgrū khor bant." Domīghā gwashta "Manāṅ isrār e gon-eṅ, ki maṅ galoār dast-lāṅ guḍā bushkī khafī." Saimīghā gwashta "Manāṅ israr esh-eṅ, ki tholagh ki kurainī maṅ surphadh bāṅ, bīng ki bhaunkī, dī bhaunkaghā dī surphadh bāṅ." Chyārumīghā gwashta "Manāṅ esh-eṅ isrār, ma thārumegheṅ shafā hawāṅ mardumā ki gindāṅ, roshā guḍā sadh mar nyāṅwāṅ bith-i, phajyā-khārān-ī." Duz-galā gwashta Bādshāhār "Nīṅ thau gwash, thaī chī isrār eṅ, kī mā sangatī bīthaghūṅ." Bādshāhā gwashta "Maīṅ sangatāṅ ki khase gīrth, maṅ wath darshafāṅ, maīṅ sangat girjan ;* guḍā Bādshāh ki gīrth, phāho-deaghā bārth-ish, saghar ki chandenāṅ guḍā phāho khas na dā, āṅ di dar-shafant." Guḍā phancheṅ mar sangat bītho sar-giptaghant duzeā. Bādshāhā gwashta "Māṅ sohav-āṅ Bādshāh mārīā zar-āṅ, barawūṅ zar-ān khashūṅ." Akhto nīṅ ki mārīā nazī bīthaghant gwashta-ish "Nīn jāgrū-khanokh nazikh-ant, thau khukh." Guḍā ān-marā khuktha, jāgrū khor bīthaghant. Guḍa domīghār gwashta-ish "Nīṅ thau isrār shon-dai, galo bozh." Aṅ mardā dast-lāitho 'bismillah' khutho, galo bokhta. Guda tholaghā kūraintha, bīngā dī bhaunkhitha ; ya sangatā saimighār gwashta "Tholaghā bingā chī gwashta ?" Aṅmardā gwashta ki "Tholagā gwashta ki 'Bādshāh mārīā duz bhorenaghant, tho bīng phache chupā khanaghaī ?' Bīngā, jawāb dātha ki 'Maṅ choṅ khanāṅ, Bādshāh wathī mārī wath bhorainagheṅ.'" E 'ālamā gwashta "Thaī drogh ant,† tho chī surphadh na bīthaghe, Bādshāh chacho khāī wathi loghā bhorainī ?" Guḍā khashtaghant-ish do sandūk zare ash Bādshāh-mārīā, burtho darrā likenthaghant-ish. Bādshāha gwashta "Makhta bītha rosh, shā bare hamodhā faqīr makānā, maiṅ logh hamedhā ma shahr-eṅ, maṅ rawāṅ wathī logha ; thī shafeā khāūṅ, zarāṅ khashūṅ, bahrkhanūṅ." Likentho er-khutha-ghant-ish, āṅ chyār mar shutha faqīr mākānā. Bādshāh shutha wathī loghā, pharo dāthaī ki 'duzāṅ maīn mārī bhorentha,' gwāṅ-jathāi 'ālam ki duzāṅ girāṅ. Ālam much bītho ākhta ; Bādshāhā gwashta "Maīn duz edhā chī neṅ ; chyār mard faqīr makānā nishtaghan, baroe hawān gire biyāre." Shutho gipto ārthaghant hawāṅ chyāreṅ mard. Bādshāhā hukm dātha ki "Bare, phāho dāeth-ī ; har thaukha ki pha-wathaṅ khanant shā biyashkhaneth, guḍā tharainthighā‡ biyārth-ish gwar mā." Sar-dāthaghant-ish phāhoā : ya mardeā gwashta "Tho gwashta ki 'Thārumegheṅ shafa ki mardā gindāṅ guḍā roshā har handā phajya-khāranī.'" Gwashtaī "Māp hajyārthaī, maīṅ sangat Bādshāh-eṅ." Tharainthighā ārtha-ish gwar Bādshāhā, phol-khutha-ish "Chī thaukh khuthae pha-wathāṅ ?" Aṅmardā gwashta ki, "Mā phajyārtha ki māīṅ sangat Bādshāh-eṅ, nīṅ mā go Bādshāhā thaukhā khuth na khanūṅ" Bādshāhā gwashta ki "Sangatā go mā kalām khutha ki saghar chandenāṅ guḍā phāho na dāth Bādshāh, mā haweṅ-r'gā khuthaghāṅ ki mā gwashtaghāṅ." Ya sandūke bashkathai, yakhe tharīntho gipta, toba dī khanaintha ki 'thībare duzī na khanūṅ,' guḍā ishto dātha-ish.

NOTE.—The above story is nearly identical with the Pashto legend of Mahmud Ghaznavi and the thieves (see Kalid-Afghanī, Story 40, page 96).

*Girjan, will be caught, a passive from of giragh.

†"Thaī drogh ant ;" *lit.* "Yours are false," *i.e.* your power of understading the speech of jackals and dogs is only a pretended one.

‡*Tharainthigha* is the passive participle of the causal of *tharagh*, to return, and literally means "being made to come back." The whole clause means "make them turn back and bring them to me."

XVII.

Dosten and Shiren.

Dosten nām Rinde aṯh ki sāng bīṯhiyaṯh go Lal-Hān jinkh ki Shīren nāmaṯh-ī. Hardo Dosten dī Shīren Fārsī 'ilm parhiṯhagant. Roshe Turk ākhto māṅrikhta Rindānī halkā, kharde mard khushta-ī, Dosten giptai, yakhe thī mard dī gongipto kaiz khuṯhaghant-ī, Arand* shahr ārtho. Hameḏhā kaiz bīṯhīyā bāzen sāl gwashthaghant. Phaḏh Shiren māṯh phiṯhāṅ† sāng khuṯhaī thī Rindeā go, ki āṅhī nām dī Dosten aṯh. Guḍā Shīren sha'are jaṯho, kāghaḏha likhṯho Dosten neghā shastaṯhaī ; faqīreā ārtho Dostenār dāṯha.‡ Guḍā biāna§ āṅ Turk ki hamoḏhā Humāū phalawā,‖ Hākim aṯh Dosten waṯhī galagh chakha galphān khuṯha. Guḍa khidmat khanāna mazīn galphān dozwāh biṯhīa, do khuragh dāṯhaghant-ī ki 'Eshāṅ sāmbh, sakīā sāmbh-ish. Mādhīn ki chyār sāl bīṯhaghant guḍā zen bastha-ish. Dosten hawāṅ Rind ki sangat-aṯh-ī, dīr juzaintha charaintha hoshenaghā pha. Hawāṅ rosh ki Turk ānhī nel bokhtaghant Dosten-azh kaul giptaī ki 'Likāna na rawāṅ, ash-tho mokalaināṅ guḍā rawāṅ.' Hawāṅ doeṅ mādhīn hoshentho thāhiṯhaghant, guḍa 'id rosh āṯhta, galagh-taāshi khuṯha Turkā, guḍā Dostenār gwashtaī ki "Tharā mokal eṅ shāwā doeṅ baroeṯh, mādhināṅ thāshe." Guḍā Dostenā phol-khuṯha ki "Mār mokal-eṅ ?" Hākima gwashta "Hau, shawār mokal eṅ." Guḍā shuṯho āṅ doeṅ mardāṅ bukhto galagh ishta, nīṅ ki thāshāna ākhta Hākim nazikhā gwashtaī "Hākim ! mār mokal en, ma nīṅ ravāghāūṅ." Guḍā gur-khuṯhaī. Hākimā phauzhār hukm daṯha ki "Maileth-ī ! gireṯh-i ! khusheṯh-ī" Rikhta-i urd pha dīmā. Aṅ-mar Chhāchar ¶ dagā shuṯha ; Tobava 'shan-demā nīlīeṅ mādhine khapto murtha. shān roshā phaḏhā aṅ hand nam Nīlī-Lakrī bīṯhā, dāīṅ nām hamesh-en-ī. Demā Bhūrā phushtā hawāṅ roshe būrāeṅ naryān khapto murtha. Guḍā Nīlā-Khundā Phailāwagh sherī phalwā, hamodhā ya nīlāeṅ naryān trakiṯho murta. Har hand nam 'sh-āṅ wakht phakka biṯho-shuṯha. Guḍā azh Phailāwaghā urd gartho phaḏhā shuṯha. Dosten dohmī Rind dī Narmukhā rasiṯhaghant, ki logh hamoḏhā aṯh-ī. Begahā ki hamoḏhā resiṯho dar khaptaghant ya chhoṛavā gindant gwarkhān chārenagheṅ, greghā dī asteṅ. Dostenā phol-khuṯha ki "Chhoṛav, phache greghai ?" Gwashtaī ki "Maīṅ brāṯh shuṯho kaiz bīṯha derī-dānī, āṅhīyā noḵhe aṯh, thī yakheār dāṯha-ish, meroshī sīr-bīaghen-ī, maṅ phawānkhā greghāṅ." Phursiṯha-ish ki "Chhoṛav, thaī brāṯh ṅām khai aṯh ?" Chhoṛavā gwashta ki "Maīṅ braṯh nām Dosten-ath." Gwashtaī "Tha gre na, thaī brāṯhā Huḏhā khārī." Phol-khuṯhaī ash hawāṅ chhoṛavā ki "Sir ki khanagheṅ, hawāṅ halk bakhū eṅ ?" Hand dasiṯhaī, hakalāna shuṯho hamoḏhā dītha-ish ki sīr chalagheṅ, guḍā hamoḏhā sīr-manahā er-khaptaghant. Rindāṅ phol-khuṯha ki "Shawā khai eṯh ?" Dostenā gwashta ki "Mā Domb-ūṅ." Phol-khuṯha-ish ki "Shawā sha'arāṅ chīe zane ?" Dostenā gwashta ki "Sakīā zānuṅ, mā domb-ūṅ, bambīro biyāre guḍā sha'arāṅ gushāṅ." Dambīro ārtho dāṯha-ish. Dostenā guḍā hawāṅ sha'ar zurtho jaṯha ki Shīrenā kāghaḏh lāfā shastāṯhaghant. Shīrenā ashkhuṯho phajyārthaī, gwashtaī ki "Hawāṅ mard Dosten eṅ ki sha'ara janagheṅ." Akhto phol-khuṯha-ish ki "Thau khai e ?" Gwashtai ki "Maṅ Dosten āṅ." Guḍā āṅ gudī Dosten ki sir-bīaghaṯh-ī, āṅ-mardā gwashta "Nīṅ ki tho akhtaghāī, sanī bīṯhaghāī, Shiren thaī noḵh-eṅ baro sīrā khaṅ, āṅ ki mā kharch khuṯha tharā bashk-eṅ." Guḍā sīr-khuṯha Dosten go Shīrenā. Thī Hair bīṯha.

XVIII.

Abdullāh Khān of Kilāt and the abduction of Samrī.

Aṅ wakht ki Abdullāh Khān Kilātā Khān bīṯha, jang-aṯh go Nawābā Dera-Ghāzi-Khāneghā. Urd khuṯha Abdullāh Khānā ākhta pha Syahāf dagā.* Mazārī Sardār āṅ wakht Mitha Khān aṯh, Abdullāh Khānā gwān' jaṯhī, phauzh dī loṯhaī. Mitha Khānā saḏh āvzar gon burtha, shuṯha Khānā gwar. Balochis-

*The town of Harrand always called Arand in Balochī.

†Māṯh phiṯhān, parents, father and mother. The word is a compound and receives the plural termination.

‡The poem sent by Shiren to Dosten is that given in Part III, page.

§*Biana*, continuing to be, *i.e.*, as time passed on ; a common idiom.

‖As representative of Humāyun.

¶By way of the Chhāchar Pass. The other places mentioned, Tobā, Nīlī-lakrī, Bhūrā-phusht and Nīlīkhund are the pass. Phailāwagh is the name of a valley above the pass, between the Syāh-koh and Khūp ranges.

i.e., he marched into the Dera Ghazi Khan District by the Syahāf or Dera-Bughtī route.

tān kull khān, el, Sarāwān, Jhalāwān gon aṯhant-ī ; Gorchānī, Drishak e rāj Sindeghā gon-niyaṯh-ī.[b] Guḍā pha Syāh-tankhā[c], "pha Shamā,[d] pha Chhāchar-tankhā[e] dar khapta-ish, ākhta Arandā.[f] Hāl bīthaī ki Jāmpurā Nawābā mel-khuṯhā waṯhī urd. Abdullāh Khānā theghīeṅ amīr salāh khanaghā pha gwān' janaintha. Mitha Khānā salāh khuṯha ki "Tha dhikki Derav[g] sarā ; eshiyā bīṯh hāl ki ravagheṅ Derav chakhā urd, har khas phadā[h] waṯhī loghā waṯhi chukhāṅ neghā, mel phrushīṯh-ī gudā Jāmpurā jan gīr."[i] Abdullāh Khānā gwashta ki "Salāh hameshеṅ ki Mitha Mazārīā dāṯha." Dem-khuṯhaī Derav sarā ; Nawāb urd phrushta ; Abdullāh Khānā jaṯho gipto Jāmpur ; māhe hamodhā nishta. Samri nāme Mochānī aṯh, sakīā sharr-aṯh ; hawāṅ Muhabbat Khān, Abdullāh Khān bachhā bānd kuṯha. Urd ki sobh khuṯho thartha Hurāsānā.[j] Samrī gon-burtho Muhabbat Khānā. Burtho suret khuṯhaī, sakīā dil mān-ākhtaī. Samrī mard dāhīṅ bīṯho shuṯha Kilātā Abdullāh Khānā gwar, Hudhāī nām burtho phirenthaī ki "Samrīā manān gir dai !" Abdullāh Khānā gwashta ki "Muhabbat Khān choshеṅ mardeṅ, ki thaī hāl ki bīṯh-ī ki Samrī mard ākhta, tharā khushīṯh. Dāṅ hamodhā ki maiṅ Khāngī-eṅ, tha baro char, hamodhā ki rūngeṅ bāṅhe pasand khane māiṅ sukhun eṅ ki tharā sīr-khanāṅ deān-ī.[k]' Mochīā gwashta ki "Azh Samrīā sawā thī manāṅ pasand hechi neṅ." Sāleā mochi nishta Kilātā āhirā jawāb dahiṯhaī, thartho shuṯha gwar Jīve Lāl khāngāhā[k] suwālī bīṯho nishta. Sāleā mat dohiṯhaghantī[l] hamodhā, Sāle phadhā shafeā hukmā ākhta azh Jīve Lāl darā ki "Jāmpurā hījrā ant, hawāhāṅ go ya faqīr-eṅ hījrānī khārāṅ chārenagheṅ ; hawāṅhiyā go baro, Samrīā thar[m] khārīṯh dāṯh-ī." 'Shāngo tharitha, ākhta Jāmpurā, shuṯho āṅ faqīr neghā, gīndī faqīr kharāṅ chārenagheṅ. Mochi ki dīṯhaī faqīrā pheshā gwashta ki "Jīve Lāl jindār taufīq na bīṯha, maiṅ neghā tharā shastāṯhaī ?". Mochiā gwashta "Manāṅ thaī neghā shastāṯhaī." Faqīrā gwashta "Nīṅ baro, waṯhī loghā ārāmā khaṅ, āṅ rosh ki Jāmpurā hījrā lev-ant, maṅ dī lev-āṅ khush bīṯhīyā, biya maiṅ jar phalavā chikeā dai." Roshe Hudhāī ki hījrā lev bīṯha, khase loghā sīr bīṯha, āṅ faqīr dī mast bīṯha ākhto hawāṅ mochīā phalav giptaī ; jaṯha faqīrā tārī ki Samrī ākhta ! Samri ākhia ! " Hawāṅ wakhtā 'ālam mistā-gharī khanaghā akhta rūmbāna, mochīār gwashta ish ki "Samrī ākhto thaī loghā nishtagheṅ." Mochi baroṯh, Samrī loghā nishtagheṅ ; thareṅ ārth mānā-khtiyeṅ Samrī dastānrā.[n] Azh Samrīā phol-khuṯha-ish "Tha chachoṅ ākhta-ghe ?" Samrīā gwashta ki "Maṅ Kilāta aṯhāṅ, haweṅ-r'gā Muhabbat Khān dil go mā mān-ākhta ki dānkoh maṅ naghan phakho ma dāṯheṅ, thī khase dastānī naghaṅ na wārthaṯhī. Maṅ āṅhiyā naghan sāngā ārth thar khanaghe-thāṅ, savzeṅ mahiske akhto maiṅ chhamāṅ demā chariṯha, maṅ chham būṯtho dast lodiṯhaghāṅ, manāṅ haweṅ kal khapta ki maṅ loghā Jāmpurā nishta-hāṅ." Mochi go Samrīā khush bīṯha, Muhabbat Khān nishta Kilātā.

XIX.

The wicked Mulla.

Ya mardeā waṯhī jinkh dem-dāṯha go Mullā pāṛhainaghā. Jinkh paṛ hāna rapta hamodhā. Mullā be-īmān bīṯho, 'āshiq bīṯha jinkh chakhā. Jinkh thartho ākhta loghā, bānghavā gwashtaī ki "Maṅ parhagh na rawūṅ" Phiṯha waṯhi zālār gwashta ki "Dem dai jinkh ki baroṯh paṛhīṯh." Māthā jinkhār

b. That is, the Balochistān tribes, the Chiefs, feudatories, Sarāwāns and Jhalāwāns joined him, while the tribes of the Indus Valley (Sind) the Gurchānīs, Drishak, &c, did not join him, except, as above stated, the Mazāri Chief with a hundred horsemen.

c. The Syāh-tankh, a pass leading from the Bughti country into the Sham plain.
d. The Sham plain, above the Chhāchar Pass.
e. The Chhāchar Pass leading into the plains near Harrand.
f. Harrand.
g. Derav is a shortened form for Dera Ghazi Khan.
h. Phadā, will run away, from Phadeagh.

i. The substance of this advice was that the invading army should make a feint of attacking Dera Ghāzi Khan, turning the flank of the defending force assembled at Jāmpur. It was calculated that this would cause the break up of that force, and Jāmpur could then be occupied easily.

j. Khurasān, used in its widest meaning, of the country beyond the Suleimān mountains, including Kilāt.
k. The shrine of Jīva Lāl at Sehwān in Sindh.
l. *Mat dohagh* means literally 'to carry waterpots.' Here it means that he fetched water for the pilgrims at the shrine.
m. *Thar* is a shortened form of *tharā*.
n. There was dough on Samri's hands.

gwashta ki "Baro paṛh." Jawāb dāthaī ki "paṛhaghā na rawūṅ." Phith darrā shutho khāreā, loghā thartho ākhta, zālā azh phol-khuthaī ki "Jinkh paṛhaghā shutha ki na shutha?" Zālā gwashta "Jinkh na shutha." Gudā wathī dilā ganithaī ki "Mullā nīṅ chhoṅ khanāṅ khashāṅ bilānī ki phāhoā deānī?" Zālā gwashta ki "Thaī nām mazen-eṅ, jinkhā khan sandūk andarā, bar daryā, lor, bil-ī; mā hancho zānūṅ ki māīṅ jinkh murtho shutha" Khuthaī jinkh sandūk andarā, burtho daryā, phirentho dathaī. Mullā dī gindagheṅ hawaṅ hāl, Mullā shutho daryā kandīā, mārīā thāhintho, bītho odhā nishta. Sandūk shutha lurāna daryā lāfā, shutho thī mulkeā dar-khapta. Hawāṅ mulk Bādshāh bachh shikāra shutha: Daryā kandīā barothgindīth sandūke lurāna mana-āgheṅ. Sanduk azh daryā khashto giptai, zurtho arthā wathī loghā, kunji jorentho sandūk bokhtae. Gindī ki andarā Bādshāhī chukh, sharreṅ sohnaeṅ khubsūrateṅ āndī-eṅ. Shāhzāda chi jinkhā phol-khutha ki "Tho wathī hālā dai." Āṅhiyā wathī hāl dāthaghant, haweṅ-r'gā ki likhthigheṅ "Maṅ nīṅ kismatā go ākhtaghāṅ, thaī dastā khaptaghāṅ; har-rangā ki thaī salāh eṅ, haweṅ-r'gā khan." Bādshāh-bachhā gwashta ki "Tho maīṅ zāle, maṅ tharā sīr-khanāṅ." Jinkhā gwashta ki "Manāṅ sīr-khane,* ya arze maiṅ asteṅ go tho." Āṅhiyā gwashta "Tho wathī arzā khān." "Maīṅ arz hameshaṅ, do richh bhā gīr, haweṅ sandūk nyāmā khān, daryā lāfā phireṅ, hawāṅ phalawā ki maṅ ākhtaghāṅ hawāṅ phalawā dem daī, bil-ī." Shahzāda richh† sandūk andarā khutho, luritho ishta ma daryā lāfā. Shutha lurāna ākhta hamodhā ki mullā wathī mārī thāhintha. Ya Kutāneār gwashta ki "Haweṅ sandūk khashe biyāre; maṅ tharā zar deāṅ." Sandūk khashto burtha Kuṭāna Mullār. Mullā burtho wathī māṛī andarā, phehāltha ī. Galo theghī giptaghant-i, churā khuthaī sandūk. Dar-khaptaghant richh shānzo, gipta Mullā ma guthā, rāhrentho khushto wārtha-ish. Hancho jinkhā wathī 'iwaz wath khutha Mullā chakhā.

XX.

Kismat Pari.

Ya Bādsbāhe āth, bachh na bītha. Azh faqīrāṅ nekheṅ du'ā loṭṭhaī. Faqīrā pharmaintha ki "Thaī mastūr roth, shafeā daryā kharaghā nindīth, nekheṅ duā loṭīth, gudā Hudhā tharā bachhe dāth." Bādshāhā wathī mastūrār gwashta ki "Thau baro, ya shafeā nind daryā kharaghā kaīzāṅ Hudhā bachhe dāth." Shuth, Bādshāhzādī nishtaī daryā sarā, nekheṅ du'ā loṭṭhaī. Swe'-rīsheṅ‡ marde dar khapto ākhta azh daryā; chāpol zāl phushtā jathaī ki "Hudhā tharā bachhā dāth baro wathī loghā, khush bī." Shuthaī loghā, philaweṅ wakhtā zātho, bachhe ārthaī. Kharde sāl phadhā ān bachh mazaiṅ bītho, roshā shikār khuthathī, begahā bāgh sail wāstā khākhtath. Roshe thartharāna ākhta, ashkhuth ki āf-dor lāfā khase khapto jānā shodhagheṅ. Nazī ākhto gindī ki "Parī cṅ! Jān shustho jarāṅ khanagheṅ." Phol-khuthaī ki "Tha khaī-e?" Gwashtaī ki "Maṅ parī āṅ, maīṅ nām Kismat-Parī eṅ." Thaukh khutho bāl gipta hawāṅ parī azhmān phalawā. Shāhzāda loghā ākhto chup khutho akistha. Kharde rosh phadhā wazīrā Bādshāh-ash phol-khutha ki "Thaī bachh phachhe mūnjhāīā nishtagheṅ?" Bādshāhā gudā bachhār gwān'-janaintha ki "Tho wathī hālā dai." Shāhzāda gwashta "Balo Kismat Parī!" Thī thaukh na khuthaī. Gudā Bādshāhā pharmaintha ki "Shahr darī demā ya faqīreṅ; hawāṅ tharā haweṅ hāl dāth." Shutha ki Shāhzāda hamoddhā gindī ki hawān faqīr nishtīyeṅ, chhorav chyāreṅ demā levāṅ khanaghant. Hechhī khūhī janagheni, hechhī tahlānkā deaghenī, hechhī goshā chikaghenī. Shāhzāda shutho chup-khutho oshtāthā. Faqīrā gwashta ki "Shāhzādā! Tho phachhe go mā lev na khane?" Shāhzada gwashta "Balo! Kismat Parī dasā manāṅ dai." Faqīrā dast drāzh khutha ki. "Āṅ shahrā gindaghāī?" Shāhzāda ki wājhentho dīthaī ki 'Shāhr phedhāgh-eṅ.' Faqīrā gwashta ki "Baro haweṅ shahrā." Shāhzāda shutho daraintha: asulā haweṅ shahr dīr-ath, faqīrā go karāmatā nazīkhā sahrā khuthaī. Hashtumi roshā

* The force of this is "If you marry me," although the *if*, according to a common idiom, is not expressed.

† The word *richh* is commonly applied to captive bears in the possession of wandering conjurors, &c., as distinguished from *mam*, which is applied only to the wild black bear.

‡ *Swe' rishen* is a contracted form of *Swethrishen*, white-bearded. *Sweth* frequently becomes Swe' in composition.

Shāhzāda rasitha hamodhā: barotḥ charāna, gindī ya bāgh eṅ, bāgh nyāṅwāṅ palange khaptagheṅ, sarbarā sej-band nishtaghenthīyeṅī.* Shāhzāda shutho charitha, bitho wapta. Hawāṅ palang Kismat-Parīegh-atḥ. Ākhto Kismat-Parī gindī ki "Mardo maīṅ palang sarā waptīyeṅ." Hāghā khutho gwashtaī ki "Tho khai-e ki maīṅ palang sarā waptīye?" Shāhzāda gwashta ki "Maṅ philāṅ Bādshāh bachh āṅ." Khush bītha Kismat-Parī sakīghā go e hālā "Sukhun khuthaghāṅ ki hawāṅ mardā go sīr-khanāṅ ki biyāīthī maīṅ palang sarā biyakisī.† Nīṅ maṅ khush āṅ ki Bādshāh bachh ākhta. Tharā sīr-khanāṅ." Shutha gwar wathī māth-o-phithā ki "Nīṅ eshiyārā manāṅ sīr-khane dastā dāe." Āṅhāṅ gwashta ki "Mā eshiyār sīr khanūṅ na dāūṅ, ki eshānī bandānī 'umra khamen-ī, maīṅ parīānī 'umra do do hazār sāl eṅ." Gudā Kismat-Parīā gwashta ki "Mā sukhun khutha thī-khase na girāṅ." Phithā gwashta ki "Maṅ dī gushaghāṅ thī māth dī gushagheṅ ki eshiyārā mā tharā mundho na dāūṅ." Kismat-Parīā gwashta ki "Maṅ go shar'eā haqq-nikāh giraghān-ī, shawā manāṅ ilaghā neth ;‡ juz manāṅ Rasul-ū'llāh gwar shar'ā khanūṅ ; § Rasūl-u'llāh manāṅ hukm dāthī, maṅ khanān ī, hukm na dāthī, maṅ na girānī." Phithā gwashta ki "Juz, maṅ go tho gon-āṅ." Kismat-Parī, phith di māth dī sar giptaghant go Rasūl-u'llāh. Kismat-Parīā wathī hāl dātha; māth-o-phithā wathī hāl dātha. Naryāne howāṅ wakhtā, go thangaveṅ sanjā sanj-bīthīyā ākhto Shāhzāda demā oshtātho gwashtaī ki "Tho maīṅ sarā zawār bī, maṅ tharā jawaiṅ sawādā phedārāṅ." Shāhzāda charitho nishtaī; bāl gipto naryān shutha ma Rasūl-u'llāh kacheb rīā. Gindīth ki Kismat-Parī o eshī māth-phith oshtāthīyeṅ. Āṅ wakht naryān bero khutho thartho handā ākhta; Shāhzāda bāghā er-khapta, hawāṅ palangā bītho nishta. Gindī ki, naryān shutho, lāgh sanj-bithīya ākhto demā jhakitha. Lāghā gwashta ki "Tho naryān sawād dīthae, nīṅ maīṅ sarā char, maṅ dī tharā sawādā phedārāṅ. Zawār bīthaī hawāṅ lāgh sara. Bāl gipta ki lāgh hamodhā Bādshāh jind-shahrā. Akhto er-khapta. Shahzāda o Kismat-Parī phawathāṅ melā na bītha; danīkhara gushant ki yak-aptīyā pholāna māṅ-ravaghant.

XXI.

The avaricious Wazir.

Bādshāhe wazīr ath; gwashtaī wazīrār "Manāṅ mulkā gandagheṅ whāreṅ har-chī ki bī bānghavā biyār diai." Wazīr thartho ākhta loghā. Wathī dil nyāṅwāṅ hairān bitha ki 'Kal neṅ manāṅ ki gandagheṅ chīh chī. Bādshāh be-shakk bānghavā manī lāf dinī.' Wazīrā shutho, phadātha shutha handeā dar khapta; bar nyāṅwāṅ dīthaī ramaghe charagheṅ, ya shafānkh-eṅ, thī khas neṅ. Wazīr gindī ki buzānī guthā kull thangaveṅ khandī basthighant. Wazīr phol-khutha shafānkhā ki "Thaī buzānī guthā chīh basthighant?" Shafānkhā gwashta "Manāṅ buzānī guthā khoh basthaghāṅ." Wazīrā gwashta "Haweṅ khoh bakhū dast khāī? Manāṅ shon-dāeth-ish." Shafānkhā gwashta "Tho begahā juz gwar mā, bānghā shaf rosh bī, guda maṅ hawāṅ khohā tharā shondārāṅ." Wazīr shutha go shafānkhā phajyā. Begahā shaf khapta, shuthaghant handā. Wazīr odhā bīthā, shafānkh go wathī ramaghā wapta. Wazīr, ki wakhteā hāghā bī gindī shafānkh nishtighā chīe parhagheṅ. Wazīr kharo bītho shutha gwar shafānkhā, gindī shafānkh demā buze waptagheṅ, shafānkh 'shī‖ 'Subhāh-u'llāh! ki e tik tho chachhoṅ jorenthae, āṅ tik chachhoṅ jorenthae, ki buz kafochī-ath ānhī tikāṅ gindagheth." Shaf hudhāi¶ zikr kharān khānāna, shaf rosh bītha. Sawārak wārtho gudā wāzirā gwashta ki "Nīṅ hawāṅ khoh manāṅ shon-dār, manāṅ dī gazom." Shafānkhā gwashta ki "Maroshī maīṅ ravagh āngo na ro,** tho maroshī hamedh nind." Wazīrā gwashta shafānkhār "Tho manān bazānī gutheghāṅ kharde bozh dai, tho gudā thīghāṅ biyār tho guthāṅ band." Shafānkhā gwashta "Maṅ wathī buzāṅ doshāṅ bīng hīrānā, tho shīrā hacho bawar cho ki bīng wārth, co zavānā, gudā bozhāṅ-ish." Shafānkhā buz dushto bīng-chatā māṅ-khuthaghant-ī,

* And the bedding was spread out over it.
† Who shall come and lie down on my bed.
‡ You are not to permit me, *i.e.*, your permission is not necessary.
§ Some with me; let us obtain a judgment from the Prophet.
‖ *Shī*, a shortened form of *gushi*, 'says.' It is also used in the first person in the phrase *Man' shan*, 'I say' or 'I am of opinion.'
¶ Hudhai used generally as an adjective of size or admiration. 'Shaf hudhai' means 'the live-long night.'
** *Lit.* my going will not go thither, *i.e.*, I cannot go in that direction.

gudā azh Wazīrā phol-khuthaī ki "Tho khai e?" Wazīrā Bādshāh nām gipto hāl wathī dātha ki 'Bādshāh gwashta ki gandagheń murdāreń ki bī, go mā biyār' Murdārā sahī nyāń, "ma dilā zānthaghāń ki Bādshāh go thangavā wash kuanāń." Shafānkhā gwashta ki "Thangav tharā bāz shon deāń tho thangaveń khohā pheshā na ginde, bīng wājhā hawar,* gudā thaī chham-parda er-khafī tho ginde ki e khoh thangavenan." Gudā sambarthaī shīr lakaghā, jar lānchithaghant-ī, khond korathaghant-ī, gudā shafānkha dātha tahlānk ki "Dirā bī! dāiń sahī na bīthaghe ki gandagheń murdāreń chi eń? Jufā murdāreń, har-khasā whārkhant. Aiń tho dīthae wathī jūta." Gudā Wazīr go Badshāhā thartho gwashta "Azh kullāń jūfāń gandagheń.' Bādshāhā manzūr khutha.

XXII.

Stories of Shah Jahán.—Part I.

Ya marde logh chukh hechhī neń. Roshe faqīre ākhta charāna gwar āń mardā. Faqīrā sadā khutha 'Manāń chīe dai.' Gwashtaī "Mań chī na deāń, chī nesteń, shā mulkā lotaghei. Tho nekheń du'a khan ki maiń bachhe bī, gudā harchī ki tho lote mań deāń." Faqīrā gwashta ki "Begī hamedhā gwar tho wafsāń; maiń nighāhā chīe ākhta, ta mań tharā nekheń du'a khanāń, neń ta rawāń." Shafā hamodha wapta faqīr. Bānghā rosh ki bitha gwashtaī "Bachhe thaiā dātha Hudhāī hukmā, thaī bachh ki warnā bī gudā Shāh Jahān Bādshāh āńhiyār khushī." Áń-mardā gwashta "Chi Hudhā maiń likainaghī neń, chi Shāh Jahān Bādshāhā mań likainānī." Chīe dāthaī, faqīr gipto shuthā.

Hudhāī anrurā ańhiyā bītha bachhe. Hukm dātha wathī zālā wath molidār, "Barr nyāńwāń bare, e hīyā handā joraine." Odhā dighār andarā khad joraintha, hard thāhitha-ish. Kharch āńhānī dātho ishtaī hamodhā, thartho ākhtaghant. Kharde sāl gwastho shutha, roshe do mard raptant phawathān gārā khutha-ish. Yakheā gwashta ki "Hudhā hawāń-rangā khant ki pheshī roshā bandā paidāish bī gudā anī haghā likhī hawāń-rangń khant." Gudīghā gwashta ki "Hudhā likhyā hechhī nesteń, wathī salāha go khant." Gwashta-ish "Baro, shara' khan go Shāh Jahān Bādshāhā." Akhtaghant gwar Shah Jahānā hardoeń mar ki "Bādshāh, mār sharā' khan!" Badshāhā gwashta "Shā hālā dae." Wathī gārā hāl dāthaish. Shāh Jahānā gwashta "Sha ninde, mań dast-demā shodhāń, namāsh parhāń, gudā khāń shāī shara' burāń." Astāwa zurtho dar-khaptaī darrā; astāwa er-khutho gindī sharreń murghe nishtagheń. Dilā gwashtaī "Yabaret hawāń murghā girāń gindāń, gudā dastdema shodhāń." Gipta Badshāhā murgh-phādh, bāl-gipta murgh, burtha Shah Jahān pha āzmānā; burtho ya-handeā barreā ladh nyāńwāń er-khapta. Murgh shutha wathī rāhā, Shāh Jahān hairān bitha ma ladhā. Raptaī juzāna gindi ādmīeń randeń, juzāna shutha gindī khad andarā ādmī nishtagheń, eshaeń hand otak, khatre er-eń. Ańmardā druāhī khuthaī ki "Biyā durrshākhte Shah Jahān Bā lshāh," Bādshāh wathī dilā hairān bītha. "Mań āńhī phajya-niyārāń manāń chachhon phajyārthaī?" Ańmardā hakal khutha ki "Bādshah! gwaz biyā andarā." Bādshāh shutha-andarā gwashtaī "Tho manāń chachhoń phājyā ārtha.?" Gwashtaī "Tho maiń Arzāīl e, tho maiń khushaghā ākhtaghe." Bādshāhā gwashta "Mań tharā phache khushāń, mār chi gār-eń 'go tho?" Áńmardā whard jorainthо ṭhāhintho ārtho phajyā nag arā warant. Shah Jahān whard go mikrāzā wārth, ānmard daf nyāńwān dī dā. Áńmardā ki chishtha mikrāz er-shutha nukā. Hawāń mard murtho khapta. Bādshāh hairān bītha ki 'maīn dastā murthā'; azh khadā darrā darkhaptaī, biyāith gindī hawāń murgh nishtagheń; agh giptaī murgh phādhā, bāl gipto murghā zurtho burtha Bādshāh, ākhto wāthī handā hamodhā er-khuthaī.

Bādshāh astāwa āfa-phurīghā‡ er-eń. Hawāń doeń mardāń nishtagheń ki shara' lotaghant. Mardāń gwashtā "Bādshāh! tho namāsh parhitha hancho ishtāfīā tharithīye?" Bādshāh di'ā ditha ki "Manāń murghā bāl-dātho burtho, barrā phirentho, marde khushto, nīń thartho ākhtaghāń, āńmard

* "You will not see the golden stones until you eat like a dog.' Here the last clause is put in the imperative, the usual construction in sentences of this type.

† *Yabare* here means not *once*, but *just only*, "Let me just catch and look at that bird, and then—".

‡Afa—phurīghā, Compound, "filled—with water."

gushī ki namāshā der na khuthe." Gwashtaī "Maiń namāshā tho choń khane* shā wathī shara' pholā khane." Shara' phol-khutha-ish chi Bādshāhā. Shāh Jahānā gwashta "Har khasār likhyā milīth pheshī roshe." Shara' haweń-r'gā bītha.

XXIII.

Stories of Shah Jahan.—Part II.

Shāh Jahān mastūr-ath Nūr-Jahān; sakīā dil-ath-ī.† Áń wakht ki Bādshāh shara' khanagheth Nūr Jahān dast er-khuthagheth-ī phusht-dilā. Roshe gharībe ākhto pharyād dātha ki "Nūr Jahān brāthā maiń zāl zītho burtha." Shāh Jahān do kanāho tele charainthaghant, sherā ās dāthaī; nīń ki telā josh ākhtā, grashto taptaghant, ās wājhā bīthaghant, guḍā gwān'-janaintho ārainthaī Nūr Jahān brāth, phol-khuthaī ki "Eshī zāle gharībe tho ārtha?" "Hān" khuthaī "Mā ārtha." Hukm dāthaī ambrāń ki "Zire, kanāho lāfa phirene, bilāń sushī." Guḍā Nūr Jahānā gwashta "Jawānīyā khutha Bādshāh, ki eshiyā kanāho lāfā sokhtaī." Bādshāhā gwashta Nūr Jahānarā "Dohmī kanāho phar tho mā charainthaghā, ki tho brāthā thaukhe khuth, tharā di sokhtathom.' E shara' Shāh-Jahān haweń-r'-gā khutha.

Bāzeń sāl gwasthaghant: Shāh-Jahān bachh sai athant, thī thī shahrā nyāsthaghant-ī. Roshe wazīrār gwashta Shāh Jahānā "Tha baro dehā daurā dī khan, maiń bachhāń dī baro gind, azh mā phadhā thāń bachh Bādshāhī khanth." Wazīr charitha mazaiń bachh neghā ravāń bītha. Wazīr peshwāī wāstā shāhzāda phauzh shastāthaghant, izzat dātha, mehmānī dī khushāmad dī khuthaī ki 'maiń tārīfā khanth Bādshāhā gwar.' 'Shāngo wazīr gwashto demā shutha dohmī shāhzāda gwar. Dohmi shāhzāda dī sakīā khizmat khuthaī, baskhīsh dāthaghantī. Guḍā shutha Aurangzeb neghā. Aurengzebā na peshwāie shastāthaī na thī khushāmadī khuthaī-ī. Wazīr ākhto er khapta shahrā darrī demā. Aurengzebār gwashainthaī ki "Mań thaī gindaghā ākhtaghāń, har-wakhte ki hukm bī mań biyāń thaī salāmā." Aurangzebā gwashta "Saimī roshā mań tharā wath loṭaināń." Saimī rosh bītha. Aurengzebā chyāreń demā wathī mahalegbā āf ishto dātha, nyāmā mahal lāfā wath Kurān paṛhaghā bītho nishta; gushtainthaī, "Wazīr biyāith maiń salāmā." Wazīr shāngo azh wathī otakā chariṭho ravān bītha, ākhto Aurengzeb mahalā nazī bītha. Azh wathi bagī er-khapta, āfā jhāgānā ākhta i Aurengzebā hukm dātha ki "Mań dāńkoh Kurānā paṛhaghāń. Wazīr miyāith, dāreth-ī." Lātīdārāń wazīr dāshta, gwashta-ish "Shāhzādā Aurengzeb Kurānā paṛhagheń, āń wakhht ki bas khanth guḍā thar‡ khilūń." Wazīr gapā āf lāfā bītho oshtātha; wazīr nindīth jar khanhantī. Cho Kurān thapithaī hukm dāthaī "Bilāń wazīr guzī biyāith." Wazīr gwashto ākhta. Wazīrā dast gipto drāhīya khuthaī. Wazīr bītho nishta, jhaṭeā thaukh tawār khuthaish, wazīrār rukhsat dāthaī. Wazīr lad-bozhā khanāna,§ mīzilāń girāna, thartho shutha go Shāh Jahānā. Shāh-Jahānā phol-khutha ki "Khai tharā dihānā ākhta ki azh ma phadhā bādshāhī khanth?" Wazīrā gwashta "Thaī kisaiń bachh Aurangzeb khanth-ī." Sāle gwashta nyāmā, Aurangzeb likhitha Shāh-Jahān Bādshāh neghā ki "Mań marki-āń, biyā manāń gind, tha manī phidh-e." Shāh-Jahān taiyār bītho ki "Rawāń gindān-i, maiń bachh nā-durrāh-eń" Wazīrā gwashta "Tho maro Bādshāh, mań therā nelāń, tharā Aurengzeb gipt." Gwashtaī "Aurangzeb likhī 'sakīā nā-durāhāń, markī-āń,' mań rawāń gindānī." Wazīrā gwashtā "Mań tharā 'shāń, ma-ro." Bādshāhā gwashta "Mań marī rawāń." Wazīra gwashta "Nīń-ki na oshte, rave,‖ manāń likh-dai ki "Wazīrā manāń manāī dātha, mā wazīr gwashte na gipta.'" Wazīrār likhitho dāthaī khāghaz. Shāh Jahān ravāń bītha, mīzilāń girāna shutha Aurangzeb shahrā. Aurangzebā olā hukm dātha ki "Shāh-Jahān Bādshāh phedhā biyāith, haweń thaukhā shawā khane ki 'Aurangzeb sakīā nā-durrāh-eń.'" Badshāh gwashto ākhta Aurangzeb mahalā. Hukm Aurangzebā phauzhārā dātha ki "Mahal chyāreń demā bere boshte." Aurangzebā akhto phithār durāhi khutha, go thangaveń nele zurthiyā ākhta Aurangzeb. Gwashtaī phithār "Enel tho wathī phādhā go

*"What have you to do with my prayer." *Chon khane* is the usual idiom for 'what have you to do with.'

†Shāh Jahān is here confounded with Jahāngīr, his father, the husband of Nur Jahān.

‡*Thar*, a shortened form of *thara*.

§Lad-bozh—Lading and unlading. The meaning of the phrase is "travelling very rapidly, hurrying over the stages."

‖As you will not stay, but will go.

adabā khan, na maṅ tharā janaināṅ " Shāh-Jahān nel zurtho phādhā khuṭha. Shāh-Jahān zurtho kaiz khuṭhaī. Nighāra zurtho khuṭhai, pharo dāṭhaī kī 'Shāh-Jahān kaiz-eṅ. Aurangzeb nīṅ Bādshāheṅ mulke.' Bādshāh bīṭha mulkā Aurangzeb ; Bādshāh phauzh, mulk, theghā Aurangzeb dasta bīṭha. Gwān' -janainthaī Wazīr, gwashtaī " Maṅ tharā phāho deāṅ, ki tha manāṅ dīṭha shuṭhaghaṭhe, tha phache Bādshāh na dāshta āṅ-wakhti ki maīṅ neghā phedhāgheṭh ?" Wazīrā gwashta " Be-shaqq mā gwashta Bādshāhār ki 'ma-ro,' Badshāh maīṅ gwashtīyā na oshtāṭha. E Bādshāh khāghaz-eṅ maujūdeṅ ki Bādshāhā likhiṭho dāṭha." Aurangzebā khāghaz paṛhiṭha, gwashtaī " Be-shaqq tha manaī dāṭha, tharā shābāsh-eṅ. Nīṅ be-shaqq tho maīṅ wazīr e."

XXIV.

The Parrot and the Maina.

Mulkeā hapt tūtā aṭhant ; āṅ watnā dukāl bīṭha. Tūtāṅ gwashta phāwaṭhāṅ ki " Choshen debā barawūṅ ki saukhā būṅ." Guḍā ki ākhtaghant ya mulkeā, ta mulk saukhā-eṅ, jawān-eṅ, āf bāzeṅ haurāṅ gwartho khird bāz-eṅ, bandāṅ phā-waṭhāṅ mehr neṅ. Tūtāṅ phawaṭhāṅ salāh khuṭha ki 'E mulkā ki bandāṅ phā-waṭhāṅ mehr ki neṅ, nawān mā dī phā-waṭhāṅ phīṭūṅ; barawūṅ thī mulkeā, e mulkā bilūṅ." Guḍā tūṭāṅ ki shuṭhaghan ya deheā ki ākhtaghan neṅ bā'z jawān-eṅ neṅ bāz ḍukāl-eṅ, bandāṅ pha-waṭhāṅ mehr asteṅ. Tūtāṅ gwashta " Mā nīṅ haweṅ mulkā jahl ūṅ ki bandāṅr mehr-eṅ." Hawen mulk Bādshāh ki astaṭh aṅhiyār dānaghe jindā dar-khapta ; hakīmāṅ darmān khuṭha, dānagh druāh na biṭh. Guḍā ya hakīme ki Bādshāhā āraintha, āṅhiyā Bādshāhrā dasiṭha ki " Tho tūtāe girain, hawāṅhīṅ pharāṅ phat, sosh ma āsā, sāzh, o dānagh chakhā wurk-ish ; guḍā thaī dānagh druāh biṭh" Bādshāhā hokā dāṭha ki " Khase tūtāe gīr biyār-ī, āṅhiyār inām dī deāṅ." Guḍā ya banda burtho jālī aditha tūtāni giragh wāstā. Hawāṅ hapteṅ tūtāṅ ākhto phasiṭhaghant.

Salāh khuṭha-ish ki "Mā phasiṭhaghūṅ, nīṅ er'gā khanūṅ ki phanā janūṅ, āṅ-mar ki khāī mār khashī, āṅ-mar hancho 'shī ki 'murthaghant,' gindāna roṭh phirenāna, har haptāṅ ma dīghārā khapta, guḍā uḍreṅ."* Banda ki ākhta, raptā tūtāṅ khashāna, dīṭha ki khaptaghant ma dilā zāntna ki 'murthaghant,' khashāna, phirenāna shuṭha. Shazh phirenthaī, haptumī dast nyāmā aṭh ī, sota chi baghal sherā khaptaī. Shazh tūtāṅ zāntho ki 'nīṅ haptumī maīṅ sangatī hamesh-eṅ ki khapta dighāra,' guḍa bāl-gipto shuṭha. Haptumī zurthighā burtha go bādshāhā. Bādshāhā phar phaṭaintho hawāṅ-r'ga ki hakīmā dasiṭhaghaṭh, darmān khuṭha waṭhī dānagh. Dānagh ī druāh bīṭha. Tūtā ghoṛvandār dāṭhaī ki " Eshī khizmatā khan." Ghoṛandā zurtho burtha waṭhī handā, āṅhiyā khizmatā rapta khanāna. Do māh roshā phadhā aṅhiyā phar mūriṭho† ākhta, bāl-gipto shuṭha. Gudā ghorvand ki shuṭha dīṭha ki tūtā azh handā gār-eṅ, eshī hand a lāle khapta. Aṅhiyā lāl burtha go Bādshāhā. Bādshāhā gwashta ki " Thāī maīṅ bewukūfī-eṅ ki tūtā gār bīṭha ki mār pinjrā lāfā khanagnīgh-ath,‡ eshī khizmat hamodhā khuṭheṅ. " Tūtā ki shodhā gār-bīṭho rawāṅ bīṭha, rāh nyāwāṅ haurā gipṭā gudā phīrī bundā§ phole-aṭh : gwashtaī ki " Ma haur gwarenāṅ, nawāṅ, mīsāṅ."‖ Nīṅ ki andarā phehiṭha demā lālīā hakal khuṭha ki, " Tharā andarā hukam neṅ, andarā mayā ! " Tūtā gwashta " Maṅ musāfire-āṅ Hudhā wāstā manāṅ bil dai, hawāṅ ki haur-gwārī bas khant, gudā maṅ rawāṅ waṭhī rāhā. " Lālīā gwashta ki " Tharā hadheṅ khilāṅ ki māīṅ jinkhe ki nishtagheṅ, āṅhiyā shara " gonīkhā agh gire, thaiā hand deāṅ. " Tūtā manzūr khuṭha ki ' Maṅ girān-ī, ' gudā sīr khuṭho giptaī. Ya roshe lālī udriṭho darrā shuṭha sailā. Tūtā ganiṭha waṭhi dilā " Aṅh-eṅ lālī, man āṅ tūtā, tūtāe lālī phawaṭhāṅ sangat na bi. " Shodha bāl gipto rawāṅ bīṭhaī, zāl ishto dāṭhaī. Phadhā, ki lālī, tūtā wasī, ākhta handā, dīṭha ki tūtā gār-eṅ, gudā merenthaī pha tūtā dumbā, ākhto tūtār gon khaptaī. Gwashtaī " Tho phache shāhīghā daṭhīghā ravaghai, tho chī aive maīṅ nyāṅwāṅ dīṭha ? " Tūtā gwashta " Thi aiv mā

*These parrots say to each other ; " Now we are caught, let us pretend to be dead, and when a man comes to take us out he will think we are dead ; he will go on looking at us and flinging us away. When all seven are on the ground we can fly away."

†' Its feathers grow again.'

‡ " We should have put it in a cage ;" *lit.*, " it was to us to be put (gerund) in a cage. "

§A log of jāl (salvadora oleoides).

‖" Don't let me get wet."

chī na dīṯha, thave lālī manāṅ tūtā, tūtāe lālī sangat pha-waṯhāṅ na bī; maṅ phawānkhā ravaghān." Lālīā gwashta "Juz, sharā-khanūṅ." Tūtā gwashta "Shara' ā maṅ juzāṅ." Ākhtaghant Bādshāhā gwar, nirwār loṯṯha-ish. Pheshiyā azhār (izhār) lālīā dāṯha. Gwashtaī Bādshāhar ki "Maṅ waṯhī azhār dī deāṅ kissavā dī khanāṅ.

Lāli Kissav.

Bādshāhe-aṯh. roshe taiyār biṯhaī waṯhī bachh sīrā thī bādshāhe jinkhā gwar mangiṯhagheṯh. Ramalīā phāl phirentha ki "Tho rave, bachhā sīr khane, guḍā thaī bachh laweṅ zālā logh na khanth." Bádshāha shuṯho, sīr khuṯha, gudāshāṅ phalawā ki charitthaghant, shafā ākhto barā bīṯhaghant. Bādshāhā nashār kull gālwar rastare ghā murghegha surphadh bīṯha. Shafā tholaghā kūraintha ki "Banda murdagheṅ, āfā lurana mana-āgheṅ. guthā lāl-en-ī, khase ki bīṯheṅ. chi guthā murdagheghā lāl bokhteṅ biyārtheṅ* Bādshāh nashār ashkhuṯho phādh ākhta, thī khas hāghā na khuṯha, āf kandīā shuṯho oshtāṯha. Liṯhaī sandūke luṛāna mana-agheṅ, saudūk khastaī chi āfa. Sandūk ki leṭenthaī, dīdhaī andarā murdagheṅ, guthā lāl basthagheṅ. Lāl bokhto waṯhī handā ākhta. Hawāṅ wakhtā ki āṅ māī rawāṅ biṯhagheṯh bādshāh bachh hāghā bīdhagheṯh. phadhā, dumbā likāna ākhta ki 'Chi kārā khananghen?' Aṅ-mar dī ākhto āf kandīā oshtāṯha, hāl dīṯhaī. Thī bare sandūk khashto dīṯhaī murdaghe khaptagheṅ, thī chī neṅ; waṯhī dilā zānsha ki "Manī zāl dāen eṅ. ki shafā māṅ-ravagheṅ murdagh dastā janāna." Nīṅ ki āṅ shaf bānghā rosh bīṯha bādshāh-bachh shuṯha go Bādshāhā ki "Maṅ e zālā logh na khanāṅ." Bādshāhā gwashta "Tho chi sāngā logh na khane?" Gwashtaī "Doshī mā waṯhī chhamāṅ dīṯha ki māṅ-ravagheṅ murdaghāṅ dastā janāna; aksarāe dāen eṅ ki e r' ga khanagheṅ" Bādshāh ākhta go nashārā, phol-khuṯhaī ki "Tho doshī chi kāre khuṯha?" Nasāhrā lāl khashto shon-dāṯha Bādshāhār, hāl dāṯhai "Man ki astāṅ humchī gālwar surphadh bāṅ, thologhā ki kūraintha maṅ guḍā surphadh bīṯhaghāṅ, maṅ chi lajjā thī khas hāghā na khuṯh, shuṯho, lāl chi murdagh guṯhā bokhto ārtha." Gudā Bādshāhā gwashta bachhārā ki "Lāl ki asteṅ bādshāhānī dāigh-eṅ; e ki asteṅ mar jawaiṅ bāndae dast-ākhta."† Bādshāh-bachhā gwashta "Maiṅ dil ki asteṅ na khashī e zāl neghā." Bāngā 'ālam taiyār bīṯha, ch-āṅ handā-laḍiṯhaghant; dohmī shaf ki khapta-ish barreā, guḍā mazaiṅ drashk kikare bunā er-khaptaghant, sawārak wārtho akisthaghant. Aṅ kikar chakhā do khawinjar nishtaghaṯhant: ya khawinjarā gwashta waṯhī sangatārā ki "Kissave khan, shaf rosh bī." Dohmīghā gwashta "Thī maṅ chi kissave khanāṅ ki haweṅ banda ki ākhto māī-drashk sherā waptaghant haweṅ druh be-akul-eṅ. Haweṅ drashk ki asteṅ choṅsheṅ kīmāṅgarī-eṅ, eshī thākhāṅ ki khoreṅ chhamār māṅ-khane, chham guḍa druāh bī, khase jindā ki gare bī thākhāṅ grādh gar dāṅhawāl. gudā gar druāh bī. Hapt bādshāh khazāna haweṅ drashk bunā eṅ." Bādshāh nashār surphadh bīṯha phādh ākhtaī raptaī phatāna drashk bunā, ki mard āṅhī hāghā bīṯha chi whāvā, wathi dilā gwashtaī ki "Maṅ sawādā gindūṅ, chi kāre khanth." Drashk bunāphatiṯho dīṯhaī ki khazāna er-eṅ, guḍā thartho waṯhī, handā shafā waptaī. Bādshāh-bachh bānghā shuṯho go Bādshāhā gwashta ki "Man e zāl logh na khanān." Bādshāhā phursiṯha ki "Chi sāngā logh na khane?" Gwashtaī ki "Doshī shafā māṅ-ravagheṯh drashkā phatāna thākhāṅ warāna; dāen eṅ." Bādshāh ākhta go nashārā, gwashtaī ki "Tho doshī chī kāre khuṯha?" Nashāra choṅ khuṯha ki gwashtaī "Drashk thākhāṅ phaṭain biyār." Thākh hīr-khuṯhaghantī, Bādshāh chhamāṅ māṅ-khuṯhaghantī, ki ya chhame khor aṯh ī. Chham go hawāṅ thākhāṅ druāh bīṯha. Guḍā gwashtai Bādshāhār "Drashk bunā phaṭaiṅ: "drashk bun ki phaṭiṯha, guḍā khazānā dar-khapta." Bādshāh nashār guḍā gwashta ki "Maṅ doshī haweṅ-r'ga surphadh bīṯhaghāṅ murghānī gālwarā." Bādshāh shuṯho waṯhī bachhārā gwashta ki "I-mar sakeṅ jawaiṅ āndíme dast-khapta." Guḍā ki handāwaṯhighā ākhtaghant shahrā ān-mar zāl phalawā na shuth.‡

*This form is the conditional imperfect: "If there were any one here he would take off and bring the ruby rom the corpse's throat."

† "We have obtained possession of a valuable human being." The king alludes to his daughter-in-law and her power of interpretting the speech of animals.

‡ "Na shuth," *would not go*; the habitual past.

Roshe nashārā Bādshāhār gwashta ki "Tho hukm diye, mañ wathi mardum wath whash khanāñ khārāñ?" Bādshāhā gwashta "Maiñ phalawā tharā mokal eñ." Guḍā go mardā ākhto gwashtaī ki "Tho māiñ phalawā biyā." Gwashtaī "Thaī phalawā nīyāñ, mañ rawāñ Agharbānoā girāñ." Gwashtaī ki 'Agharbāno giragh rave, dāsā dī dast deāne, rem runaināñ wathī aspār phirenaināñ" Añ-mar taiyār bītho shutha Agharbāno giraghā; odhā ki shutha Agharbāno shahrā guḍā dīthaī thevagheñ chitnāngāñ faqīreñ phindāna māñ-ravagheñ. Shāhzāda pholkhutha ki "E shahr faqirānegh eñ ki ves shāī hamesh-eñ?"* Áñ gwashta "Maiñ ves e neñ, neñ mā faqīr ūñ kullāñ ki bādshāhānī bachhūñ ki saudāgarāñī bachhūñ: mā Agharbāno shikkā ākhtaghūñ giraghīghā.† Tarkā kull Agharbāno phullitho burtha, nīñ mā phadhā chi lajjā na-rawūñ handā wathīghā." Shāhzāda gwashtaī "Tho di nīñ biyā maiñ vesā khan!" Shāhzāda shutho Agharbāno bānīār gwashta ki "Agharbāno sahrā khan ki 'Bādshāhe pha thaī shik kā ākhtaghant.'" Bānīā shutho ittilā' dāthā Agharbānoārā Agharbānoa hukm khutha bānīār ki "Baro āñhiyār gwash ki 'phar mā sohnāeñ thangaveñ maryāne joraiñ dem dai.'" Añ-marḍā thangaveñ naryān jorentho dem-dātha Agharbāno phalawā. Thi bare hukm khutha Agharbānoa bānīār ki 'Baro gwash ki thangaveñ palang joraiñ dem-dai." Thangaveñ palang dī jorenthī. Saimī bare gwashtaī ki "Nīñ thangaveñ sandūke joraiñī dāth." Shāhzādā tarka hawikhtar ath ki naryān dī palang dī jorentha, nīñ zar kuṭithaī Do rupīā mahīndār bīthaī chhāth gāḍī wahithaī. Sai sālā ki thartho na shuth, nashārā 'arz khutha Bādshāhārā ki "Manāñ mokal dai, mañ rawāñ wathī mardā wath pholāñ khārāñ." Mokal dāthaī; guḍā gwashtaī ki "Manān yag-raheñ aspāñ dai, yag-raheñ hathyāraṅ dai, bandāñ dī yag-rahenāñ dai, jarānī phoshāñ dī yag-rahāñ daī, manāñ was'ādhāñ dī wathīghāñ dai." Bādshāhā kull dāthaghant. Bādshāh nashārā dī mardī ves khutha. nām wathī basthaī Mardāna Bādshāh dem khuthaī Agharbāno phalawā; kharde rosh rāhā bītho, Agharbāno shahrā ākhto rasithaī. Er-khapto wastadhāñr hukm khutha ki "Handā maiñ sāngā joraine." Kul juritho, bar-bāl bītho shutha. Hawāñ shahr pholithaī, sahrā bīthaī ki 'Maiñ mard edhā neñ.' Y roshe ki shahrā darrā shutha chhāṭheā; hamodhā wathī mard phajyārthaī ki chhāthā-gāḍī wahagheñ khapta; āñhiyā wathī zāl phaj niyārtha Gwashtaī "Tharā rūpīā dah mahīna deāñ ki maiñ mādhinānī ghoṛvand hī." Áñ-mardā chhāth ishto-dātha go āñhiyā phajyā rawān bītha. Dās āñhiyār dastā dāthai ki "Baro remā run biyār maiñ madhinār phirain." Rem rutho ārtho phirenthaī. Guḍā burthaī handā, nāī gwān'-jatho ārthaī, ānhī hajjāmat jorenthaī. Hajjamatī kull granchā bastho bānīār dāthaī ki "Eshān go wath khan, sāmbh bil-ish." Olī jīnda ki jar athant-ī āñ er-khudho phirenainthaghant-ī, jawaiñ nokheñ phoshāk ārtho dāthaghantī ki 'eshāñ jānā khan.' Guḍā gwashtaī "Tho thevagheñ urd jamadār-e; kull thaī hukm-eñ" Guḍā bāniār gwashtaī ki "Baro Agharbānoār gwash ki 'Mardāna Bādshāh thaī shikkā ākhta." Bānīā shutho gwashta Agharbānoār. Agharbānoā hukm dātha ki "Māiñ sāngā thangaveñ naryāne joraiñ dai." Thangaveñ naryān dem dāthaī; gudā thangaveñ palang; saimīghā thangaveñ hāthī loṭthaī. Mardāna Bādshāh hukm dātha wastādhānīr ki "Hāthi hañcho joraine ki thanakh joraine, choñ ki kāghadhā ginde, ki mañ dī āñhī lāfā rawāñ, Agharbānoā gindāñ." Wastādhāñ hāthī dī jorentha, Mardāna Bādshāh dī nyāmā khutha-ish. Gwashtaī "Nīñ bar, Agharbānoār dai hāthīā." Hāthī-ki burtho odhā go Agharbānoā. Agharbāno rapta hāthī phaṭāna, gwashtaī "Nīñ Mardāna Bādshāh tarkā, hawen bīthā" Mardāna Bādshāh gwashta "Mardāna tarkā haweñ bītha Mardān-hamesh-en ki go tho ākhta." Agharbānoā gwashta ki "Olī Bādshāh ki ākhtaghant maiñ shikkā, e-r'gen syāralen bādshāh thī khas niyākhta, nīñ ki asten mañ tharā sīr-bān." Aghārbāno sīr-khutho Mardāna Bādshāh shafā wapta, phajya zahm druheñ nyām er-khuthaī. Agharbānoā phol-khutha ki "Tho e-r'ga phache khane?" Mardāna Badshāh gwashta "Maroshi ki rawāñ bīthaghāñ thaī phalawā, māīn murshidā du'ā khutha ki 'Tho rave Agharbāno sīr-khane, dikhrā ki maiñ salām niyāe, phesha ānhiyā go phajyā nawān wafse.'" Agharbānoā gwashta ki "Juzūñ thaī murshid phalawā." Taiyāri bithaghant,

* "Is this a town of faqirs that you are dressed in this manner?"

†Giregh̄ighā is the gerund in 'a' with inserted pronominal suffix in i (with euphoniegh). Giraghā, *to take or obtain*; giraghīghā, *to obtain her.*

‡Hajjamat, *i. e.*, the hair cut off by the barber.

zar-kharīd wathī kul, laditho burthaghant. Nīṅ ki ākhtaghant, wathī bādshāhī nazi bithaghant, guḍā Mardāna Bādshāh gwān'-janaintha wathī lashkar ki "Maṅ ravagaṅ kāreā evakhā ; aghar ki maṅ chyārumī shafā thartho ākhtaghāṅ ta māigh āṅ, aghar ki maṅ niyākhtaghaṅ ta guḍā Agharbāno, sipah, zar-kharīd, kull haweṅ mardegh-āṅ." Mardāna Bādshah shodhā ki rawaṅ bītha wathī shahrā ākhta, bādsāhār hāl-hawāl dāthaī ki 'Thaī bachh-mana-āraghān.' Mardī phoshāk er-khuthaghant ī, thartho zālī phoshāk wathī jindā khuthaī, guḍa wath loghā nishta. Aṅ-mar ki chyār shafā nishta, Mardāna Bādshāh niyākhtaghath, aṅ-mar wathī rūhā khush bītha ki " Maṅ Agharbānoā dī baraghāṅ, zar-kharīdā dī baraghān, sipāhā dī baraghān." Taiyāraghī khutho wathi bādshāhi phalawā ākhta. Nīṅ-ki ākhtaghant wathī shahrā phol khuthaī ki maīṅ olī zāl asteṅ ki murtha ? Álamā gwashta ' Thaī zāl asteṅ." Gwashtaī " Maīṅ zāl asteṅ. guḍā khushāni" Bādshāh-nashārā Bādshāhār gwashta ki ' Shā eshiyā dāre na, bilāṅ manāṅ khushith." Bādshāh-bachh ki ākhto nazī bītha, guḍa wathi mardār 'arz khuthai ki "Tho manāṅ khushe, ta maṅ sāh 'arz na khanāṅ ; go mā va granche amān-eṅ, haweṅ granchā ki hozh, gind gudā manāṅ khush." Bādshāh-bachhā ki granch bokhta, wathī phutāṅ dīthaghant-ī ! Guḍa sahi khuthaī ki 'haweṅ kull kār-khānā maīṅ zālā khutha' Zālār gwashtaī ki " Nīṅ manāṅ gunāhāṅ bashk." Zālā gwashta "Tharā bashk." Agharbāno thartho wathi mardār sīr khutho dāthaī. Bachhā shutho wathi phithār 'arz khutha ki ' wathī shahrwālen Badshāhī hukmā haweṅ zālār daūṅ.'

Lāliā gwashta Bādshāhārā " Ma Lālī ki astūṅ Agnarbano zāt-ūṅ." Tho pholā khan chi Tūtā ki maīṅ nyāṅwāṅ chi aive dīthaī ki āṅ bādshāh nashārā ki pha wathī haqq-shara' mardā chikareṅ gathe khuthaī ; mā ki Tūtā giptaghaoṅ pha shara ', (ki Lālī jinkh nāl i-haqq shara' gipto) nīṅ Tūtā ravagheṅ. Chī sāngā ravagheṅ khapta ?

Bādshāhā gwashta-Tūtār " Tharā manzūr eṅ Lālī jinkh ?" Tūtā gwashta " Manāṅ nā-manzūr-eṅ." Bādshāhā gwashta " Tharā chī sāngā nā manzūr eṅ?" Gwashtaī "Man-āṅ Tūtā, āṅh-eṅ Lālī ; Tūtā Lālī pha wathāṅ sangat na bī." Bādshāhā Tūtā drogh khutha Tūtā tharī Bādshāhār ' shī ki " Bādshāha, tho Lālī azhār nigoshtaghant ; maīṅ azhār tho dī biyashkun." Bādshāhā gwashta " Tho dī wathi azhārā dai." Nīṅ-ki Tūtā wathī azhār dathaghant, guḍā Tūtā ma wathi azhārā nyāṅwāṅ Lālī drogh khutha : —

Tuta Kissav.

Ya bādshāhe-ath, aṅhī bachhā, āṅ wakht ki zālāṅ shutho āfā, galol jatha, āṅhī gharo bhorenthaghant-ī. Har-khas ākhto bādshāhār dāhṅ dātha. Bādshāhā zālāṅ kullāṅ āsineṅ gharo jorenthe dāthā Gudā Bādshāh-bachha rūkeṅ galol jorentha. Ruken galol chi-āsineṅ gharo gwasth khapt. Thībarā shuthe dāhṅ dāthaish bādshāhārā. Bādshāhā gwashta bāndiārā ki " Hawen maīṅ bachh ki khāī, khat sarā nindī jutiāṅ chand er-khan-ī." Bādsháh-bachh ki ākhto khat sarā charhīth nishta, bāndī ākhto juti chand khutho er-khuthaghant. Bāndī-azh phursīthaī " Thav-e ki thī khas eṅ haweṅ-r'gā khanagheṅ ?" Bāndiā gwashta "Thaī phithā hawaṅ-r'ga hukm dātha" Gālwar thī chī na khuthaī go bāndiā, taiyār bītha, mādhinār sanj khutho charithā shutho chi Wazīr-bachh mokalainthaī ki "Maṅ mulkā ishto ravaghān." Wazir-bachhā gwashta "Maṅ dī go tho phājī khāṅ." Handeā ki ākhtaghant shikār khuthaish washkīe jatha-ish, guḍā nīr khutha-ish. Faqīre ākhto dar-khapta ; chi faqīrā-phursitha-ish " Tho thāngo ravaghai ?" Faqīrā gwashta " Dehā māṅ-ravaghāṅ sailā khanāna." Faqīra thartho phursītha ch'aṅ doeṅ mardāṅ. Áṅ-mardā gwashta "Mā zahr gipto ravaghūṅ." Gwashtaī " Shā manāṅ murshid khane ?" Áṅ doeṅ mardāṅ manzur khutha ki "Tho maīṅ murshide". Faqīrā hukm dātha Wazīrār kī " Tho bādshāhā bur, do handā khaṅ " Wazīrā bādshāh burithо do handā khutha. Gwashtai "Edhā do gor khash." Wazirā doeṅ gor khashtaghant, bādshāh doeṅ khotagh zurtho phūrithaghant. Faqīrā gwashta ki " Sale rosha neṅ āfā bawar, eṅ tāmā bawar ; shudhī bī dī draskāṅ bawar, thuni bī dī drashkāṅ bawar ; guḍi sālā thar, haweṅ handā biyā." Wazir shutho pha barrā, shazh-māhe dem-khutha lammā ; shazhumī mābā thartho ber-khuthai ubbāeṅ phalawā. Gudī shazhumi māhā gwashtaī " Rawāṅ hawaṅ handā ki bādshāh khutagh phurithīyeṅ." Ákhto hawāṅ handā dar-khaptaī, faqir di hawān-rangā nishtiyeṅ. doeṅ mādhyān dī hawān-rangā bashthīyāṅ, gozhd dī hawān-rangā sijjī āṅ. Faqīrā hukm khutha ki " Nīṅ doeṅ goran phat,

chūrā khan-ish." Wazīrā doeṅ gor phatitha khashtaghant: yake audarā khapta zāle, yake andarā sāgī hawān bādshāh Faqīr doeṅ khotagh zāl mar pha-wathāṅ sīr khuthaghant. Wazīr o bādshāh-bachh shutho nokar bīthaghant thī bādshāheā. Hawān bādshāh-bachh zāl go saudagaréā mān ākhto shutha; khaseā bādshāhār hāl nā dātha. Eshiyā jang-ath go thī bādshāheā; hokā dāthaī ki "Har khas ki jang jhandā zīrī, ar jang sobh khuthaghom bādshāhī sukhan-eṅ ki bādshāh wathī jinkhā hawān mardār dāth ki jhandā zīrī." Bādshāh-bachh o wazīrā gwashta ki "Jhandā mā zīrūṅ." Shuthaghant jangā, sobh khutha-ish, bādshāhā wathī jinkh sīr khutho dāth hawān Bādshāh-bachhār. Sālāh ganītha go wazīrā ki "Bādshāhā arzā khaṅūṅ ki havd rosh bādshāhi mār dā, ki Bādshāh maiṅ chakhā rāzī-en." 'Arz khutha-ish Bādshāhār, āṅhīyā manzūr khutha. Nokhen bādshāhā pholaintha hawān saudāgar ki zāl burthaī Ya handāeā ākhte hand desītha. Mehiānī wāzhā gwān'-jatho ārthaī ki 'Mā begahī duzāṅ, demdeāṅ do mar; tho do mehī daī, ān saudāgar dar-dafā halāl khanant, gudā barawant; tho randā zurthighā biyār gir saudagarā; maṅ saudāgar girainān khārān." Hāl bacho bītha; saudagar gupto gazālā phajyā; bādshāh demā ārthaghant. Bādshāhā hukm dātha ki "Har doāṅ phābā dai" Phāhā deainthaghant. Gudā bādshāhi ishto oli bādshāhār tharentho dāthaī.

Tūtā gwashta Bādshāhārā ki "Bādshāh! Hawāṅ wathī jind khotagh zāl bīthaī hawāṅ-chi bādshāh ishto shutha. Maṇ dī Lālī jinkh haweṅ-r 'gā ishto ravaghāṅ." Bādshāhā guḍa Lālī drogh khutha, Tūtār gwashtai "Thaī rāsteṅ."

XXV.

Prince Nihal and the Fish.

Ya medhe nishta philāṅ shahrā; āṅhī kār hamesh-ath ki mahiyāṅ jath, ya māhī jawaiṅ gishenth khārth, bādshāhār dāth-ī.* Bādshāhā medhār māhī bahā rūpīāe dāth khishtath-i Roshe Bādshāh bachhe Nihāl nāme charitha shikārā; ākhta ḍhanḍ kharaghā gindī ya medh khapta māhīyā janaghen; medhā māhī gipto gondoshā phohagheth-ī. Shāhzāda gwān'-jatha kí "Nawāṅ gondoshā jane māhiyāra, bil-dai!" Medhā gwashta ki "Wāzhā! Maiṅ rozī eṅ, harro Bādshāh ki asten manāṅ rupīae dāth māhīe." Shāhzāda gwashta ki "Māhiyā bil-dai, maṅ tharā chyār rupīā deāṅ." Māhī ishto-dātha medhā, chyār rūpīā dāthaghant-ī Shāhzāda. Begahā māhī Bādshāhā gwar medhā na burtha. Bādshāhā gwān' janaintha hawāṅ medhār ki "Tho māhī phache neyārthaī maroshī maiṅ neghā." Medhā gwashta ki "Wāzhā! thaī bachhā manāṅ gwashta 'Bil-dai,' guḍā māishto dātha." Bādshāh guḍa zahr gipta wathī bachh sarā ki "Tho phache māhī ilair tho-dātha? Tha azh maiṅ dehā dar-khaṅ baro." Shāhzāda mādhin zen khutho horjīr phur-khutho, charitho, shutho darainthaī. Demā shutho phadhā ki wājhentha dītha ki warnāe nīlieṅ mādhin sarā dīmā † phedhāgheṅ. Akhto āṅ zawārā salām dātha, azh Shāhzāda pholk-huthaī ki 'Tho khai-e, dāṅ-ko ravaghāe?" Shāhzāda gwashta ki "Maṅ philāṅ Bādshāh bachh-āṅ, maiṅ nām Nihāleṅ; maiṅ chithā zahr-gipto manāṅ khashta-ī; niṅ ravaghāṅ, naukarī khanāṅ: tho khai-e?" Aṅ mardā gwashta "Maṅ Baloche-āṅ, dī rawāṅ ki naukarīe khanāṅ." Har-dunāṅ salāh khutha ki 'Mā ya-handā rawūṅ.' Thī deāh shutho philaṇ bādshāhā gwar naukar bīthaghant. Bādshāhā gwashta ki "Phanjāh phanjāh rupīa shawāī mujibeṅ. Ḍedhī galoā shawā pahrā daeth." Pheshī pahrā bītha Nihālegheṅ Gindī ki sweth-rīsheṅ marde azh mahalā dar-khapto darrā ravagheṅ Nihālā phol-khutha ki "Tho khai-e? Maṅ tharā nelāṅ." Sweth-risheṅ mardā gwashta ki "Maṅ Bādshāh Pakht āṅ, niṅ maṅ dar-khaptīyā ravaghāṅ, ki Rādshāh begī mīrīth." Nihālā phol-khuthta ki "Chachoṅ mirīth?" Bakhtā pharmaintha ki "Syāh-māre khāīth wārth-ī." Nihālā phol khutha ki "Mārā khase janth, Bādshāh dar-shafīth guḍā tho ma-rawe?" Gwashtaī "Guḍā maṅ na rawāṅ." Nihālā shutho mahal lāfā khāṭ bunā likithā, gindi syāh-mār ākhta. Nihālā jatho khushto hawāṅ khaṭ bunā er-khuthaī. Bādshāh di

*This illustrates the use of the habitual past: "He used to catch fish and to pick out a good fish and bring and give it to the king."

† Dima, behind, is an inflected form of dīm, the back. It must not be confounded with dema, in front (from dem, the face)

bādshāhzādī hawāṅ handā whāv athant. Hone* tripitho bādshāhzādī dem sara khapta. Nihālā dihān khutha ki "Nawāṅ ki azh jaurā mirīth " thīr gipto, thīr-bīroā kharpās lāithaghant-ī, hawāṅ hon-trippigh zurtho-giptaghant-ī. Bādshāh-zādī hāghā bītho dīthaī ki hawāṅ naukar oshtāthagheṅ, dast lāitho ravagheṅ khapta. Nihāl handā ākhto wathi sangat hāghā khutho bītho akistha hāl na dāthaī ki mār jatha. Jhaṭe shafe sarākhta, bādshāhzādī wathī Bādshāh khaṛo khutha ki " Hawāṅ naukar ki olī pahrā dātha, hawāṅhiyā baro khush ! " Akhta ki Bādshāh phol-khuthaī ki " Pheshī pahrā khaiegh-ath." Gwashtaī ki " Hawāṅ akīsthagheṅ marde ath." Badshāhā zahm rīsintha ki hameshiyā khushāṅ, sangatā phol-khutha ki " Chī gunāh khuthaī ki khushe ?" Bādshāhā gwashta ki " Maṛi khushān-ī." Aṅhiyā gwashta ki " Pheshā maiṅ kissave biyashkhun, guḍa tho khush-ī." Bādshāhā gwashta ki " Tho kissavā khan." Gwashtaī ki :

Ya bādshāhe-ath, roshe charitha rojhānī shikārā. Haweṅ gwashtī khuthaī ki " Hamāṅhī demā ki rojh dar-khafī hawāṅ merenīth-ī, thī khas ma merenī. " Dar-khapta Bādshāh agā rojhe; rikhtaī Bādshāh pha dimā janāna janāna dīreṅ jāhe. Rojh dar-khapto shutha bādshāhā-azh. Bādshāh thunā phirentha, khaler sāhā mādhin bartho, bāṅz er-khutho, wath di ḍahitho. Bare ginā ki azh khalerā sarbarā āfe phunī khafagheṅ. Wathī kadah zurtho sherā er-khuthaī ; kadah lāfā ki khardo āf much bītha, zurtha Bādshāhā ki "Maṅ nīṅ āfā warāṅ," bāṅz ākhta changul, āf rekhto phirentha. Zahr ākhtā Bādshāhār, bāṅz gipto saghar phaṭitho chaghal dāthaī. Gudā gindī ki Wazīr dī ākhto, khalī āfe dī ārthaī. Badshāhā āf wārtho sāh sāharthaī, burzā wājhenthaī gindī, ki syāh-māre jathīyā khaler sarā tangithīyeṅ ; āṅ āf-phunī ki tripagheṅ hawāṅ syāh-māre sagbar-phīgh-eṅ ki āf bītho tripaghaint. Armān khuthaī ki " Mā bāṅz barrā † khushta ki manāṅ jaur waragh nishtaī. Tha Bādshāh, nīṅ mahlā-dār; sudhā khaṅ, guḍā khush-ī, nawāṅ ki phadha armānī bī.

Bādshāh guḍā thartho shutha handā. Bādshāhzādīā phol-khutha ki " Khushto ākhtaghe ?" Bādshāhā gwashta ki " Inna, rosh bī guḍā khushān-ī." Bādshāhzādīā gwashta ki " Aghadī tharā hukm-eṅ ki baro khushī." Tharth bā lshāh thī phire sangatā gwa-shta ki "Maiṅ thī kissave biyashkhun." Badshāhā gwashta ki kissavā khaṅ. Aṅ-mardā gwashta ki :

Hawān Bādshāh ki rojhānī shikārā shuthagheth, eshī tutāe bītha. Tutānī sīre ath ; tūtā azh Bādshāh inokal loṭitha ki ' sīrā rawāṅ.' Bādshāhā gwashta ki " Tho murgh-e, nawāṅ thare miyāe." Tūtā gwashta ki " Maiṅ sukhan-eṅ ki maṅ tharāṅ, Khāu, Bādshāh ! " Bādshāhā mokal dātha, tūtā shutha. Tūtāṅ ki sīrā muchh bītha, yakeā gwashta ki " Ya drashke-eṅ chosheṅ ki ya-kanoe ki khase wārth phīrundeṅ mard tharī warnā bī. " Hawāṅ tūtā ya kanoe ash hawāṅ drashkā phaṭitho zurtha ki "Jawaiṅ chī eṅ, barān-ī wathī Bādshāhār deān-ī. " Tūtā thartho ākhta, Bādshāhārā gwashta ki " Wāzhā ! jawaiṅ chi thartho ārthom." Bādshāhā phol-khutha ki " Chi eṅ ? " Tūtā kanoā pheshkhutha ki " Haweṅ drashk-bare eṅ : khase ki wārth-ī, guḍā warnā bī." Bādshāhā hawāṅ kano gipto wazirār gwān'-janaintha ki "Eshīyā warāṅ, ma warāṅ?" Wazīrā gwashta ki "Ya kanoe ehī neṅ, hameshiyā khishūṅ bilūṅ, drashk bī ; mā theghkāṅ warūn ī." Kano khishta-ish, mazaiṅ drashk bītha, phakhā. Ya kanoe khapto jahlā, eshiyā sarā syāh-mār ākhto jaur rekhtaghant. Bānghavā bāghwānā zurtho burtha go bādshāhā. Bādshāh salāh khutha ki ' Warun-ī, ki ma-warūn-ī? ' Wazīrā gwashtā ki " Pheshā haweṅ kano haweṅ phīrundeṅ bīngār warainūṅ ; āṅ ki warnā bītha, guḍā mā kull warūn ī." Lāng wārtho murtho khapta. Bādshāhā gwashta ki " Eshāṅ jaur-eṅ, tūtā duzhmanāi khuthā phar maiṅ khushaghā ārthaī." Tūtā Badshāhā khushto phirentha: drashk mashhar bītha ki Bādshāh bāghā jaureṅ drashke phakhīyā oshtāthīyeṅ. Yā bakhale go wathī zālā jheritha, har-do phīr-athant. Phadātha hawāṅ zālā ki " Wathār khushāṅ, hawāṅ jaureṅ drashk bar warāṅ." Kanoe phaṭitho wārthaī, wārtho warnā bītha. -Mardār hāl dāthaī, aṅ dī wārtho warnā bītha. Hāl shutha bādshāhā gwar; bādshāhā har-do gwān'-janaintha, hāl phol-khuthaī: hāl askhutho, bādshāh shutha bāghā, kano phaṭitho wārtha, guḍā armān khuthaī ki " Tūtā go mā nekhi khutha, mā be-gunāh khushta." Nīṅ, bādshāh, tho eshī hāl pheshā pholā khaṅ, guḍa khush-i nawāṅ tharā dī armāṅ bī.

*Hone = a drop of blood,

†Barra = in vain, without cause.

Bādshāh guḍā shutho, saimī barā khushaghā thartho ākhta, edhā rosh dī bītha. Sangatā gwashta ki "Bilāṅ pholā khane, guḍā khush-ī." Nihāl hāghā bītho phādh-ākhta, Bādshāhā gwashta ki "Maṅ tharā khushtān." Gwashtaī "Phache manāṅ khushe?" Gwashtaī ki "Bādshāhzādī hukm eṅ ki tharā khushāṅ." Gwashtaī ki "Maīṅ hālā gīr guḍā manāṅ khush." Bādshāh manzūr khutha, hāl wathī theghī dātho shutha ki "Tha baro, gind ki thaī khaṭ bunā syāh-mār khushtīyā er eṅ." Bādshāh shutho gindī ki hāl hamesh-eṅ: thīr dī khaptagheṅ thīr bīrcā kharpās basthīyeṅ, honmān ākhtīyā. Bādshāh guḍā khush bītho wathī jīnkh Nihālār sir-khutho dāthaī; guḍā sīr bītho daraintha-ish ki wathī dehā rawāṅ. Hakaltho ki shahrā nazi ākhtaghant, hawāṅ Baloch ki eshiyā sangat bītha, āṅhiyā gwashta Nihālār ki "Haweṅ zāl ki dast ākhta neme thaīeṅ neme maigheṅ." Nihālā gwashta ki "Tha bahā-khāne, māṅ tharā bahā deaṅ nemeghā, zāl na deāṅ," Aṅhiyā gwashta ki "Na, maṅ zāl nem girāṅ." Gwashtaī "Chachoṅ giro nemā." Gwashtaī ki "Maṅ khushān-i; neme tho bar, neme maṅ barān-ī. Mādhin vangā er-khaṅ zālā, ki maṅ khushanī" Nihālā zāl azh vangā er-khutha, rīsinthaī ki" zahm, janāgha pha, zāl ki drihav khuthā, guḍā azh zāl daſā do syāh-mār dār-khapto ākhtaghant. Guḍā sangatā gwashta ki "Zāl thaiyeṅ, maṅ nashār-eṅ, mā haweṅ-rangā khuthaghāṅ phawānkhā ki syāh-mār dar-khafant, nawāṅ tharā wārthath-ish * Nīṅ heeh thurs nen-ī. Maṅ hawāṅ mahī aṅ ki tho azh medha ilaintho datha; tho go ma nekhī khutha, nīṅ ma tharaintho thara nekhī khutha. Nīṅ maṅ rawaṅ wathni handa.

XXVI.

The adventures of a certain Prophet.

Ya paighambareār hukm Hudhāī bītha ki "Tharā dukheā khanāṅ; tho nīṅgishen ki thaī khushī-eṅ, hai nīṅ warnāīghā khanāṅ, hai phīriyā khanān?" Paighambarā jawāb dātha ki "Maṅ go wathī zālā salāh khanāṅ." Shutho phol-khuthaī azh wathī zālā; zālā gwashta mardārā ki "Ya dukhie gudā mār bī phīrīe, yakhe mār Hudhā dā āṅ ki Hudhā dā bilāṅ warnāīghā makhtā dā." Gudā Hudhā ki bemihrī bīthaī, māl, tarkā kull gār-bītho shuthaī. Zālā gwashta mardārā ki "Edhā mār har khas phajyā-khārī, ki olā maīṅ bakht-ath, maīṅ nām nāmūz-ath; nīṅ e watanā maīṅ guzrān na bī, nīṅ choshcṅ dehcā barawūṅ ki mār khas phajyā miyārī." Āṅhiyā do bachh dī astathant. Watan ishto-dātha-ish, rāhī bīthaghant, thī dehcā dem khutha-ish. Shaf roshāṅ gwāzenāna ya shahre gwarā shaf khapta-ish. Hamodhā wathī hand whard khutho, waptaghant: do bachh nyāmā khuthaghant, zāl ya phalawā wapta, mard dohmī phalawā. Hawāṅ shahrā duz māṅ-khāī; saudāgare kāfila ākhto bokhtaghā hamodhā. Saudāgar rāhband chyāreṅ phalawā tharaghant, rāh basthaghant; tharāna bīāna gindant hawāṅ chyāreṅ mardāṅ waptaghant, haweṅ-r'ga sharrant ki demā chyār dīwāṅ balaghant.† Rāhbandāṅ shutho saudāgarār hāl dātha-ish. Saudāgarā gwashta "Shā haweṅ-r'geṅ wājhe khane ki zālā zīr whāvīghā, biyāre gwar mā." Aṅhāṅ shutho zāl zurtho whāvīghā, ārtha ish gwar saudāgarā. Aṅ mardā zāl zurtho sandūkā māṅ khuthaī. Bāng'hā ki rosh bītha mard hāghā bītho dītha ki "Maīṅ zāl gār eṅ." Wathī doeṅ bachh zurtho rāhī bītha, saudāgar dī ladītho shutha thī gwareā, zāl dī burthaī. Paighambarā shutho bachh zurthaghant ī doeṅ daryā kandīā ki daryā āṅbarā guzāṅ. Bachh na thāharant evakha, ya bachhe basthaī, yakhe burtho darya āṅbarā gwāzenthaī. Nīṅ shutha aṅ ki dohmī khārāṅ, khapta ki daryā nyāṅwāṅ thībare, guḍā wārthaī gwandoeā. Ya bachhe edhā gregheṅ, yakhe edhā basthaghā gregheṅ. Jar shodhe ki ākhta jar shodhaghā hāl gindī, phol-khuthaī "Shawā pharche greghe?" Chhoṛava hāl dātha. Jarshodhā gwashta "Thogro na, tho maīṅ bachhe, maṅ rawāṅ-thaī āṅ brāth dī khārāṅ." Har-do ārtho ya handā khuthaghant, wathī jar shusthagant, bogahā thaitho loghā ākhta, chhoṛav dī ārthaghant. Hawān roshā māhī-khash daryā kandīā-jatha sīh, shutho mān ākhta gwandoārā. Chikitho khas aī darrā, dirthaī āṅhī lāf, gindī mardā, mard durāhīghā dar khapta lāf azh. Māhī khash zurth burtha hawāṅ mard wathī handā, kharde rosbāṅ darmān khuthaī; nīṅ ki reshe durāh bītho akhta, Hudhāī amur bī hawāṅ shahr bādshāh mirī. Hawāṅ mulk dastūr hawen-r'geṅ ki parāṅwāī bāṅze; bāṅze khilant deant,

* Or perhaps they might have bitten you.

† They were so beautiful (it seemed as if) four lamps were burning in their faces.

har khase sar chakhā barotḥ nindīṭḥ, badshāhī hawāṅhīegheṅ. * Kull 'ālam muchh bīṭho shutṭha, bāṅz ishto dāṭha-ish; bāṅz ākhto hawāṅ paighambar sar chakhā nishtā. 'Alamā salāh khutṭha ki "E chosheṅ mard eṅ. darrā chi ākhta, maiṅ wathī dehe neṅ, bādshāhī na daūn ī." Gwashta-ish "Maroshī drogheṅ, thībare bilūṅ daūṅ, thī-khase chakhā nindī." Bāng'hā thībare muchhī bīṭhaghant, bāṅz ishto-dāṭha ish, thībare tharāna ākhta jakiṭha paīghambar sar chakhā: Gudīghā gwashta ish "Drogheṅ, mā na daūn ī." Saimī roshā bāṅz ishto dāṭha-ish, paīghambar sar chakhā ākhtaī. Guḍā syāraleṅ mardāṅ pha wathāṅ salāh khutṭha ki "Bādshāhī Hudhāī dast eṅ, Hudhā dāṭha hameshiyārā." Guḍā paighambar Bādshāh bīṭha hawāṅ dehā. Biāna khurde sāl gwastha, bādshāhī khanagheṅ. Roshe hawāṅ saudāgar ki paigambar zāl bārth dī laḍiṭha hawāṅ shahr nyāṅwāṅ bokhta. Saudāgarā gwashta Bādshāhārā ki "Maroshī rāh-bandāṅ dai, begahī kāfila thaī zimma eṅ." Bādshāhā riḍ khutṭha shahr chakhā, rāh-band loṭṭhaish. Har khasā rāh-band dāṭhaghant. Jarshodh azh ya rāh-bande loṭṭha. Áṅhiyā ya bachhe paighambare shastāṭha ki "Tho baro rāh bandīā khaṅ" Hardo brāṭh phajyā ravant, shutho nishtaghant pahrā. Choravāṅ gwashta. thī rāh-bandāṅr ki "Pheshī shafā shā ninde, phadhī pahrā gudā mā nindūṅ." Phadhī pahr ki bīṭha doeṅ brāṭh nishtaghant, kisaiṅ brāṭh mazaiṅ brāṭhār gwashta ki "Kissave khaṅ aṅ-r'gā mā whāv shuṅ." Mazaiṅ brāṭhā gwashta ki "Thī kissavā chī na zāṅāṅ, wathī hālā deāṅ. Maiṅ phiṭh āṅ jarshodh neṅ, maiṅ phiṭh-māṭh hardo gār-bīṭhaghant: mā shafā ākhto haweṅ shahr gurā waptaghūṅ, maiṅ māṭh bāngahā gār-aṭh. Phiṭhā mār zurtho burtha ki daryā gwāzenūṅ: manāṅ i-neghā basthaī, tharā āṅ-neghā burthaī. Thartha daryā ki mā khāṅ, barāṅ, daryā nyaṅwāṅ maiṅ phiṭh gār bīṭho shuṭhā, sudh neṅ āfā burtha, chachoṅ bīṭhaghā" Paighambar zāl ki saudāgar hand aṭh haweṅ thaukh ṭawārā nighoshagheṅ. Áṅ sahī bīṭha ki 'maiṅ bachh ant.' Aṅhiyā wathī guth hār khashto likenthaī; bāng'hā rosh bitha, saudāgarār'shī ki "Maīn hār duzāṅ burtha. Bāngahā saudāgar Bādshāhār gwānkh jatha ki "Maiṅ duze bīṭha." Bādshāh ākhta, rāh-bandāṅ kull muchh khutho ārthaghant; phol-khuṭhāī "Tharā kal-eṅ chī wakhta thaī duze bīṭha?" Zālā gwashta ki "Shafā phadhī pahrā maiṅ duze bīṭha." Eshāṅ gwashta ki "Phadhī pahrā jarshodh bachh rāhband aṭhant." Gwān'-jatho hawāṅ doeṅ chhoṛav ārthaghant. Zālā gwashta ki "Áṅ kissāv ki doshī khanaghaṭhe, hawāṅ kissav dī nīṅ khane, bādshāh dī nighoshī." Mazaiṅ bachhā āṅ kissav khutṭha ki pheshā khuṭhaghaṭhī. Bādshāh guḍā zāntha ki "Bachh maīghant." Zālā oli sahī khuṭhaghaṭh ki "Bachh maīghant." Gwashtaī "Badshah! Tha mulk Bādshāh-e, bachh maīghant, saudāgarā manāṅ duzitho burtha." Bādshāhā har-do bachh galāiṭha, zāl dī thartho go waṭh ārthaī. Saudāgarār phāho dāṭhaī, kāfila phuliṭhaī. Jarshodhār gwashtaī "Tho har chī ki loṭe tharā deāṅ. Ahirā jarshodhā wathī wazīr khuṭhoghant-i. Pheshā Hudhā dukh dāṭhaī, phadha hāl eshi jawaiṅ bīṭha. haweṅ sāngā ki Hudhā chakhā āsro khuṭhaī. Wail, wākhyā dukh, paighambarāṅ bīāna ākhtaghant.

XXVII.

'Abdullah Shah of Samín.

'Abdullāh Shāh Saidh nishtaghā Samīnā.† Rawāṅ bīṭha hajjā, shuṭho jahāzā chariṭha. Ravāna ravāna shuṭha, jahāz oshtāṭha bīṭha, jahāz-mardāṅ hīlā khuṭha, jahāz na bokhta. Samundar kharaghā murgh-gale‡ nishtagheṭh. Gudā jahāz-wāzhā gwashta "Bandae chosheṅ bī ki wāstā Hudhāiā wathī sarā dāṭh, azh jahāzā er-kheſīṭh baroṭh hawāṅ murghāṅ hāl dāṭh? Murgh bal-girant, gudā jahāzā gwāṭh māṅ-khāīṭh, jahāz tilhīṭh." 'Abdullāh Shāhá gwashta "Maṅ deaṅ wathī sarā wāstā Hudhāiā." Er-khaptaī azh jahāzā, shuṭho hawāṅ murgh bāl-dāṭhaghant, murgh bāl-giptaghant; gwāṭh mān ākhta, jahāz tilhīṭha.

* The custom of that country is (to elect a king) by flying a hawk. They let the hawk fly, and on whosoever head it alights, the kingdom is his.

† Samīn is a village near Dera Ghāzi Khān, and the descendants of 'Abdullāh Shāh in the third generation still live there.

‡ A flock of birds. *Gal* is used, like *log* in Hindustānī, and form plural or collective noun.

'Abdullāh Shāh samundar pahnādhā dighārā rawāṅ bīṭha. Jāhe ki ākhta gindī gwāmeshānī rand-eṅ. Zurthaī hawāṅ rand, zīrāna zīrāna shuṭha baroṭh gindī duhone dukhagheṅ,* gwāmeshānī jhok eṅ hamodhā Suhr-sareṅ zāle nishtiyeṅ. 'Abdullāh Shāh ki nazī ākhta phādh-ākhto howāṅ zāl, gwashtaī "Bismillāh, 'Abdullāb Shāh Smaīnewālā, biyāiṭhe!" Phol-khuṭhaī ki "Māī, tha khai e?" Zālā gwashta ki "Maṅ Maī Hīr āṅ, Mīāṅ Rānjhā gó mehīān eṅ. Makhtā tho khush bī nind, begahā Mīāṅ Rānjhā dī khāīṭh."† Begahā gwāmesh ākhta pha jhokā, suhr risheṅ marde phedhāgheṅ. Phol-khuṭha 'Abdullāh Shāhā ki "Hawęṅ mard khai eṅ ki phedhāgheṅ gwameshānī randā?" Māī Hīrā gwashta ki "E Mīāṅ Rānjhā eṅ." Aṅki ākhta 'Abdullāh Shāh phādh-ākhta. Áṅ mardā gwashta "Bismillāh 'Abdullāh Shāh biyā durr sh'ākhtaghe!" 'Abdullāh Shāhā gwashta "Mahairā, Mīāṅ Rānjhā." Mīāṅ Rānjhā ch'eshiyā hāl gipta. 'Abdullāh Shāh waṭhī thewagheṅ hāl dāṭhaghant. Mīāṅ Rānjhā gwashta "Thaī hajj azh dargāhā qabūl eṅ, maṅ begahā shīre barāṅ phujaināṅ ma Huzūrā" Gudā maṭī shīrā phur khuṭho, sar chakhā zurtho, 'Abdullāh Shāh das'ā giptaī, gwashtaī "Waṭhī chhamāṅ buṭ." Chhamāṅ buṭṭhaghant-ī. Gudā gwashta Mīāṅ Rānjhā "Nīṅ chhamāṅ phaṭ." Nīṅ ki chhamāṅ phaṭṭhaghant-ī dīṭhaī ki Rusūlu'llāh nishtagheṅ waṭhī takht sarā. Rusūlu'llāh salām dāṭhaī, hajj qabul bīṭhai. Gindī ki ya kumbhār Samīnnindokheṅ, āṅhī chakhā chyār-gīst rupīā chatīā khapto bastha ish. Guda Rusūlu'llāh pharmaintha ki "Mīāṅ Rānjhā, tharā hukm-eṅ ki 'Abdullāh Shāh waṭhī shahrā rasain dai." Dar-khapto ākhtaghant jhokā. Mīāṅ Rānjhā gwashta ki "Do rosh nind hamedhā, shīrā bawar gwāmeshānī, gudā tharā waṭhī handā rasaināṅ." Do rosh nishta hamodhā, saimī roshā Mīāṅ Rānjhā gwashta ki "Nīṅ dasta manāṅ dai, gudā chhamāṅ būṭ" Dast dāṭho chhamāṅ būṭṭhaghant-ī. Gudā Mīāṅ Rānjhā gwashta "Nīṅ maīṅ dastā bil dai, chhamāṅ phaṭ." Chhamāṅ phaṭī gindī ki "Maṅ Samīn shahr lāfā eshtāṭhaghāṅ!" Jihānāṭ dīṭha ki 'Abdullāh Shāh ākhta. Kumbhār ākhta greāna gwar 'Abdullāh Shāhā ki "Philāṅ handā drākāne logh duzāṅ bhorentha, rand ārtho maīṅ logh pahnādhā gwāzentha-ish: nīṅ Sarkār gushīṭh ki 'Chyār-gīst rūpīā chaṭī phur-khaṅ dai.' Maṅ bē gunāh-āṅ; Hudhāī wāstā manāṅ choṛain." 'Abdullāh Shāhā gwashta ki "E chaṭī maīṅ choṛainagh neṅ, ki Huzūr dīmāṇā thaī chakhā basthīyeṅ. Baro phur-khaṅ dai."

XXVIII.

Stories of the Prophet Moses, Part I.—The poor and the Rich.

Hazrat Mūsā ki Hudhāī dost-ath shuṭhā go Hudhā arz khuṭhaī "Tho ummat Hudhāī, thaī ummat khase shudhīgheṅ, khase ser-eṅ, khase gharīb, khase bhāgyeṅ. Tho waṭhī ummatā kullāṅ ser khaṅ." Hudhā gwashta "Thaī salāh-eṅ maṅ hacho khanāṅ." Hudhāī demā kār āsān-aṭh, har-khas ser saukhā bīṭha. Mūsā dost thartho loghā ākhta. Hudhā hukm dāṭha phrishtaghāṅ ki "Hāzrat Mūsā mārīā phireneṭh." Mārī gudā khapta. Mūsā gushīṭh 'ālamār "Maṅ shār mihant deāṅ, shā maīṅ mārīā ṭhāhineṭh. Khas 'shī 'Mā joṛainūṅ na,' ki har-khas ser bīṭhagheṭh. Hazrat Mūsā waṭhī dil nyāṅwāṅ gantrī khuṭha "Olā ma Hudhār arz khuṭhā, Hudhā, har-khas saukhā khuṭha, nīṅ maiṅ mārīā khas joṛainī na, maṅ chhoṅ khanāṅ." Thartho shuṭhaī go Hudhā, mūnjhā bīṭhā nishta. Hudhā gwashta ki "Mūsā, tho manī doste, pharche mūnjhāigha nishtaghe?" Hazrat Mūsā jawāb tharentha ki "Azh mā pholā ma khaṅ; mā tharā 'arz khuṭhaghāṅ 'har khasā saukhā khaṅ.' Nīn maīṅ mārī khapta, khas na joṛainīṭh-ī." Hudhā gwashta "Tho ki munāṅ gwashta 'har-khas ser khaṅ;' har-khas ki saukhā bī, gudā guzrān na bī. Nīṅ thaī mārī khai joṛainīṭh?" Hazrat Mūsā gwashta "Wāzhā! olī wājhā khaṅ." Guda hacho bīṭha, khase ser-bīṭha, khase shudhī bīṭha. Mūsā thartho shutha waṭhī loghā. 'Alam gwān'-jaṭhaī "Biyāeṭh, manī mārīā joraineṭh!" Bāz phoriāṭhī ākhto mārī joṛaintha, Hazrat Mūsā mārī juritha.

* He saw a smoke rising. *Lit.*: He saw a smoke is smoking.

† 'Abdullāh Shāh is here represented as meeting Hīr and Rānjhā, the celebrated lovers of the Punjab, who had died some centuries before. He finds Rānjhā following his original occupation of grazing buffaloes on the river-bank, and supplying the Prophet with milk.

‡ the world, used here in the sense of people, everybody. 'Alam, the world, is similarly used (*Cf.* the use of the French 'monde').

XXIX.

Stories of the Prophet Moses, Part II.—The Mulla, the Faqir, the Deer and the Snake.

Mūsā Paighambar ravagheth khapto pha dagiā. Demā Mullāe tretathaī, astāwā ma dast-en-i, sakeṅ namāz-phosh-eṅ*. Phol-khuthaī Mūsā-azh "Tho thāṅgo ravaghāī." Mūsā gwāshta "Maṅ ravaghāṅ Huzūrā" Gwashtaī "Huzūrā ki ravaghāī, pholā khaṅ ki 'Ma ikhtareṅ bandakīyāṅ khanaghāṅ, namāshāṅ parhaghāṅ, roshaghāṅ dāraghāṅ, māīṅ hand ma bihishtā juragheṅ ki ma dozhahā?" Mūsā demā gwashta, dīthaī faqīre oshtāthagheṅ, dandā ma dasteṅ ī, bhang-warokheṅ, nasha-khanokheṅ. Phol-khutha faqīrā kī "Mūsā Paighambar, thāṅgo ravaghāī?" Gwashtaī "Man ravaghāṅ Huzūrā." Gwashtaī "Maīṅ pholā azh Hudhā khaṅ kī maīṅ hand ma bihisht-en ki ma dozhah-eṅ." Demā shatho tihāfeṅ barreā, langeṅ āske oshtāthiyeṅ. Phol-khutha āskā "Hazrat Mūsā, thāṅgo ravaghāī?" Mūsā gwashta "Maṅ ravaghāṅ Huzūrā, Hudhā gwar." Āskā gwashta "Man thunā miraghāṅ haure gwārī maṅ āfe warān: tho pholā khaṅ ki haur khadheṅ gwārīth." Gwashta Mūsā demā dithaī ki syāh-māre phedhāgheṅ Syāh-mārā phol-khutha ki "Thāngo ravaghāī?" Olī jawāb dāthaī Mārā gwashta "Maīṅ haweṅ pholā khaṅ ki maīṅ sagharār jaur bāz bītha, manāṅ mokale dai ki maṅ khase warāṅ, maīṅ jaur kham bant." Shutha Mūsā Dost Huzūrā, arz khuthaī peshā hawāṅ mullāe ki hawikhtareṅ namāsh khūtha. Hudhā gwashta "Eshī hand ma dozhīā juṛitha." Guḍā gwashtaī ki "Āṅ nashā-warokheṅ faqīr hand bakhū juṛitha?" Hudhā pharmaintha "Eshī hand ma bihishtā juṛitha." Guḍā Mūsā phol khutha ki "Āṅhiyā hand ma dozhī-eṅ ki bandakī khutha, eshiyā band ki gandaghīyā khuthaī, ma bihisht-eṅ?" Gwashtaī "Thare barawet mullā gwar, haweṅ-r'ga gwash ki 'Mā Hudhā dargāhā haweṅ-r'geṅ swāde dītha, ki sadh leṛo go bārā sīshin-dukhā gwashtīyā dītham.' E na manīth, gushī ki drogh-eṅ. Phawānkhā aṅhī hand ma dozhī-eṅ. Faqīrār tho haweṅ hālā dai, āṅ manīth-ī, phawānkhā āṅhī hand ma bihisht-eṅ, ki Hudhāī kuzratā faqīr manī, mullā na-manī." Guḍā gwashtaī ki "Langeṅ āske mā dītha, sai sālā thunā miragheṅ, āṅhiyā haweṅ phol khuth ki 'Hudhā mehrvānāī gwar haur gwāri, maṅ āfe warāṅ.'" Gwashta Hudhā "Āskār gwash ki haptumi sālā haur gwārī, tha āfā ware." Guḍā Mūsā mār hāl dātha. Hudhā gwashta ki "Mārār gwash ki philāṅ handā ya ramaghe shafānkh eṅ, yake māthen-ī, yake jind-en ī; tha baro, hawāṅ shafānkhā war."‡ Thartha Mūsā Dost, gindī ta māre nishtīyeṅ tikkī bīthīyā. Mārā hāl phol khutha. Gwashtaī "Tharā mokal dāthaī ki philāṅ handā ya buzānī shafānkh-eṅ. Baro hawāṅhiyar war." Gwastho demā gindī hawāṅ langeṅ āsk-eṅ. Āṅhiyar hāl dāthaī ki "Hudhā gwashta haptumī sālā haur gwārī, eṅ ware." Khush bītho drikh wārtha āskā, gwashta "Aghdī Hudhā. Aghdī Hudhā!" Hawāṅ jhatā haurā gwartha, āskā wārtha. Gwastho demā gindī hawāṅ faqīr oshtāthīyeṅ hāl phol-khuthaī. Gwashta Mūsā "Mā āṅ hāl gud tharā deāṅ, peshā ya isrāreṅ hālā tharā deāṅ ki mā dītham." Faqīrā gwashta "Tha chi isrāre dītha?" Mūsā gwashta "Sādh leṛo go bārā ya sīshin dukhā gwashtīyā ravagheṅ." Faqīrā gwashta "E ta sadh leṛo tha dītha ya sīshin-dukhā gwashtīyā, agh theghī jihānā ki Hudhā zīrī ma sīshin-dukhā gwāzenī, āṅhī bholā neṅ?" Guḍā Mūsā gwashta "Thaī hand ma bihishteṅ, faqīr." Gwastho dīthaī mullā. Mullā hāl lotthaī. Gwashtaī ki "Ya isrāre mā dīthaī Hudhāī dargāhā, ki sadh leṛo go bārā ya sīshin-dukhā gwasthīyā ravagheṅ." Mullā gwashta "Mūsā Paighambar! E'r'gā drogh-eṅ ma band! Sadh leṛo sīshin dukhā chachoṅ guzī? Nīṅ maīṅ hand hālā dai, ki bakhū eṅ?" Gwashtaī "Thaī hand ma dozhī-eṅ." Mullā astāwa, ki ma dast-ath-ī, jatha ma dighārā, bhorenthaī, shutha go wathī ḍagā. Mūsā shutha wathī ḍagā gwashtaī ki 'hawāṅ mār shafānkhā chachoṅ wārth?' Charāna begahā shutha shafānkh handā; māth nishtaghen-ī handā. Māiyā phol-khutha "Tho khai-e?" Gwashtaī "Mehmāne-āṅ." Māī thaghard chiki tho dāthaī ki 'Tha nind.' Bītho nishtaī thaghard chakhā: begahā ramagh ākhta shafānkh dī ākhto sahritha. Māthār gwāṅ'-jatha shafānkhā ki "Asā biyār mā māre dītha." Bāre māīā ās burtha: guḍā gindī ki shafānkhā hawāṅ

* Namāz-phosh, 'clothed in prayers,' *i. e.*, Pharisaical.

† This is not the imperative plural, but the second person singular of the aorist. "When thou goest back," &c.

‡ *Waragh* has two imperatives, *bawar* in the sense of 'eat' and *war* in the sense of 'bite.'

mār khushta zurthīya āraghen-ī. Mūsā gwashta ki "Hawāṅ mār biyār, maṅ gindānī, chachoeṅ mār-eṅ." Shafānkhā mār ārtha, Mūsā gindīth-ī, ta hawāṅ mār-eṅ ki paīghām dāthaghant-ī. Shafā Mūsā hamodhā bītha; shafānkhā naghan, shīr, whard dāthaī. Banghavā shutha Huzūrā, gwashtaī "Ai Hudhā tho mokal dātha mārār, ki 'baro hawāṅ shafānkhā war,' nīṅ shafānkhā mār jatha; e chi savav bītha?" Hudhā pharmaintha ki "Hawāṅ mār rosh kutthiyethant; eshī maut hawāṅ shafānkh dast-ath. Mā chacho gwashta ki rosh kutthiyethant ī." Gudā gwashta Mūsā ki "Wāzhā! tho langeṅ āskār gwashta ki 'Haptumī sālā haur gwārī;' tha manāṅ droghband khutha ki hawāṅ jhatā haurā gwartha."* Gwashtaī "Maṅ rāzī bīthaghuṅ ki āsk whash bītho maīṅ nām gipta, aghdī āsro maīṅ† giptaī. Phawānkhā mā haur gwarentha. Mullā hand ki olā dozhiā mā dasitha, bihishtā thāhaghen-ī, haweṅ savavā ki, astāwa ki bhorenthaī, thunieṅ more-ath, trape tīlitho ānhī dafā khapta; mor khush bītha. Hawān mor sadakā mā mullā hand bihishtā thāhintha.

XXX.

Stories of the Prophet Moses.

Part III.—The Pathan Horseman, the Carpenter, and the Old Man.

Ya roshe Mūsā Dost Hudhāī ākhta charāna chāthā nishta, dast dem, shusthaghant-ī, ki 'maṅ namāz paṛhāṅ.' Phadhā gindī ya avzāre ākhto erkhapta naryān basthaī, hathyār er-khuthaghant-ī: himānīā hazār rupīā mānath-ī, āṅ dī bokhto azh sarenā er-khuthaī: gudā sarbarā jar er-khuthaghant-ī, jān shusthaī, gudā jar jānā khuthaghant-ī, hathyār basthaghant-ī, himān hamodhā shamoshtaī, charitho shutha. Phadhā warnāeṅ drākāne ākhto jān shusthaī. Drākn gindī hawāṅ himān khaptagheṅ: himān zurtho ishto‡ darainthaī. Phadhā thī phīre mardeā ākhto jān shusthaī, jar jānā khuthaghant-ī. Hawāṅ vzear thartho ākhta, zar gīr ākhtaghathant-ī. Phol-khuthaī azh hawāṅ phīreṅ īmardā ki "Maīṅ himān hamedhā khaptagheth, tho dītha manāṅ daī." Phīreṅ mardā gwashta "Mā chī na dītha." Paṭhanā gwashta "Maīṅ zar tho burtha, thī khas niyākhta, tharā nelāṅ, maīṅ zarāṅ daī." Ān phīrundā gwashta "Mā hechī sahī neyāṅ." Khashto Paṭhanā zahm, jatha hawāṅ phīrundār ma gardanā, saghar dīr shutho khapta. Phīrund hawāṅ Paṭhanā khushto charitho daraintha. Mūsā Dost sawāda gindagheṅ, shuthaī Huzūrā; Hudhār gwashtaī "Mā 'ajab range dītha." Haweṅ kissav dasithaī. Gudā Hudhā jawāb dātha ki "Hāwāṅ Drākānā ki zar buraghant, haweṅ Drākān phīrukā hawāṅ Paṭhan phīruke mārīe thāhithaghant. Gudā Drākān phīrukārā kireh ki hazār rupīā bīthaghant. Paṭhān phīrukā na dātha: nīṅ hawāṅ hakk mā zītho thartho dātha. Gudā haweṅ phīrund ki Paṭhanā khushta, phīruk haweṅ phīrundeghā haweṅ Paṭhan phīruk phith khushtaī; gudā haweṅ phīrund chakhā ki hon wur-ath-ī, e hawāṅ hon 'shāṅhiyā gipta. Har dunānī sharakhuthaghom maroshī."

NOTE.—A similar anecdote to the above will be found in the Arabian Nights (Lane's Translation, II, page 577.) Compare also the story of Moses and the workings of Providence in Chapter XVIII of the Kuran.

XXXI.

The Adventures of Lál Bádsháh

Bādshāhe-ath ki bachh na bīthaī. Faqirār suwāl khuthaī ki "Nekheṅ du'ā khaṅ, Hudhā manāṅ bachhe dā. Phīlaveṅ roshāṅ bachh bītha Badshāhārā. Nām Lāl Bādshāh basthaī. Bīāna warnā bītha; phithārā gwashtaī "Manāṅ sīṛ khaṅ; hamodhā ki maṅ khush khanāṅ, hawāṅ zāl manāṅ gīr daī." Har khaseār hukm dātha Badshāhā ki "Rūngeṅ jinkh ki bī, biyār-ish; āṅ ki maīṅ bachh pasand khat go nāl-sharī'atā sīr khanan-ī." Har khasā wathī jinkh ārtho sahrā khuthaghant; Lāl Bādshāh charitho charitho pasand hech na khutha. Ya phīrundeṅ raude nishtaghā, haweṅ thaukh khuthaī ki "Philāṅ handā bādshāh-eṅ, Anwar Bādshāh nāme, hamāṅhī jinkhā Lāl Bādshāh pasand khat, thī khasā pasand na khat." Lāl Bādshāh ki hawāṅhī thaukh ash-khuthā, phithār gwashtaī ki "Maṅ rawāṅ hawāṅ bādshāh jinkh sīr khanāṅ." Bādshāhā gwashta "Aṅgo ma-ṛo, dīreṅ wilāyat-eṅ." Phith manahā na oshtātha, gudā

* The verb *gwaragh*, to rain, is treated as a transitive verb, and always takes the inflected form of the agent.

† And still kept his trust in me.

‡ *Ishto* here is for *shutho*. It is not the participle of *ilagā*.

wazīrār gwashtaī ki "Nīṅ ki nā-oshtī bilāṅ baroth, tha dī baro phajya Hudhāī tawakkulā." Rawāṅ bītha Lāl Bādshāh go wazīrā phajyā, Anwar Bādshāh dehā shuthaghant; shahrā ki nazīkhā shutha gindī chyār faqīr-ant, dārā chīnaghant. Lāl Bādshāhā salām dātha; faqīrāṅ 'sh-āṅhiyā hāl gipta ki "Tha khai-e?" Gwashtaī "Maiṅ nām Lāl Bādshāh-eṅ, philāṅ Bādshāh bachh-āṅ, maṅ ākhtaghāṅ Anwar Bādshāh jinkh sīr khanaghā." Guḍā faqīrāṅ khanditha chyārenāṅ. Phol-khuthaī "Phache khandithe?" Gwashta-ish "Mā har chyār bādshāh-ūṅ; mā dī haweṅ Anwar Bādshāh jinkh sīr khanaghā pha ākhtaghūṅ, maiṅ hāl e bīthaghant." Lāl Bādshāh phol-khutha "Shawā chhoṅ e ḍaul bitha?" Gwashta-ish "Har-khasār Anwar Bādshāh gushī ki zar azh khūhe manāṅ phur-khaṅ dā, guḍā jinkh deāṅ." Azh mā phur na bītha, mā nīṅ faqīr bīthagūṅ; dārāṅ muchh khanūṅ, barūṅ shawashkūṅ, naghanā warūṅ begahā. Thaī hāl dī haweṅ-rangā bant." Eshiyā gwashta ki "Tharāṅ na rawāṅ, harranga maiṅ nasīb bī" Ākhto Anwar Badshāh dithaī; Anwar Bādshāh haweṅ jawāb dātha ki "Khūhe phur khan zareghā, guḍā tharā jinkh sīr khanāṅ deāṅ." Lāl Bādshāh Wazīr shastātha wathī phith neghā ki "Zar manāṅ dai, maṅ khūhe phur khanāṅ. Bādshāh jinkh sīr-khanāṅ." Wazīr shutho Bādshāhā gwar, zar loṭthaī. Bādshāh dītha ki "E khūh go zarāṅ ki phur na bīth, jādūe khanān-ī gudā phur bīth." Jādūgharā gwar shutho gwashtaī ki "Jādūe manāṅ khan-dai ki khūh zar azh phur bī." Jādūgharā gwashta ki "Ya rūpiā biyār maṅ tharā parhāṅ deāṅ, himānī lāfā hazār rūpiā khanāṅ; bareth hazār rūpiā, khūh lāfā palaṭṭith, khūh phur bī." Wazīrā burtha hazār rūpiā, faqīra jādū khutha, guḍā zar-gal burthaī Lāl Bādshāh gwar: Lāl Bādshāh burtha hawāṅ khūh lāfā palaṭṭitha; khūh phur bītha azh zarā. Guḍā jinkh loṭthaī azh Bādshāhā. Bādshāhā jinkh sīr-khutho dāthaī, guḍā khashto ishtaghant-ī azh shahrā. Wazīrār gwashtaī ki "Tho baro mistāgharīā gīr maiṅ phithār ki 'Lāl Bādshāh sīr-bīthīyā phedhāghen.'" Lāl Bādshāh thī shahreā mizilā ākhta, draskhe bunā er-khaptaghant, wath shutha saudāe khanaghā, zāl hamodhā drashk bunā nyāsthaī. Shutha gwar Minmineā,* gwashta "Manāṅ saudā dai." Minminā phol-khutha ki "Tha khai-e?" Wathī hāl dātha-ī ki "Musāfire-āṅ." Minminā gwashta ki "Thaī dastā mundrī jawaiṅ ghāretreghen; maṅ barāṅ sunārār, thī hawāṅ ḍaule joṛaināṅ; guḍā tharāṅ khāṅ tharā saudā deāṅ." Mundrī khashto dāthaī Minminār; zurtho Minminā mundrī, burtha gwar Lāl Bādshāh zālā; gwashtaī "Thaī mardā nashk dātha ki 'Mā do sai rosh hamedhā ṭhāharūṅ; tha biyā." Aṅhiyā mundrī phajyārtho, sar-gipta; Minminā burtha wathī mārīa; go galaghā sogav khuthaī. Akhto Lāl Bādshāhār mundrī dāthaī, saudā khuthaī. Tharī ki baroth Lāl Bādshāh, gindī ki zāl chī neṅ, galagh dī chī neṅ. Thartho faqīr bītho nishta; hawāṅ shahrā bīāna māhe gwastho shutha. Minminā taiyār bītha sīr khanaghā go Lāl Bādshāh zālā. Zāl ya phīrundeṅ zāleār gwashta ki "Tho shahrā phol, tharā chhil rūpiā deāṅ, gind ki khase, faqīre, thī-khase, maiṅ nashk phajyāre." Hawāṅ phīrund pholāna hawāṅ faqīrā gindī ki hawāṅ nashk ant-ī ki zālā dāthaghant. Phīrundā ākhto pahnādā phol-khuthaī ki 'Tho khai-e?' Aṅhiyā wathī kull hāl dāthaghant. Eshiyā hāl burtho hawāṅ zālār dāthe. Guḍā zāl do sadh rūpiā shastātha mard neghā ki "Tho māhrīe tikkāeṅ gīr, philāṅ shafā biyā mahal bunā er-nind, manāṅ bar hamodhā, ki maṅ thaī zāl-āṅ; Minmin hawāṅ roshā manāṅ sīr khant." Lāl Bādshāh māhrīe pholitho bhā-gipta, mahal bunā ākhto nishta. Dāshtīyā, nishtīyā, whāv ākhto-shuthaī: ākhta duze dītha mardume whāvā, māhrīe nishtagheṅ. Dilā gwashtaī ki "Maṅ hawāṅ māhrīā duzāṅ barāṅ." Aṅ wakhtā māhrī khond bokhtaī, badshāhzādī dī ākhta, gwashtaī ki "Tikkāiā charūṅ juzūṅ." Duz dī charitha, bādshāhzādī dī charitha, dem na dīthaī: Lāl Bādshāh hamodhā whāv-eṅ. Hakaltho dīr shuthaghant. Rosh bītho bādshāhzādī dītha ki "E thī eṅ, maiṅ mar neṅ." Shutho barreṅ khūhe† chakhā er-khaptaghant. Bādshāhzādīā gwashta "Chīwharde khanūṅ." Aṅmar shutha dāre chīnaghā; badshāhzādī kaush wathī phādh e chaghal dātha khūhā. Duz ki thartho ākhtā guḍā gwashta "Maiṅ kaush khūhā khapta; eshiyā khash!" Phehitha duz ma khūh lāfā, charitha bādshāhzādī māhrī chakhā, thartha phadhī randa. Demā chyār avzār ākhtaghant; har avzāreā

* Minmin is the name given by Baloches to the traders of the Hasani sect, commonly known in India as Khojas or Bohras.

† A deserted well.

gwashta ki "Zāl maṅ barāṅ." Bādshāhzādīā gwashta ki "Maṅ yak-āṅ shawā chyār-e; maṅ yakā sīr khanāṅ. Shawāe-rgā khaneth, galagha bandeth, hathyāraṅ bozheth, thī jarāṅ khasheth er-khaneth, ya-shalwārā go āṅ drashk gwarā phadeth. Hawāṅ ki pheshā biyāith, hawāhīṅ maṅ sīr-khanāṅ." Eshāṅ galagh bastho, hathyār bokhto, jar dī khashto shuthaghant gwar hawāṅ drashkā. Phaḍhā bādshāhzadī mardī ves janā khutho, hathyār bastho, galagh guḍitho āṅhānī,* māhri sarā charitho shutho darain-thaī, bujjā dātho shuthaī. Hakaltho ākhto daryā kharaghā, māhrī drashk burā bastho, jind bitho waptaī. Jhaṭe sāhī khuthaī, guḍā hāghā bitho charitha. Zīrāna shutha somī shahrā. Hawāṅ shahrā bādshāh murtho shuthageth. Tākā likhthagheth ki "Aṅ ki galoā bozhīth, āṅ bādshāh bī." Bādshāzādī "Bismillāh" khutho bokhta, takhtā akhto nishta.

Lāl Bādshāh ki hāghā bītha rand zurtha, Minminā dī zurtha rand. Duzā ki azh khūhā darkhapta āṅ dī zurtha rand. Āṅ chyār avzārki astant, āṅ dī zurtha rand. Hapteṅ māhrī rand zurtho ya-handā bīthaghant hawāṅ shahrā. Bādshāhzādīā wathī amīrār hukm dātha ki "Nokheṅ banda-e ki thī vilāyat azh khāīth, hawāṅ gwar mā gīreth biyāreth." E hapteṅ gipto burthaghant, hāzir khuthaghant-ish bādshāhzādī gwar. Gwashtaī "E haptenaṅ dīr bare nyādhe, yake tharaine biyāre, māṅ phole khanānī." Peshā Lāl Bādshāh ākhta, pholkhuthaī "Tho wathī hālā dai." Thewagheṅ hāl dāthaī, phajyārthī ki "Maīṅ mardeṅ." Guḍā Mīnmin bāro ākhta āṅhiyā dī bāl dātha. Guḍa gwān' jathaī hawāṅ duzārā, hāl giptaī. Guḍā āṅ chyāreṅ mardāṅ gwān'-jathaī. Hukm dātha ki "Minminār phāho dāeth, duzār dī phāho dāeth. Aṅ chyār avzārāṅ chayār mādhin dī gīre dāeth, chyār mard hathyārāṅ poshākāṅ gīre dāeth, hawāṅ vilāyat azh khashe bileth-ish." Lāl Bādshāhār gwashtaī kī "Tha Lāl Bādshāh-e, maṅ thaī zāl-āṅ, o bādshāhī dī thaīgh-eṅ, nīṅ eshiyā khushīyā khaṅ."

XXXII.

Stories of 'Ali†—Part I.

Roshe Yāilī nishtagheth handā. Suwālī loṭaghā ākhta, chīe loṭthaī kī "Maīṅ havd jinkh sang bīthaghant, niṅ sīr khanān-ish, chīe manāṅ dai," Yāilī wāzhā wathī ṭhīh Kambarār gwashta ki "Mazaiṅ swetheṅ phāghe gīr biyārī loṭokhār sar chakhā band-ī." Kambarā phāgh gipto azh bakkalā loṭokhārā basthaī. Guḍa Yāilīā gwashta "Biyā juz, tharā zarāṅ deāṅ." Shahr-azh khashtaī darrā, guḍā suwālīā gwashta ki "Zar hand-eṅ shahr, manāṅ darrā khashtae, zarāṅ bakhū deāe?" Guḍa Yāilīā gwashta "Mānāṅ thī zar hechi neṅ, maīṅ jind-āṅ,‡ juz, manāṅ shawashk, bar, wathī jinkhānī sīrā khaṅ." Shuthaghant Gavrānī shahr;‡ Yāilīā gwashta ki "Manāṅ shawashk hamodhā ki sadh mar bhā tharā dā." Burthaī Gavrānī shahr lāfā shawashkaghā, gwashtaī "Hawen mard maṅ shawashkāṅ, sadh mard bhā girāṅ." Guḍa ya Gavreā pholkhutha azh Yāilīā "Thāi nām khai-eṅ? Tha chi kār khane, ki sadh mard bhā bozhaghāī? Yāilīā gwashta ki "Maīṅ nām Haidar-en, kār maṅ hamū khanāṅ har kār ki dase kull khanāṅ." Guḍa Gavrā bhā gipta, sadh mar bhā dāthaī; loṭokh zar-gal gipto khushīyā shutha wathī handā.

Roshea Gavrā thafare dastā dātha Haidarār, bāhire dī dāthaī, dār chinaghā darrā shastāthaī. Shutha Yāilī jidhā dār muchh khuthaī; whāvā gipta, bitho akisthaī. Khapto mazār-galā bāhīr wārtha. Hāghā ki bitha Yāilī dithaī ki chyār mazār bhorentho bāhirā waragheṅ; hakal dāthaī mazār galārā, baghā bīthaghant-ī, gipto ma goshā mazār-gal; harchyāreṅ mazarā dār ladithaghant ī, hakalāna ākhtaī hawāṅ Gavrāni shahrā. Ākhto ma bāzārā mazārāṅ dī hūng dātha Yāilī sāīṅyā dī nārā dāthaī ‖ Guḍa hawān shahrmāl gardān bītho khaptaghant azh thursā: āṅ mazaiṅ Gavrā gwashta ki "Mā Musalmān būṅ:" theghī shahr dī Musalmān bītha, ki phajyārthaī ki Yailieṅ. Guḍā Yāilī sāīṅyā hazār leṛo thangave phurkhutho Kambarār gwashta ki "Haweṅ sathā mā barūṅ Madīnā." Phur-khutho ki rawāṅ bīthaghant,

* Galagh guḍitho āṅhāni, "Having killed those men's horses."

†'Ali is always called by Baloches Yāilī no doubt from the ejaculation—'Oh 'Ali.'

‡"I have no other money; there is only myself."

§"A city of the unbelievers."

‖ In this place there is probably a play of words intended on hūng, *a roar*, and, nār, *a shout* with hūngī, *a singer*, and nārī, *the accompanist on the flute*.

mizilāṅ girāna ākhto jāhe bokhtaghant, bānghā laditho rawāṅ bithaghant, demā juzāna ki dage sarā ākhtaghant khoreṅ faqīre nishtiyeṅ dag chakha. Faqīrā gwashta "Tho khai-e, kāfila-wāzhā?" Yāilīā gwashta "Maṅ Yāilī-āṇ.' Faqīrā gwashta "Maṅ shudhī-āṅ, manāṅ naghane dai." Yāilīā Kambarār gwashta "Naghane dai hāwāṅ faqīrār." Kambarā gwashta "Naghan ma leṛobārā sogav-eṅ, khasht na khanūṅ." Yāilīā gwashta "Hawāṅ naghanwālā leṛobārā go leṛavā faqīrār dai." Kambarā gwashta "Hawāṅ leṛo thewagheṅ kātār sar-eṅ." Yāilīā gwashta "Theghī katārā zīr dai!" Kambarā wārtha ki drikh, azh leṛavā jahlā ākhto khapta. Yāilīā khandittha ki "Kambar tharā chhoṅ bittha, tha phache khaptaghe?" Kambarā gwashta "Wāzhā, maṅ thuristhaghaṅ, nawāṅ manāṅ dī boshke howāṅ khoreṅ faqīrār!" Guḍā Kambarā kātār zurtho theghī dathaī faqīrār. Faqīrā gwashta "Mā loṭṭha nāghane, shawā manāṅ chareṅ bandīkhe dātha ma dastā," ki Kambarā mahār dāthaī ma dastā Yāilīā gwashta "Tha chhamāṅ dī phat, gind tha sāhī!" Faqīrār dīdhar bitha, chhaṅ phaṭitho dītha; gindī ki hozār leraveṅ dunyā* phur-eṅ. Hawān faqīr Sākhī Sarwar-eṅ, hawāṅ māl burtha khairāt khuthāī, hand ṭhāhithaī; nīṅ Balochistanā mashhūr-eṅ. ki hawān khoreṅ faqīr Sakhi Sarwar bītha, Kambar aulād Khān bītha Brahoīgheṅ daīṅ āṅhiyā nām Kambarānī eṅ.†

Part II.

Roshe Hudhāī bītha Yāilī zohar namāsh parhitho masit lāṭā nishtīyeṅ. Do murgh mīrāna ākhto demā khaptaghant ī Yāilīā thaghard nishtenth-ī yake ya dasteā yake gudi dasteā gipto dīr khuthaghant-i. Ya murghe bāṅz ath yake kahnī-ath. Bāṅza suwāl khutha "Tha Yāilī Wāzhā! Maiṅ shara' khaṅ." Yāilīā gwashta ki "Wathī thaukhā khaṅ." Bāṅz gwashta 'Maiṅ hand eṅ Havd Darya'sh-āndemā, maiṅ chukh shudhī bīthaghant, dar khaptaghāṅ, jāhe shikāre khanāṅ, ākhtaghāṅ jhaṭāṅ, e kahnī maiṅ demā charitha, mā gipta ki maṅ barāṅ wathī chukhāṅ gozhd waraināṅ; ākhto thaī demā khaptaghūṅ, pha Hudhāī wāstā maiṅ shikārā ma zin, manāṅ dai ki maṅ barān-ī, wath dī warān-ī, chukhāṅ dī warainān-ī." Guḍa kahnīā gwashta ki "Maiṅ hand eṅ drangāe demā, maiṅ chukh shudhī-athant, ākhtaghāṅ jahlā Sindhā, chekhe chināṅ, phar wathī shudhīeṅ chukhāṅ barāṅ deāṅ; khaptaghāṅ bāṅz rāhā, giptaghān-ī‡ waraghā: mā shara' ārtho gwar tho. Hudhāī wāstā manāṅ hawāṅ guzhnagheṅ bāṅzār ma dai." Yāilīā gwān'-jatha Kambarār: Kambarā ākhto gwashta "Wāzhā manāṅ phache gwān'-jatha?" Gwashtaī "Maiṅ kārchā zitheṅ biyār." Kambarā shutho kārch ārtha: Yāilīā wathī lingār gipto burithaī. Bāṅza gwashta "Phache wathi gozhdā buraghāī?" Yāilīā gwashta "Biyā, tharā gozhdā deāṅ, thāī shikār-eṅ, kahnī bilāṅ baroth" Kahnīā girctha ki "Na e bāṅz-eṅ na maṅ kahnī-āṅ, mā har-do phirishtagh ūṅ Hudhāī mār Hudhā shastātha thaī āzmūtā wāstā. Jawānīyā shara' burithe, Wazhā, ki maiṅ choṛainaghā wathī gozhd burithe. Mā ravūṅ hāl Hudhār deūṅ-ī." Phirishtaghāṅ hāl burtha Hudhā ki "Yāilī wathī gozhda buragheth, bāṅzār deagheth."§

XXXIII.

Narrative of a Haddiāni raid on the Kibzai Kākars‖

Jang bītha Haddiānie go Kākaṛā Kibzāiā. Kākaṛā lashkar zurtho ākhta Baṭiā¶ ki phawād-eṅ Rotharā burzī dema, sai halkāṅ shafā māṅ-rikhto jathaī, hapt mar dī khushtaī. Guḍā gartho Paṭhan, māl muchh khutho burthaī. Haddiānī bākī 'ālam Kharṛā sheri phalawā ākhta dohmī roshā, khorī hechi na bītha. Mukaddam muchh bītho salāh khuthaish ki 'Lashkarā khanūṅ, chi Paṭhanā wathī honā girūṅ.' Malang, Janā, Bahār, Khidar, Bhāgū, Lashkarān gon aṭhant. Chāri shastāthaghant, lashkar darāhī basthaī, shutho darāhiyā Chang-dafā muchh bītha Hazār mar ākhta lashkara, bānghā sar-gipta, guḍī shafā nawāshāmā chāriāṅ darāhiyāṅ shuthaghant. Chārī ākhtaghant; hāl dāthaghant-ī "Mā Murgha** buna thamun chāritha." Lashkar 'shamedhā chikitha, phadhī shafā lashkar shutho thamun sarā dar-khapta. Paṭhan sai deravighāṅ buskagheṅ,

*Dunyā, the world. Here used in the sense of wealth, money.

†The Khān of Kilāt belongs to the Kambarānī tribe, the origin of which is here traced to Kambar, Ali's servant.

‡Giptagi-ān-ī, *he seized me*. Here the pronominal suffix ī is the agent; the verb is the first person denoting the object.

§These stories of 'Ali will be found in a poetical form in Part III.

‖This is an account of a Haddiāni raid which took place about 1874, as narrated by a man who took part in it.

¶Mount Batī, which lies above the village of Rothar in Rakhni.

**Murgha, a fort in the Kākar country lying about 50 miles north-west of Khan Muhammad Kot. Now occupied by a detachment of troops.

lashkar sai-handā khutha, thamunā dāh dī asteń ki Baloch lashkar khāith, Paṭhanā halk nyāńwāń muchh bīthho mel khuthaī; sai handā bītho lashkarā mānrikhta, zahm shutho mān-ākhta go melā, bhorentha mel, chhil mar hamodhā khushta Paṭhane.* Chyārdah mar wathī khushaintha Haddiānīā, gist-phanch mar zadhagh khanaintha; muchh khutho māl jatha, hawāń roshā māl shoentha; Paṭhan pha randā khorī phedhāgh-eń, miṛitha na. Shafā lashkar ākhto Khakhal-Sutā thānav khutha; Haddiānīā wathī shīwarīeghā chārī kutha chyāreń phalawā, nawāń Paṭhan shafā biyāī miṛī. Lashkarā salāh khutha 'Mālā khushúń, gozhdā khanūń.' Dah mar gurāndāń gishenī khushī, māl khushta, sijjī khutho gozhdwārī khutha. Shafā lashkar akistha, phageń nawāsh welā bītha, chārīā hakal khutha 'Khori ākhta!' Lashkarā māl ishto, hīritha khori phalawā, jallav khutha Tūpak-jang mān-ākhtā dighār chak hā; jallav khutha Haddīāniā, pheshtā phrushta Paṭhan, zohm mān-niyākhtā. Resentha khushta Paṭhan, shazhgīst mar khushta Paṭhane hamedha khorīā. Do mar wathi tūpakāń janainthaī, chyār phanch mar zadhagh bītha tūpakāń gwar. Lashkar thartho ākhta, māl sar-dātha, ya-shafo Kujūrīā ākhto thānav kutha, bānghā thi-bare māl shoentha, saimī shafā Rankanā otak khutha, māl bānghavā hamedhā bahr-khutha. Hazhd khair, ya tūpake, ya zahm, ya ḍhāl yak yak mard khūnā datha, bāki khawānā chyār phas, yake gokh nem; sī khar Jamāḷān phanchakā khashta. Lashkar thartha handā akhtaghūń; thī hair.

*That is to say, the Pathāns had assembled in their villages in three separate places, having heard of the approach of the Haddiānīs. The latter divided into three, and attacked them, breaking them up.

PART II.

LEGENDARY HISTORY OF THE BALOCHES.

I.

Of the origin of the Baloches.

Kull Baloch gushant ki maiñ asul azh Mīr Hamza bītha, ki mā azh Halab dehā phādh ākhto shuthaghūñ Sīstānā, guḍā azh Sīstānā dar-khapto ākhhtaghūñ Makurānā.* Haweñ rangā gushant ki Mīr Hamza Hazrat Yāilī nākho ath. Ya rosheā Mīr Hamza āf ḍoreā jān shodhagheth ; Parīañ dī hamodhā ākhto jān shusthaish, Yakā, ki Pariānī masthar ath, Mīr Hamza dītha. ' Áshiq bīthaghant-ī ; phadhā Mīr Hamza, ki Hudhāī mard ath, Parīā go sīr khutha, guḍā Parīā zātho ārthaī bachh. Shamodhā theghī Baloch bītha Daiñ haweñ gushant-ī-ki—

Rīnd Lashārī pha-wathāñ brāth-ant,

Jag sahīgh-eñ ki Hamzahā zāt-ant.

Zīrentho ārtho sambainthaī ; nām Bar-loch bastha-ish ki azh ' barrā ' paidā bītha ch' eshiyā nām Baloch bītha. Áñ ki mazaiñ bītha, Bādshāh āñhiyār wathī amīr khutha.

II.

The Baloches in Sīstān.

Bāz sāl gwastho Baloch ' shān-dehā laḍitha, ākhto Sīstānā. Añ-wakht Sistānā Bādshāh Shamsu'd-dīn ath ; āñhiyā dostī khutha go Balochāñ. Añ Bādshāh ki murtha, phāg Badru'd-dīnā bastha. Eshiyar chaghulāñ gwashta ki " Baloch sharreñ mardum-ant ; chhil-o-chyār bolakant. Eshānī sāngā tho gīr. " Guḍā Bādshāhā kull Balochānī Sardār loṭaintho, gwashtaī ki " Shā Baloch chikhtar bolak e ? " Gwashta-ish " Chhil bolak mā niñjeñ Balochāñ ; chyār bolak go mā rāj rā'iyat goneñ." Bādshāhā gwashta " Shā Baloch manāñ sāngā daeth." Phawathāñ salāh khuth-ish ki " Mā Balochāñ sāng thī Badshāhār umrā na dātha ; nīñ na daūnī. Ḍaule khanūñ, " Guḍa jinkhānī handā chhil chhoṛav muchh khutho gosh phoñz subtho, jinkhānī ves dātho, burtho dāthaghant-ish. Phawathāñ gwashta-ish ki " Nīñ hamedhā na nindūñ, mār laj khāī, ki olā hechī sāng thī bādshāhāñrā na dāthaghūñ." Guḍā laḍitho Kech-Makurānā er-khaptaghant.† Chhoṛavānī hāl hamesh-eñ ki Bādshāh dāī dātha āñhī khidmatā ki " Dāinā kisāneñ, bilāñ mazaiñ bant." Guḍā mazaiñ ki bīthaghant satur nyāñwāñ olī zālāñ go khuthaghant-ī. Guḍā harkat bītha. Rosheā Bādshāhā ma dilā wahm khutha ki " Mañ satur-khāna gindāñ, nokheñ zāl-kār gindāñ." Akhta ki dīthaī ki olī zālkār hawāñ olī geghā neñ ; phol-khuthaī dāī-galā ki " Saturā chhoñ bītha māīghā ?" Dāī galā gwashta ki " Wāzhā ! mā chī sahi niyūñ." Guḍā phosteñ shalwār dāthaghant-ī jānā dāīāñrā, billī shalwar lāfā ishtaghant-ī ; guḍā ya dāīā Isoār‡ gwashta (ki chhoṛavānī mastharath) " Baro, Bādshāhār gwash, ' ālamā ma khush." Guḍā Bādshāh ki ākhta gwar Isoā, gwashtaī ki " gunāh ma'āf khañ, guḍā mañ tharā rāsteñ hāl deāñ phīlavenā." Gwashtaī " gunāh ma'āf khuthaūñ, hāla manañ phīlavīyā dai." Guḍā hal dāthaī, ki " Mā theghāñ, chhoṛavūñ." Guḍā Bādshāhā khashto ishtaghant-i ki " Baroeth wathī phithāñ māthāñ go. Mañ miṛāñ go āñhiyā." Balochī Kech Makurānā shuthaghant; chhoṛavgal dī thartho ākhta hamodhā ; Bādshāhā urd zurtha Kech Makurānā, go Balochāñ miṛitha ; shikast wārtho thartho shutha wathī dehā.

III.

Settlement of the Balaches in Mekran ; and death of Mīr Jalāl Khān.

Áñ wakht ki Baloch azh Sīstānā dar-khapta āñhī Sardār Mīr Jalāl Hān ath, azh Mīr Hamza Shashumī phīrī ath, Kull Baloch chhil-o-chyār bolak Mīr gwānkhā phādh-ākhto, Kech Makurān Dighār gipta-ish. Guḍā

*Maknrān is the Balochi pronunciation of Mekrān.

†They settled in Kech and Mekrān.

‡Isa, the name of the eldest of the boys.

Mīr Jālāl Hān hamodhā murtha. Bithaghantī chyār bachh, nām Rind, Lashārī, Hot, Korāī; guḍā ya jinkhe Māī Jato dī bītha. Guḍa phanch manhāṅ thahinthaish, phanch āsrokh bītha Kechā. Áṅ mar ki Rind manhāṅ shutho fātiha khuthaī, Rind bītha; āṅ ki Lashārī manhāṅ shutha āṅ Lashārī bītha; āṅ ki Hot manhāṅ shutha fātiha khuthaī āṅ Hot bītha; āṅ ki Korāiā go shutha Korāī bītha. Mīr Jalāl Hāṅ wathi birāzākht Murādār Māī Jato sīr khutho dāthagheth, guḍā yı āsrokhe Māī Jato nāmā dī bītha, āṅ ki go āṅhiyā shutha Jatoī bītha. Balochī nīṅ kull haveṅ phanch kaum lāfā eṅ.*

IV.

Wars in Kachi.

Áṅ wakhtā ki Balochāṅ Kachī gipta azh kull aulād Mīr Jalālāneghā Rind Lashārī masthar athant. Lashārīā do brāth Nodhhbandagh o Bakar mazain athant. Nodhbandagh bachh Gwaharām nām bītha, Bakar bachh Rāmen nām bītha. Rindā Mīr Ishāk Sardar ath. Eshī do bachh Mīr Hasan Mīr Shaihak bīthaghant. Mīr Hasan phanch bachh bīthaghant, peshī Rehān, guḍā Jīand, Muhammad, Brāhīm, Mīr Hān, Mīr Shaihak bachh Mīr Chākur ath, ki kull Rindānī Sardār bītha.

Baloch Kech-Makurān theghī laḍitho shuthaghant, ākhta ma Hurāsānā, Kilātā, Mustungā, Shālā, haveṅ deh gipta-ish. Ya sāle hamodhā khutha-ish, guḍā chārī shastāthaghant-ish Kachī gindaghā, ki ‘ hamedha gwahar khafī, zawīstānā na gwazainūṅ.’ Chārīyāṅ ākhtaghant, Sevī, Dhādar, Gandāva, Milāh, Jhal e digār chāritho ākhto hāl dāthaish. Rind Lashārī guḍā laḍitho hawāṅ deh gipta-ish. Rind Sardār Mīr Chākur ath Lashārīā Gwaharām. Lashārī er-khapta Mīlahā, Rind ma Bolānā. Rindā ākhta Sohrān, Sevi, Dhādar. Sevīā Jām Nindā hākim ath.† Mīr Chākur ki ākhta Jām Ninda salāmā, ākhto khuthaī, guḍā Chākur zorā go āṅhiyā phajyā takht chakhā nishta.

Guḍā pholā khutha Mīr Chakurā, ki ‘ Haveṅ thaī dighār paidāwāri chī eṅ ?’ Jām Nindā dasitha ki paidāwārī ikhtar eṅ. Guḍā thī rosheā Jām Nindā salāmā ki ākhtaī, Jām Nindā phadātho-shutha Guḍā Rind Lashāriāṅ deh wathi khutha, sai sāl hamedhā nishtaghant. Rindā gipta Sevi, Dhādar, Shorān; Lashāriā gipta Mīlah, Jhal, Gandāva. Zamistānā Kachīā bithaghant, Aharā shuthaghant Hurāsānā.

V.

Wars of the Rinds and Lesharis—Part I.

Rosheā Rāmen Lashārī ākhta Mīr Chākur shahrā, Rehānā gwar er-khapta-ī. Rāmen o Rehān pha-wathāṅ aḍathaghant mādhinānī sarā; Rehānā gwashta ki, ‘ Maiṅ mādhin shāghar eṅ;’ Rāmenā gwashta, ‘ Maiṅ mādhin shāghar eṅ.’ Guḍa shart jath-ish. Go philān mochiā gurānde ath, ranga boreṅ, sakīā lāndaveṅ. Gwashta-ish, ‘ Mādhināṅ thāshūṅ; hawāṅ mādhin ki guzī gurāndā bārth, zarāṅ phadhī phur khanth.’ Guḍā shafā Rāmen mādhin Rindā ochan bokhto phirentha: shafā mādhinār gwahar bītha. Bānghavā sanj khuthaghant-ish, galagh thākhta-ish: guḍā Rāmen mādhin gwashta. Rindā gawāhī dātha, ki Rehān mādhin gwashta, drogh bastha-ish. Ramenā zahr gipta guḍā shodhā charitho shuthaī.

Aṅ wakhtā Gohar Jatani Lashārīā azh Mīlahā Khashtagheth. Gohar go wathī bagā ākhto bāut bītha go Mīr Chākurā. Mīr Chākurā āṅhiyār ma Kacharak nyāstha.

Rāmen galagh-thāshī phadhā shodhā charitho, thī Lashārī much khutho, Gohar hir guḍathaghantī. Mīr Chākur o Gwaharām bar do pha Goharā’ āshiq athant, geshtar Chākur nāghā zor ath-ī. Guḍā hirāṅ guḍitho phadhā ya rosheā Chākur ākhto er-khapta Gohar merhā. Begahā dāchī ki ākhtaghant, garraghathant; guḍā Chākurā azh Goharā phol khutha, ‘ Dāchi phache garraghant ?’ Goharā wath hāl na dātha-ish. Jateā gwashta, ki ‘ Rāmen Lashāriā phairī

*The above is a legendary account of the origin of the five principal Baloch tribes,—Rind, Lashari, Hot, Korai and Jatoi.

†Jam Ninda was king of Northern Sindh from A. D. 1485 to 1492, and was overthrown by the Turks or Mughals under Shah Beg Arghun.

rosha hir guḍathhghant.' Guḍā Chākurār zahr mān ākhta ; shutha wathī hondā ; har gureā avzār shastāthaghant-ī. Rind kull much khuthaghant-ī, ki ' Miṛūn go Lashārīā ' Lashārīā, ḍāhī shutha ki Rind much bīthaghant. Laḍitha Lashārīā shutha go Omar Nuhānīa. Gwaharāmā gwashta, ki ' Rind go mā miṛīth ; maṅ thaī bāutāṅ, tho manī phushtā khan : ' ki Nuhānī Rind ath. Omarā gwashtā, ki ' Chakur sakeṅ mardeṅ, maīṅ dāraghe neṅ ; sathe khanānī ; khaizāṅ hairā khanth.' Omarā Kahīrī shastāthaghant-ī, ki " Chākurār gwash, ' Ma miṛeth go mā ; mā dī Baloch ūṅ. tho dī Baloch e ; miṛagh jawaiṅ neṅ.' " Chākurā gwashta, 'Maṅ nelān ī ; miṛāṅ.' Haweṅ jawāb dātha-ī sathār. Guḍā Omarā gwashta, 'Nī mar bī ; miṛūn-ī.' Aṅmar Nalī Khaur dafā basthaghant-ish, sakeṅ jange bītha odhā ; bhorentha-ī Rind. Rind phrushta, havd-sadh marr khushta ; Mir Hān di khushta : Mīr Chākur baravareṅ mard ath Dombeā hāl ārtha loghā, ki 'Rindā phadātha.' Shaihakā phol khutha, ki ' Mīr khusta ki dar-shutha ?' Dombā gwashta, ki ' Mír dar-shutha ; Mīr Hān khushta.' Shaihakā* gwashta, " Mīr Hānār gushaghethāṅ."

Chākur pha shikārā rapta,
Bagāeṅ tharāe wārtha ī.
Lahze pha sawādā nishte :
Ḍāchī ākhtāghan' danzāna,
Shīr pha māighān shanzāna,
Gwashta Chākurā hirenā,
Wa'pha Goharā hirenā ;
" Thaī ḍāchi phache kāre danzant ?
Shīr pha māighāṅ shanzant ?"
Gwashta Goharā durrenā,
Wa'pha Chākurā Khanenā :
" Maīṅ hirāṅ wārthaghant zāhreṅ sol ;
Maīṅ hirāṅ wadh-mireṅ go khapten."
Guḍā bag-jat Melaveṅ gāl-ākhte :
" Phairī ākhtaghant Lashārī ;
Shikko saile bor thāshī ;
Hir azh maīṅ khushtaghant jukhtīā ;
Shingo garthaghant mastīa,"
Chākur maṅ dilā grān bītha,
Rinde hapt hazār loṭae :
" Mā chyār sadh ya-thareṅ warnā būn ;
Dāne dar-shafūṅ syāralī ;
Barīvagh Khān phadhā dragāna."
Wāge giptaghant sardāre :
" Chākur khenaghān khame Khaṅ ;
Nuhānī hazār mardāṅ bī ;
Lālo khushtaghan' Lāshārī !"
Guḍā gwāshta sar-batākī mardāṅ,
Jāro, jāreṅ Rehānā ;
" Barīvagh gondalāṅ sāhmenthe ;
Hindīāṅ ma thars ser-dathe :
Rekh zahraneṅ whardāṅ !"
Guḍā Ḍomb langavāṅ shākārom :
" Barīvagh Khāṅ thārā dīr nyādhūṅ.
Mākh oṅ zahm-janeṅ Lāshārī :
Áfo banaī mānah ūṅ.
Hoshogh phinj khanūṅ āptīyā,
Nind o gind khai sīth bī ?
Mūlān pha khai devalī ?
Sitha pha khaiā gon khāī ?"
Go haweṅ gwashtanāṅ taukheghā ;
Wāg ishtaghan 'Sardāre.
Chārī khashtaghan' chārānī ;
Bol basthaghant pahrānī ;
Chārī ākhtaghant golānī ;
Sadh logh jidarāiyā dithen.

*Shaihak, father of Mir Chakur, and uncle of Mir Hān.

Odhā ma Nalī gaṭā,
Shahr chāritha Gājāne.
Bag jukthiyeṅ Gwahārāme.
Bānghavā khutheṅ phā-āne ;
Pha Gājān kilāt demā.
Bag guḍitheṅ Gwaharāme ;
Dastā buritha Sāfāne :
Maṭāṅ Goharā hirānī,
Haweṅ zālī shūmat o shirrānī.
Mel kūch khuthā Lāshārā.
Rosh orthāne burz bīthe.
Lashārī khurā gon dāthe.
Rinda lashkara bhāj bīthe ;
Mīr Hān ma-phirā phirenthe ;
Go havd sadh ya thareṅ warnā.
Guḍā Chākur ghamzamīā garthā.
Pha Mīr Hān ghamā lahmenāṅ.
Pha humbo chotaveṅ Mīrenāṅ :
Lahrī khaur gawārāṅ gipte.

VI.

Wars of the Rinds and Lasharis—Part II.

Guḍā Chākur ḍāhīṅ bītho shutha Turkāṅ gwar : Turkānī sardār Zunū nām āth.* Bānghavā Lashārī shutha go Turkāṅ ; labaintha-ish, ki 'Chākurā khush' Chākurā Turkāṅ gwān'-jatha bānghavā. Phallī nāme motabareṅ Amīr ath Turkeghā. Phalliyā Chākurār hāl dātha, ki 'Lashārī ākhta labaintha-ish Turk.' Guḍā Chākurā Turkāṅ gwān'-jatha ; Turkāṅ gwashta Chākurār :

"Mard evakhā ki bī,
Hathyār ki ma bant ī,
Aṅhiyār ḍuzhman valainant,
Guḍā āṅhi thufākh chachoṅ bant ?"

Chākurā jawāb dātha, ki

"Dast dil wathī ambrāh bant ;
Aṅhiyā thufākh hechī neṅ."

Guḍā hathyār giptaghant-ish Chākurā, mokal datha-ī, ki 'Tho baro wathī handā.' Hāthī khūnī guḍā Chākur sarā ishto dātha ish, 'Bilānī Chākur khushīth.' Guḍā hāthī ākhto Chākura nazī bītha.

Kshike khaptageth bāzārā :
Tāngā gipta-ī-Chākurā.
Guḍā jatha-ī-hāthiyārā.
Bīng ki chamburtha hāthiyār.
Hāthī phadātho shutha.

Chākur dar-shutho shodhā ; Turkāṅ gwān'-jatha-ī, phāraintho, mokal dātha-ī.

Thī-bare Lashārī Turkāṅ go ākhtaghant, zar bāz dātha-ish. Guḍā Phalliyā Chākurār gwashta, ki 'Aghdī Lashāriā Turk labaintha.' Turk gwan-jathaghant Chākurar dohmī roshā, ki 'Tho sakeṅ marde e ma Balochāṅ ; edhā mazāre asteṅ ; go mazārā mir.' Mazār ishto dātha ; sidhā bīthaī Chākur sarā. Jatha Chākurā mazār go zahmā. Aghadī Turkāṅ phāraintha Chākur.

Sohmī roshā Lashārī ākhta ; labaintha ish Turkāṅ ; Phalliyā dī hāl dātha Chākurār. Agha Chākur gwān'-janaintha Turkā sobmī dhakā. Turkāṅ khūh phaṭṭainthaghant ; khūhā sarā kakh phirenthaghant. Naryān khūnī ārtha ish ; Chākurār gwashta-ish, ki 'Haweṅ naryānā char drikain.' Havd bāravāṅ Chākura naryān drikaintha thākhta, ma khūbā na khaptaī, darshuthaī. Aghadī Turkāṅ Chākur phāraintha.

* Zunu stands for Zu'n-nun Beg, father of Shah Beg Arghun, who conquered Northern Sindh. It is probable that the Baloches were first allies and afterwards enemies of these Turks or Mughals.

Guḍā Zunū māthār Māiṅ Begumār* hāl sar-bītha. Gwashta-ī, ki 'Chākur zāt Baloch Sardāreṅ. dukhāṅ ma dai, Zunūār mokal dai ki urd bārth Chākur saren bandī khanth.' Zunūā wathī fauj burtha, go Lashārīā miṛatha. Lashārīā phadātha Chākur āṅhīṅ randā shutha, Rāmen khushta-ī. Phanch-sadh maṛ Lashārī go Rāmenā khushta.

VII.

The Lashārīs go to Gujarāt.

Lashārī guḍā daraintho shutha Gujarātā. Jang Gujarātā haweṅr'gā bītha; ki Bangul nāme Lashārī ath. Warnāe Gujarāteghā kawāndī baragheth, loghā zurthī āragheth. Bangulā gwashta hawāṅ mardārā ki, 'Kāhan biyār manī mādhinār dai.' Āṅmaṛā gwash'a, 'Kāhan niyeṅ, kawāndant; tharā na deān-ish.' Guḍā jatha Bangulā jābahā thīre, āṅmar murtho khapta. Āṅhī phith brāth kull 'ālam ḍāhīṅ shuthaghant go bādshāhā, ki 'Haweṅr' gā kaum ākhtā Baloch, ki maṛdum dī khushagant; kawāndāṅ dī charainaghant; dehā phullaghant.' Bādshāhā phaujār hukm dātha, ki 'Miṛeth go Balochā.' Guḍā Bakarā (nāmen phith ki astath) Lashārī muchh khutha: jang dātha-ish; bādshāh phauj bhoraintha-ish. Guḍā gwān'-janaintha bādshāhā Bakarār, phārain-thaī. Phanjāh naryān bashkātha ī; phanjāh khawāh ābreshamī dī dātha-ī; phanjāh thangaveṅ kātār dātha-ī. Gwashta ī 'E tharā bashkāṅ. Gandāvagh Mithav deh dī thaī jāgīr eṅ, ki tho sakeṅ mard e.' Guḍā Lashārī ākhto nishta Gandāvagāh. Mithavā jhalā. Dāīṅ Lashārī hamodhā nishta; Maghassī thī bāz kaum āṅhī shākhant.'

VIII.

Origin of the Leghāris and Drishaks.

Rind nishta Sevī Dhāḍarā. Guḍā Zunū bānd khutha go Lashārīā. Ya roshea Zunūār Chākurā gwashta, ki 'Chaṭī maṅ tharā deāṅ, bānd bozh.' Lak rūpīā dātha-ī. Bānd bokhta ī Lasharīeghā.

Wakhtā ki Chākurā Lashārī bānd azh Mughalāṅ bokhta, shafā janāṅ chakhā pahrā dāth-ish. Guḍā yashafā khase go māiāṅ gandagh khutha. Bānghavā māiān gwashta, ki 'Haweṅ mard Baloch nayant, Leghār ant.' Shāṅ wakht āṅhī nām Leghārī bītha, ki kaum Leghārīch' eshiyā bītha. Dohmī shafā pahrā bītha Drīshake. Shafā haurā gwartha. Guḍā hawāṅ Drīshak tambū zurtho oshtāthaghant 'khafaghā nishta-ish māiāṅ chakhā. Bānghavā māiāṅ Chākurā phol khutha, 'Doshī chacho eṅ pahrā bītha shawālchhakhā?' Gwashta-ish. 'Doshī thangaveṅ Rind athant.'' Shāṅ roshā Drīshak, 'Thangaveṅ Drīshak' khanant-ī.

Guḍā aghadī Chākurā miṛatha go Zunūā. Zunū wath Chākurā khushta urd bhoraintha ī.

IX.

The story of Dilmalikh.

Wakhtā ki Rind Lashārī jang phawathāṅ khanaghathant, rosheā Chākur ākhto khapta Gohar halkā ya-avzarīyā. Guḍā Gwaharām sadh avzarānī go ākhta. Goharā gwashta Mīrār, 'Maroshī Gwaharām go tho miṛīth; tho char baro.' Chākur charitha, guḍā ghoro rikhta pha dīmā Gwaharāmeghā. Sārā ki bītha gonkhaptaghantī. Rosh er-khapto shutha. Guḍā Dilmalikh Rindā gwar ākhto Gwaharām mihmān bītha. Dilmalikh sakyā bhāgyeṅ marde ath. Sadh gurānd khusbta-ī mehmānī khutha-i. Sadh gwālagh dān ārtho phirentha-ī. Guḍā gozhd ki grāstha-ī, sadh thālī lāfā hawāṅ sadheṅ gurandānī dumbagh yakhe yakhe mānkhutha-ī. Sadh chūrī swethganeṅ har yakhe dumbagh chakhā tumbitho ishta-ī. Guḍā Gwaharāmā gwashta, 'Gind, Lashārīāṅ, Rindānī kirrāṅ!' Lasbārīāṅ jawāb tharentha, ki 'sadheṅ gwālagāṅ dī mā phujūṅ, sadh gurānd dī mā khushūṅ, ya handā sadh swe'-ganeṅ chūrī azh mā paidā na bī.' Guḍā Dilmalikh ākhta pha Gwaharām nindaghā. Gwharāma gwashta, ki 'Dilmalikh tho sadh chūrī ashkho ārtha?' Gwashta-ī, 'Lohāre maiṅ birādhar eṅ. Shazh māhā manāṅ phanjāh chūrī khārīth dāth, maṅ leṛave

*Mah Begam was the name of Shah Beg's wife (Erskine's Baber and Humayun, I pp. 347—353).

āṅhiyār bandāṅ deāṅ. Hawāṅ phanjāh Rindāṅ bahr-khanāṅ deāṅ. Olī shazh-māhī er-khuthaghiyath, bahrna khuthaghāṅ, dohmī phanjāh dī ākhta, guḍā sadh phawankā bīthaghant.

Guḍā Dilmalikh Rindā zurtha sharṭ, māl theghā barainthī ; guḍā bītha horgheṅ. Roshe ākhta Rinde halkā mihmān bītha. Halk-wāzhā edhā niyath; log-bānukhā thaghard dātha. Guḍā mādhin halk-wāzhā basthageth. Māiā Dilmalikhār gwashta, ki ' Dāsā bar, mādhin sāngā rem bur biyār, ki shudhī eṅ mādhin.' Rem ki buritho ārtha-ī dast bīthaghant ī hon ; rem dī hon bītha. Bānghavā Dilmalikh shutha. Māī gindī ki rem khapta, Mādhinā na wārtha, ki remā hon mān ākhtaghant Halk wāzhā ki ākhta māiā, hāl dātha-ī ki rem hon bītha. Halk wāzha gwashta, ki E mar Dilmalikh eṅ ki doshī mihmān bīthe rem buritha !'

Guḍā Dilmalikh haweṅ sha'ar jatha,—

Shartāṅ malukheṅ Dilmalikh
Azh khenagh o kivarān burtha
Brāthī payāfeṅ meravāṅ,
Dīmāṅ Rindī deravāṅ
Rinde jane ' Nākho ' khanant.
Dāsāṅ ma dastāṅ deant,
Remā malūkheṅ Dilmalikh
Burī pha resheṅ ḍaḍḍavāṅ.
Nī bilāṅ manī phādh-mozhaghī,
Thāseṅ rikef o doravī,
Ma phīsheṅ sawāsāṅ zom girant.
Manāṅ kadro kumethānī nayath ;
Mā dāthāṅ pha sunyeṅ pheshaghāṅ.
Bheḍī* rangoī bayān !

Guḍā Gwaharāmā gwashta Dimlalikhārā, ' Biyā, Lashārī bī, tharā zarāṅ mālā bāz deāṅ. Dilmalikhā phāso dātha, ki.

" Rindā Hudhā Lashār ṅa khant.
Musalmān Hindū na bī,
Trag na zīrī Kāfirī."

X.

The Story of the Four Vows.

Yabare Haivtān, Jāro, Nodhbandagh, Mīr Hān nishto kalām khutha e'r'gā, ki Haivtānā gwashta, ki ' Khase ḍāchī go maiṅ bagā āwār bī maṅ khasār tharāna na deān-ī.' Jāro-ā kalām khutha, ki ' Áṅ kī maiṅ rīshā dast lāī, khushān-ī : āṅ ki Haddehār khushīth, āṅhī dī khushāṅ :' ki Haddeh birādar ath-ī. Nodhbandaghā kalām khutha, ki ' Zarāṅ maṅ dast na lāṅ ; suwālī khāī chīe loṭī, deān-ī, nakhanāṅ.' Mīr-Hānā kalām khutha, 'Áṅ ki Rindeṅ zālā maṅ go mashkā giṅdāṅ, āṅhiyār maṅ molide bashkāṅ.'

Haivtan's Vow.

Ya roshe go Hudhā bītha leṛave Chākuregh Haivtān bagā go āwār bītha. Haivtānā sogav khutha, gwashta ī, ' Tharāna na deān-ī.' Rind muchh bīthaghant, ki ' Mā miṛūṅ go Haivtānā ; Chākur leṛo na daūn-ī.' Chākurā gwashta, kī ' Er'geṅ leṛo chandī bhorainthaghan mazārāṅ ; er'geṅ suwālīāṅ burthaghant. Mā na miṛūṅ ; bilāṅ bārth-ī. Guḍā thī roshe bītha Lashāriā ākhto bag jatha Chākure. Chākur khunī bītha bag dīmā, bukhto gon-dātha-ī. Rind o Lashārī maṅ-wathāṅ miṛathaghant ; phrushta Rind. Rind ki thartha, Haivtān khunī bītha Chākur phadhā, gon dātha-ī : go Lashāriā miṛatha, bhorentha-ī Lashārī bag zītha-ī burtha-ī wathī loghā. Rind sambartha, ki ' E bag Chākuregheṅ, mā na daūṅ Haivtānār.' Agha Chākurā gwashta, ' E hawāṅ bageṅ, doiman baraghathant-ī. Nī ki Haivtānā zithaghant, bilāṅ Haivtānā gwar bant. Roshe harbāo maiṅ kārā lāfā ravant. Azh doimanā maiṅ brāthāṅ gwar jawān-thar ant.'

*i. e., the ankle or knuckle bones used for gambling.

Jaro's Vow.

Jāro hāl hamesh eṅ, ki Chākur dī Jāro dī rosheā nishtaghant kachehriā, Chākurā dāiār gwashta, ki 'Jāro bachhā zīr biyār.' Dāiā Jāro bachh ārtha. Chākurā gwashta dāiār, ki 'Zīr dai Jaroār kutā.' Jāroā gwashta, 'Dāi! maiṅ neghā mayār-ī.' Chākurā gwashta, 'Na, dāi, bar dai.' Guḍā ārtho dātha dāiā Jāroār maṅ kutā. Guḍā chhoṛav levā khanāna dast Jāro rīshā mān-akhta-ī. Jāroā bāṅzrā gipta bachheghā kātār khashto, jatha-ī bachhā maṅ sarenā, khushta-ī. Gwashta 'Biyā, dāi nī bar-ī. Chākur bilāṅ khush bī.'

Aghadī Chākurā gwashta Haddehāra, ki 'Tho Jāroā rīshā dastā lā; tharā ki khushīth, guḍā wathār di khushīth, kalām drogh bīth-ī, rāst bīth-ī. Roshe Jāroā Haddehā mādhīn thākhta hant. Haddeh mādhin gwastha; gwasthīyā dast lāitha-ish Jāro rīshā. Sai chyār māh gwasthaghant, guḍā Jāro Haddeh dī gon-gikhta, Shāho dī gon-gikhta (ki wathī gohārzākht-ath). Shuthaghant galagh bastho, drashke bunā waptaghant. Nī ki Haddeh whāv shutha, guḍā Jāroā gwashta Shāhoārā, ki 'Jane zahmā Haddehāra.' Jatha Shāhcā zahm, Haddeh khushta-ī. Jāroā gwashta, 'Ni khaḍā phaṭṭe, phūrūn-ī.' Guḍā gwashta-ī, 'Ni do mardī khaḍe bī ki Haddeh manāṅ dost ath.' Nī ki Shāhoā khaḍ phattha, guḍā Jāro jatha zahm Shāhoārā, khushta-ī. Hardo phurithaghant ī, thartha wathī handā. Haddeh ki thartho niyākhta Chākurā gwashtā, 'Haddeh ki gāreṅ maṅ sha'ar shaghān janān-ī.'

Chākur Shaihak gushī; Jāro rīshānī giragh rosh gushī; Haddeh khosh gushī:

O Mughal sanj khaṅ naryānā,
Ahūā sher gumbazenā.
Zen trundeṅ Árabīyā,
Thank mazīkheṅ biginār;
Dān māṅ khārāṅ hiyāle.
Rind manī kholeṅ kilātant,
Khushtagheṅ Rindāṅ galo nest;
Hardo demā jān dārī.
Lev chitoi kharoōṅ.
Jāro dī kārch kātār jukhtaghīyā.
Go nyāṅ-bandāṅ juthīyā,
Brinjaneṅ rish giptaghīyā,
Haddehā pha zor gipta.

Guḍā Jāro Jalamb gushī: Chākur phassave dāth gushī:

Gozh de, o khandeṅ Mazīdo,
O Mazīdo, bange hāleṅ:
Bange hāl o bāz khiyāleṅ.
Drogh ma bant, Chākur Nawāveṅ:
Drogh ma bant, ki drozbi na bai;
Drogh azh dathānā darrā bī.
Azh zawānā bai sharrenā.
Rāsteṅ, o Mīr mangehāni.
Rāsteṅ, o Chākur Nawāveṅ.
Maiṅ brinjaneṅ rish giptaghīyā.
Azh mā p'haweṅ sāhe giptan,
Azh wathī guḍī mīyāṅāṅ,
Azh khenaghiānī shaghānā,
Roshe Haddeh o Shāho bidītha.
Dīr loghān maṅ dighāreṅ.
Gon athī sāndeṅ khamāne.
Jābahe phur azh thangā.
Thegh nokh sāj barākh ath,
Kārch kātār jukhtaghīyā;
Go nyāṅ-bandā jathīyā
Pha dil kāmā khuth o khisht.
Haddeh ṭilhāna niyākhta,
Phophul o hīrān warāna,
Gwar janāṅ chyār kullaghenā.

B

Gwar Chākur durreṅ gohārā,*
Gwar Banarīā nek zanenā,
Thankhen amzāne na nishta.
Haddehā phol ma dighārā :
Haddeh dighārā du mārdeṅ.

Nodhbandagh's Vow.

Nodhbandagh Lashārī kissav chhoṅ bītha. Nodhbandagh Chākurā gwān'-jetho hurjīn zare phurkhutho dātha-ī. Hurjīnā sherī phalawā ṭung khuthaghant, ki zar darkhafīth, Nodhbandagh dast lāīth-ish. Charitho Nodhbandagh rawāṅ bitha, mādhin chakhā hurjīn dātha. Shutha-ī juzāna, zar raptaghant rishāna: dast na lāīth-ī, zar thewaghā rikhto shuthaghant. Demā jangale sākūre chinagheth. Nodhbandaghār lottha-isb, "Nodhbandagh, thaī nām nī Zar-zuwāl bīth ; mār chīe dai." Nodhbandaghā gwashta, "Shā maīṅ mādhin randā zurthīyā baraweth, har chī shār phakar bi, zireth, bareth." Māiāṅ zurtho much khuthaghant-ī, burtha-ish. Shedh-demā Nodhbandaght nām Zar-zuwāl bītha. Guḍā Nodhbandagh brāthāṅ āṅhī sarā zahr gipta, gwashta-ish, "Nodhbandagh, tho wathī thewagheṅ māl bahr-khane : chīe bil dai, nawāṅ go tho māl chī na bī." Guḍā Nodhbandaghā phāsawe haweṅ sha'ar jatha :—

Kungurāṅ, o kungurāṅ !
Kungur jareṅ brāhodaghāṅ !
Gāle gazīrāṅ āvurtha ;
Aiv pharā haisī sarā.
Choshā maṅ gindāṅ zāhirā,
Zulm pharā be-dadhihā.
Drust dafā rīsh āvurtha ;
Nāmard rīsh jahl khutha,
Khond o khuriyāṅ gwāh-khutha,
Chunge avur gaukh phadha.
Mardā haweṅ vās na khuth,
Beronagheṅ mar gwar janāṅ,
Choshen kī chūrī kukkureṅ
Jant-ī nasoā ma sarā.
Nindīth grehī phagurā,
Āhāṅ ki khashī phar dafā.
Go mā sakhieṅ meraveṅ,
Go mā bakhileṅ jheṛaveṅ,
Jheṛant harchosh gushant,
Sutā karīrā res-deant,
"Māl na bī pha Nodhbandaghā !
‡ Phul na zāī ma mausimā !
Shazh māho phureṅ nokh sarā
Zāīth niyārī khuraghāṅ."
Nī nādhān athant jaureṅ badhān.
Zī pha shaghānā na khafāṅ.
Agh mā phaso phostī khutheṅ,
Māl eho mughemā melatheṅ ?
Cho munkirā yak-jāh khutha ?
§Māl Muhammade zir ath,
Haft sadh hasth-sadh goramā,
Bag girdagheṅ be-shon athant,
Shartāṅ na dātha hizhbare,
Bhedī rangoī bāyān.
Azh mā na zītha kātulāṅ :
Bungāh o grānēṅ lashkarān,
Dātha bi nāme Kādhirā,
Bi momin o whānindaghāṅ,
Barā asīleṅ dārgurā.

* Haddeh was married to Banari, sister of Mir Chākur.

† Nodhbandagh is the Hatim Tai of the Baloches, proverbial for his generosity.

‡ Phul is the name of Nodhbandagh's mare.

§ The wealth of Muhammad, *i.e.*, enormous wealth. The word Muhammad is here used similarly to Hadhāī

Sohvā larīsāṅ warāṅ :
Byāyant ghāzī whazh-dilā,
Whazh-dil manī nām girant.
Dādh na lekhāṅ chādharā,
Khes go khāwāh o jābahā,
Mirsī mazaiṅ thape lurā :
Eshāna Ghāzī barant.
Sārī kafochī saī-sadhī,
Phar yak shafā osāraghā,
Sohvī bi swālī āṅ-burtha ;
Domb gushokheṅ langavān.
Jawāneṅ sarī Rabbā lavāṅ,
Shughrā hame gāl khanāṅ.
Choshen suwālie miyāith ;
Biyāith o ma loṭī amrishā,
Ki "baufā go hāthīne khasha."
E dādanī chīe niyāī !
Khaule manāṅ cho Omarā,*
Cho Omarā khaule manāṅ.
Man bashkaghe band na bāṅ :
Band bīaghe marde niyāṅ
Har chi ki khāī azh Kādhirā,
Sadh ganj be-aiv darā,
Zīrāṅ pha rāsteṅ chambavā,
Burāṅ avo karch sarā.
Nī bahr khanāṅ go hādhirā.
Nelāṅ khanāṅ pha phadhā ;
Guḍa manī brāth bingaveṅ,
Brāzākht o brāth māngenavāṅ,
Kahar bant āptiyā girant,
Mirāt milk johaghā,
Nodhbandaghā māl sarā !

Ihadhī roshā Chākurā Ḍombe shastātha-ī, kī "Baro Nodhbandagār sha'ar khaṅ ; guḍā Nodhbandagh azh tho pholā khant, 'Tho chī loṭe ?' Tho haweṅ suwālā khane, kī 'Jar harchī thaī jinde, thaī zāle, thaī loghā, kullā manāṅ dai.' "

Dombā shutho sha'ar khutha Nodhbandaghārā ; Nodhbandaghā phol-khutha-ī, 'Domb ! tho chī loṭe ?' Ḍombā gwashta, 'Wāzhā ! Maīṅ suwāl hamesh eṅ, ki jar ki thaī jindeghant, thaī zāleghant, thaī logh-ant, kullā manāṅ dai.' Nodhbandaghā gwashta, ki 'Tho wathī phushtī manāṅ dai, maṅ wathī jaraṅ kullāṅ tharā deāṅ.' Ḍomb phushtī gipto khotagh khutha-ī ; neme wath jānār khutha-ī, neme zālār dātha-ī ; kullāṅ jarāṅ ki loghā athant Ḍombār dātha-ī : logh azh jarāṅ horg bītha. Shafā waptaghant loghā har-do. Nemshaf bītha leṛave ākhto Nodhbandagh logh demā jhukitha go bārā phajyā. Zāla gwashta, ki 'Leṛave maīṅ logh galīā jhukithagheṅ, bār dī chakh en-ī.' Nodhbandaghā gwashta, 'Tho dafā baro, bo gir-ī. Bo thauzh khāith-ī, kharo khan, bil-ī ; kutūrī ho-en-ī, guḍā manāṅ gwāṅ'jan, maṅ bār bozhān-ī ki Huzūrā dātha-ī.' Bo kī gipta zālā, katūrīegh en-ī. Guḍā Nodhbandaghā bār bokhta dītha-ī theghī jarāṅ dokhtiyā thāithiyā bār lāfa mān ant mardegheṅ zāleghen. Wath dī khutha-ish, zālār dī dātha-ish. Bānghavā kachehriā ākhta Chākuregh. Chākurā gwashta, ki 'Nodhbandagh, tho be shakk Zar-zuwāle.'

Mīr Hān's Oath.

Mīr Hān kalām kissav hame-r'gā eṅ. Zāl dīthaghanti go mashkāṅ, havd-gīst molid bashkātha-ī. Ya roshe Rindāṅ gwashta, 'Tho havd-gist molid bashkātha-ī ; demā khase ki ginde go mashkā kharā gīr de, molidā ma bashk.' Shedhdemā guḍā khar bashkāthaghant-ī : kharānī shumār nenī chikhtar bashkāthaghant.

* Umar, the companion of Muhammad.

XI.

Mīr Chākūr leaves Sevī, and invades the Punjab.

Chākurā sī sālā go Lashārīā jang khuṯha. Guḍā pha-waṯhāṅ Rind Lashārī hair khuṯha. Chākur shahr Sevī aṯh, hamoḍha kilāt joriṯha-ī. Sī sāl phaḍhā zahr gipto Sevī ishta ī, laḍiṯha Sindh phalwā. Áṅ rosh ki Sevī khishta, haweṅ sha'ar Gwaharāmār phasave dāṯho gwashta-ī:

Bilān mar-lawāsheṅ Sevī
Gaureṅ sadhānī margāvī !
Jāme Nindavā bhaṭṭiyā.
Sai roshāṅ Baharām neghā.
Sī sāl uvt o uzhmārā
Jān-jebhavāṅ jangiyā :
Thegh azh balgavā honenā ;
Chotāṅ cho kamāndi boghāṅ,
Jukhtān na nashant lārenā,
Warnāyāṅ du-mandīlenā
Lāḍ ma ḍeravāṅ na rusthant :
Árīfeṅ phiṯhī sar-sāyāṅ :
Misk ma barūtāṅ na mushtant :
Whard dumbaghāṅ meshānī :
Karwālī sharāb sharr joshant !
Shāhān pha nishān yakhe nest !
Drustān wārthaghāṅ hindiyāṅ :
Theghāṅ pharāhāṅ ziverenāṅ :
Shartāṅ dāṯhaghāṅ shīmenāṅ :
Bachakī lawar lāṅziyā !
Gwaharām muzheṅ Gandāvagh :
Singhe ma zirih phirenṯha !
Machīya lawashta lanjāiṯh ;
Alī o Wali druh dārāṅ,
Bag girdagheṅ be shoneṅ ;
Yākī kilāta beroneṅ,
Hāgh kāvalī Turkānāṅ,
Rind bāragheṅ borānāṅ.
Gwaharām azh dude bande bī ;
Ne gor bī ne Gandāvagh.*

Chākur ki Seviā dar khapta Sangsīla Syāhāf dagā rawān bīṯha. Sangsīla nazīkhā khohe sarā otak khuṯha-ī, shoḍhā Sevī phalawā dīṯha-ī. Daṅ maroshī Chākur-mārīṯ nām en-i. Guḍā laḍiṯha Chākurā shamoḍhā, Haivtān thartho shuṯhā, nishta Līnīā. Rind gwashta demā : Guḍā Haivtānā jang khuṯha go Rindā. Rind ki Multānā ākhta, guḍā Mīr Chākurā gwashta, ' Khase eṅ ki tharī ro jang jhandā zīriṯh Haivtānā ?' Khasā waldī na daṯha-ī. Guḍā Mazārī Sardār Bāḍhelā gwashta, ' Mā zīrāṅ jang jhandā.' Mazārī azh Tulumba‡ thartho ākhta, gwashto shuṯha Goriā Chaupānā : Mazāriā jang khuṯha hamoḍha go Haivtāna.

XII.

Mir Chakur's wars and death.

Mīr Chākur Shaihak nāme bachh aṯh. Chākurā Bijar gwān'-janaintha, Shaihak dī gon dāṯha-ī, ki ' Baroeṯh, Shaihakā sīr khane, biyāeṯh.' Guḍā emar shutho bokhtaghant Haivtān halk nazīkha. Haivtān hīrentho har-do Bijar dī Shaihak dī khushta-ish. Bijare mazaiṅ rīsh aṯh. Rīsh burtho Bijare chauṅrī khuṯhaghant-ī Haivtānā. Shaihak pahlī sīhāṅ jatho sajjī khuṯhaghant-ī. Guḍā Haivtānā waṯhī rīsh sāinṯhaghant, ki ' Cho ma vi ki maīṅ rīsh burant chauṅrī dī khanant-ī.'

*Gwaharām's tomb is near Gandāva.

†This is the name of hill near Sangsīla in the Bughtī country.

‡Tulumba in the Multan District.

Mīr Chākur āṅ wakhtā nishtagheth Satgharā.* Bādhelā avzār shastā-thaghant phamodha, hāl dāthaghant ī Chākurār ki 'Tho lashkarā biyār. Haivtān Līnīā nishtagheṅ' Guḍā Chākur o Mīroā lashkar khutho ākhta Multanā. Guḍā Bādhel thī avzāre shastātha. Sītpurā† tretthaghant; Chākurār hāt dātha-ī ki Haivtān Līnīa nishtagheṅ. Guḍā chiktha-ish lashkarā, māṅ-rikhta-ish; Haivtān jindā phadātha, bāzeṅ mard khushta-ī, shahr luṭtha-ī, Haivtān dīmā ghoro rikhta. Guḍā Haivtān drikh dātha ma gar lāfā, ki nām Gogar aṭhī; hamodhā khapto murtha. Gwārān Sargānī er-khapto shutha gar lāfā; Haivtān saghar burithо ārtha-ī, Chākurār dātha-ī. Khopar burithо mazhg khāshto, guḍā khopār nughra marhaintha Chākura bhangav pyālo ṭhāintha ī. Guḍa Bijar o Shaihak hon gipto thartho ākhta Chākur Satgharā. Bāz Rind thartho ākhta Derav‡ dehā, demā na shutha. Deravā Dodāī nishta, ki asul azh Doda Sātha-Somrā bitha-ī § Dodā hāl hamesh ath, ki Sāhle Rindā āṅhiyār wathī jinkh sīrā dātha: shāṅhiyā Dodāī bītha.

Ākhtaghā Dodā 'sh-āngurā pāhrā,
Sukhtaghīyā go dakhtagheṅ rahnā:
Sāhleā dast ma chotavā shipta.
Phusagh azīze nighāh dāshta.
Sāhleā dramānī Mudho dātha,
Pha jan sāngā mar Baloch bītha;
Daur Mudhoā gwar Dodavā dītha.

Mīr Chākur wakhta Dodāī Sudār Sohrāv ath. Chākurā āṅhiyār gwashta, ki 'Āṅmar ki tharī khāī tho go aṅhivā mīr.' Guḍā Dodāī go tharagheṅ Rindā mirtha Ān Rind ki dema shutha go Chākurā bahr bahr bīthaghant, ān Jaghdal bīthaghant, āṅki thartho ākhtaghant Baloch bīthaghant. Chākur gwashta demā, Dillīā shutha Hamāūn Bādshāh go‖ āṅwakhta ki Dillī jatho giptaish. Guḍā Mīr Chākur azh Dillīā thartho, nishta Satgharā; hamodhā murtha. Ziārat dī dāīṅ hamodhā ant-ī.

XIII.

The story of Balach and the Bulethis.¶

Yā Bulethī ath ki Sangsīlā dighār nishta; āṅhiyār māl bāz ath, bachh chī niyath-ī. Guḍā khishtaī hamedhā zurthe Roshe ki shutha wathī zurth charaglā, goramā zurth wārth; chyāreṅ phalawā rand khutha ki "Gindāṅ thāṅ phalawā hawāṅ goram ākhta" Lathā azh darrā goram rand dar na khapta, goramā nyāṅwāṅ zurth charitha** Thī roshe ki ākhta, agha gindī zurth charithīyeṅ. Aghadi rand khuthaī; dar na khafī rand. Guḍā duhoṅ khuthaī ishtaī zurth phalawā, ki gokh khāī ās chukhā ki gokhānī dastūr e'r'gā eṅ. Akhtak sohnī roshā gindī ki gotamā zurth charitho ākhto hawāṅ duhoṅ sarā waptīyeṅ. Cho zānthaī ma dilā ki: "Hawāṅ gorām 'arshā azh ākhtaghant." Nozdah gokhathant; hakalthaī gorom ārthaī wathī loghā. Āṅhiyā zāt nām Sammī ath; Sammīār goram dāthaī, gwashtaī, ki "E goram thaī-eṅ; aṅ-rosh ki maṅ mīrāṅ, guḍā bākī māl mīrāt wār tharā na deant." Guḍā laditho ākhta go Dodā Gorgezhā†† hamsāyagh bītha: Dodār gwashtaī "Aṅ-rosh ki maṅ mīrāṅ, thī māla mīrāt-wār bilāṅ barant; e goram ki asteṅ Sammīegh-eṅ, eshāṅ guḍā khasār ma daeth, thaī hamsāyagh-ant!" Roshe Sammī mar murtha; mīrāt-wār ākhto māl talabītha. Dodā thī māl dātha, goram Sammīe na dātha. Agha phadhī roshe ki bitha, ākhto hawāṅ goram Bulethīā jatha; guḍā Dodā khunī bītha. Garmāf Dafā ākhto gon-dāthaī; mīrathaghant hamodhā. Dodā khushta Bulethīā; ziyārat dāīṅ hamodhen-ī.‡‡ Aghadī Bulethīā ākhto bag jatha Rāīsaghā ki Dodā nākhozākht-ath. Rāīs, Kāwṛi Chandrām, Totā, Murīd o Summen, ki thewegheṅ brāth-ant, khunī bīthaghant, gon dātha-ish bukhto jang dāthaish. Theghāṅ khushtaghant Bulethīā hamodhā go Rāīsā

*Satgharā in the Montgomery District of the Punjab, where Chākur's tomb still exists.

†Sītpur in the Muzaffargarh District.

‡To the country of Dera Ghāzi Khan.

§This explains the origin of the Dodāīs, the founders of Dera Ghāzi Khān, by the marriage of Dodī to the daughter of Sāhle Rind.

‖With the Emperor Humāūn.

¶The Bulethīs are a Baloch tribe now usually called Burdīs, and living on the Upper Sind Frontier.

**The track did not lead outside the embankment surrounding the jowār-field, although the cattle grazed inside.

††The Gorgezh tribe, formerly very powerful, no longer exists as an organized tribe.

‡‡There are several places named Garmāf, and it is not certain which of these is the one mentioned. There is a tomb in the Tibbi Lund country which is said to be that of Dodā Gorgezh.

Ya Bālāch sar-ākhta, ki ḍhillāeṅ marde-ath. Guḍā Bālāch ākhta Darbārā Sakhī Sarwareghā; sai sālā mat dohithaghant-ī mehmānāī, sai sālā phaḍhā shafeā whāv dīthaī: Sakhī Sarwar ākhto Bālāchār hāghā khuthaī ki "Baro jangā khaṅ Bulethīā go." Kharo bītho khamāne bhā-giptaī, zurtho shafā er-jīgh khuthaī. Bānghavā phāḍhā-ath, gindī khamān jīgh bīthaghen. Guḍā Sakhī-Sarwarā mokal dātha, ki "Nīṅ thaī khamān charitha, baro go duzbmanā mir." Guḍā Bālāch ākhto jang khuthaī go Bulethīā, ya Nakhīfo dī sangat bīthaī, brāth dī astath-ī (Hassan phith yak-en ish, Nakhīfo māth molid-ath). Thī khas gon niyath. Jang bītha-ish Shamā* Nesavā, Barkhawān, Syālāfā, Kāhanā ki ān deh an-wakht Bulethīegh-ath. Mard ki shafā akisthaghāiyā bīthaghant, loghā thīr jathaghant-ī; sai-gīst ya mard khushtaī. Guḍā Bulethī bukhto Sindā er-khapta.† Bālāch ki phīr bītha, guḍā ma Sangsīla nishtagheth; Bulethīā ghor o khutho ākhto Bālāch khushta, yake wathī dī khushainthaī. Hāl hame'r'gā-en-ish ān wakht ki ākhtaghant Bulethī, Bālāchār gwashta-ish "Bālāch! hawāṅ zurthagheṅ zarāṅ dai!" Bālāchā gwashta ki "Nazīkh biyā, maṅ goshāṅ kharr-āṅ." Nazīkh ākhto agha lotthaī. Bālāchā gwashta "Áṅ zar ki olā manāṅ gwarathant, shawā na lotthaghant; nīṅ, ki zar azh mā bukhto rikhtaghant, nīṅ shawā lotaghāethish." Istaragh ma dastā ath-ī, jathaī lāfā Bulethīārā ki "E thaī zarant!" Áṅ mar khushta, guḍā Bālāch dī khushta-ish. Bulethī Gorgezh jang hamer'gā bītha.

XIV.

Annals of the Mazaris.

Sahāk o Punnūṅ har do brātha thant. Ánnī phith nām 'Alī ki bachh Hotegheṅ nawāsagh Mīr-Jalāl Hānegheṅ.‡

Sahāk ākhto ma Kizmirā§ nokar bīthā. Áṅ wakht Mazārī Bambor-khohā Syāhāfā nishta.‖ Mazārīā sāth ākhta Kizmirā saudāgarīā, māl shawashkagha; dān gudh giraghā. Sahāk dī hamodhā māl dī shawash kainthath,¶ saudā dī khanainthath. Mazārī halkā mazaiṅ mard Bīzan ath-ish; Bīzarā gwar ta'rīf khutha-ish Sahāke ki "E r'gā mardeṅ mehmānī dī mār dā, māl dī shawashkainī kull saudā khanainī." Guḍā chyār Mazārī ākhto dhak jathaghant ma Kizmirā. Bīzanā chyār māī shastāthaghant Sahāk negha ki "Thaī ki wasī mānāith, maīn haweṅ mard chyārenā bozhain." Guḍā Sahākā 'arz khutha Sāhibārā, chyāreṅ mar bozhainthaghant-ī. Guḍā chyār sarī dī gipto māiānr dāthaghant-ī: māī-gal go chyāreṅ bokhtagheṅ Mazārī thartho shuthaghant. Guḍā Bīzanā chyār avzār chāritho shastāthaghant ki "Sahākār gwash, 'ya-bare gwar mā biyā.'" Sahāk charitho ākhtā, Bīzanā gwar er-khapta. Bīzanā Mazārī kull gwān'-janaintha, guḍā gwashtaī Sahākā "Tho manī Sardār-e!" Phāgh zurtho basthaī zāmāth dī khuthaī. Guḍā Sahākā sardārī khutha Mazārīe; bīthaghant-ī do bachh, yake mazaiṅ nām Bālāch, kisaiṅ nām Shādhen. Guḍā Sahāk murtha, phāgh bastha Bālāchā Bālāch bachh bītha Rādho; Shādhen bachh bītha Bhando. Bhando sai bachh bītha, Badhel. Pāindagh, Shāho. Bālāch ki murtha phāgh khasā na bastha, guḍā Mazārī muchh bītha ki 'juzūṅ phāghā bandūṅ yakeārā.' Ákhtaghant Rādhoā gwar ki "Tharā phāgh bandūṅ." Rādhoā gwashta ki "Shāī salāheṅ, maṅ phāgh bandāṅ." Guḍā gwāthā khashta Rādho legh kirrī gardān bītho khapta; guḍā Mazārīā salāh khutha ki "E-mar sust-ēṅ, juzūṅ phāghā Bādhelā bandūṅ." Ákhto gwar Bādhelā gwashta-ish "Mā tharā phāgh bandūṅ," Bādhelā gwashta "Maīṅ brāth kisān-ant, maṅ rawāṅ go wathī māthā salāh khanāṅ." Shuthaī go māthā ki "Mazārī manāṅ phāgh bandaghā muchh bītho ākhtaghant, thaī salāh chī eṅ?" Māiā gwashta ki "Sai hawar Mazārī manzūr khanant,

* The places here mentioned all lie above the Sulaimān Passes. The Sham Plain is immediately above the Chāchar Pass. The Nesao Plain formerly belonged to the Hasanīs, now to the Marris. Bārkhān belongs to the Khetrans. Syāhāf is the Bughti capital, Kāhan the Marri capital.

† That is, the Bulethīs left the hills, and settled in the country along the Indus known as Sindh.

‡ See Chapter III.

§ Kizmir is the Balochi name for Kashmor, a town on the Upper Sindh Frontier.

‖ Part of the country now occupied by the Marris and Bughtis. Mount Bambor is a range extending from near Lehri to the neighbourhood of Kāhan.

¶ This form is the habitual past of the causal of shawashkagh, *to sell*. It means 'he used to get their goods sold for them.'

guḍā phāghā band; manzūr ma khanant-āṅ, phāghā ma band. Ya hawar esh-eṅ, ki Mazārīe dastā Mazārīe murthā, hawāṅ thewegheṅ halk dar-khaptaghīyā māṅro āṅhī hairā khanant, hawān halk tharī biyāiṯh, shedh-phadhā Mazārī azh Mazārī dastā mīriṯh, syāh bī, hawāṅ yak-khashaghī bī sāleā daṅ; sāla-phadhā guḍā hawānhī hair bī khanaghī.* Dohmī hawar esh-eṅ ki Sardārāṅ gwar sath mehmān khāyant, hawāṅ Mazārī mālā ghato khanē biyārē, khushē; randā miyāiṯh. bhā ma gīrṯh. Saimī hawar hamesh-eṅ, Sardār dan ki girī rājā guḍā khushiyā go deānt." Bādhelā shutho gwashta Mazāriār ki "Sai hawar manzūr-ant, guḍā maṅ phāghā bandāṅ." Mazāriā gwashta "Manāṅ har sai hawar manzūr-ant." Guḍā phāgh bastha Bādhelā.

Nindav o Motan, Maghassī Sardār, ākhto go Bādhelā bāut bīthaghant-ī, ki Chāndyā-azh wathī dehā khashtaghant-ī. Guḍā Mazārī Chāndyā jang bīṯha. Bādhelā lashkar zurtha, shutho Kāchā mān-rikhta. Hazhdah mar hamodhā khushtaī, sakeṅ māl dī jathaī guḍā Mazār-dān khaurā Chāndyā ākhto gon dāṯhaī: miriṯha Mazārī go Chāndyā. Chāndyā Sardār Hamal-aṯh. Bhorenthaī Chāndyā, Hamal Sardār dī khushtaī. Ālo, Sulaimān Makaddam dī khushtaghathantī, phanjāh Chāndyā hamodhā khushta. Bādhel dī khushainthī,† ki hamalā thīre jaṯha, Bādhelā mān-ākhta. Bādhel bīthaghant sai bachh, Bakar, Bālāch o Hamal. Phāgh bastha-ish Paindaghā;‡ Pāindagh ki murtha guḍā phāgh bastha Bakarā. Zurtha Māzāriā ghoṛave, shutha Marī sarā. Marī Sardār Nāsir o Khakhal aṯhant.§ e doeṅ Mazāriā khushtaghān, Bakar o Bālāch dī haveṅ jangā Mariā khushtaghant. Guḍā Mazārī phāgh Hamalā bastha; Hamal bachh bītha Mitha. Āṅhī wakhtā Buleṯhī o Mazārī jang bīṯha ki Malagh nāme Phonge ākhto bāut bīṯha Mithā gwar. Phalli Buleṯhī Sardār-aṯh; ākhto jaṯhaī Malagh bag. Mitha Haidar Mazārī shastātha "Baro, bagā loṭ-ī, ki 'Tho maiṅ bāut bag jaṯhā.'" Haidarār Phallīā bag na dāṯha; Mazārī guḍā lashkar khutho, shutha Phallī bag jaṯha. Phallī khunī bīṯho ākhta gon-khapta, guḍā miriṯha-isb; bhorenthaī Buleṯhī, Phallī dī khushta. Guḍā lashkar khutho Buleṯhīā mān-rikhta Mazārīā, Mitha khushtaī. Guḍā Mītha bachh Phadhelīā‖ phāgh bastha. Phadhelī ki murtha āṅhī bachh Mitha phāgh bastha. Mithā bachh bīṯhā Hamal. Mithā ki murtha, phāgh bastha Hamalā. Āṅhī wakhtā Mazārī er-khapta Sindā azh khohā: Mīr Hamal ki ek-khapta, Sindā hākim Nāhar aṯhant. Khākhtaṯh Mazārī, nughorā charenthaī zawistānā, Nāhar Kinā¶ nishtant; gwashta Mazār āṅhiyār "Āṅ-rosh ki jange gipt, manāṅ gwānkhā, jane, maṅ thaī madatā khāṅ." Bhāgsarā dī Nāhar hākim aṯhant. Phā-waṯhāṅ miriṯhaghant, guḍā Kin-wālā Nāharā gwān'jaṯha Mīr Hamalārā ki "Biyā, maiṅ madateā." Janga gipta Mazārī, muchh bīṯho ākhta gwānkhā, Kin-wālā Nāhar dī muchh bīṯho ākhtaghant. Bhāgsarā miriṯhaghant; phadāṯhā Kin-wālā Nāharā: guḍāi Mazārīā zahm jaṯha, thartho bhorentha Bhāgsar-wālā Nāhar, Bhāgsar jaṯho giptaī. Guḍā Kin hākimā ya dighāre dātha Hamalār ki nīṅ nāme Hamal-wāh-eṅ, Rojhān sherī dema. Guḍā Mazārī nishto shutha, Chāndyā, Māchi, Lungāh e sai rāj olā hamedh-aṯhant. Guḍā rapta jang khanāra. Jang joiṯhaī, Māchī khushta. Chāndyā Sardar Mārak-aṯh, 'Ch-āṅ dehā laḍitho daryā ān-neghā gwastho nishta, guḍā jang khutha-ish Mazārīā go. Āṅ-wakhta ki Hamal Sardār aṯh Mazārī Bughtīā jang-aṯh; roshe Mazārīā lashkare khutha, shutha Zen-khoh bunā Theghāfā.** Chyār mard Mazārī pahnādhe bītho nishtaghant shart janaghā, bhedī shartegh-aṯh; phanchumī shāhid: ākhto nishta-ish. Guḍā Mazāriā shutho māl jaṯha Bughtīe, gartha; guḍā phadhī Bughtī khun ki ākhta, hawān mard ki shart janaghethant har phancheṅ mard khushtaghantī Mazārīā māl ārtho bahr-khutha, guḍā Hamalā badhī khutha kī "Shartāṅ nīn khas

* The effect of the above is, that when one Mazārī was killed by another, the whole village (of the murderer) was to go forth and become wanderers, and only return when peace was made; and that the murderer himself was in any case to be banished for a year, and even then before returning must arrange terms with the other party.

† Khushainagh, causal of khushagh, *to kill*, is used in the sense of to lose men in battle. 'They also lost Bādhel.

‡ Pāindagh, brother of Bādhel.

§ Nāsir and Khakhal were joint chiefs of the Marrīs.

‖ Phadhelī is the Balochī form of Fateh 'Alī.

¶ The Nāhars were divided into two parties,—one ruling at Kin the other at Bhāgsar. Kin is an old village twelve miles south of Rojhān, now belonging to the Mazārīs. Bhāgsar near Mithānkot is still mainly held by Nāhars.

** On the bank of the Theghāf under Mount Zen. The Theghāf is a torrent and the Zen a mountain, both in the Bughti country.

ma janth, hawāṅ kishart janth āṅhī kusl āṅ." Guḍā roshe Mithā kī astath Hamal bachh ath. nishta shartāṅ janagheth ; Hamalā jābah khawān zurtho ākhto galī gipta : Mithā dittha ki Hamalā ākhto galī gipta, phadātha Mithā, kandā drikhdātha jatha Hamalā thīr mān-ākhta Mithār ma zānā, gwastho dar-khapta. Guḍā Mazārīā dītha ki "Mithār thīr jathai, thī khasār, nelī. Guḍā Mazārīā shart ishta. Hamal ki murtha phāgh bastha Mitha ; Mitha murtha Gulsherā phāgh bastha. Aṅhī phadhā Shāh' Alīā bastha. Chāndyahā Māzārī khushtaghant bāz, ghal khutho. Shāh Alī logh-bānukh Mārak gohār z kht-ath; Mazārīā ki lashkar khuthamāiā ḍāh shastāthaghant Chāndyahār. Mārakā bozhī patan band-khuthaghant, Mazārīā gwasth na bītha. Ya roshe Mazārīā salah khutha ki 'Lāshkarā khanūṅ Bughtī sarā."* Azh Jatrchā shutha khohā, shutha utaltā, ākhta Sorīā.† Guḍā Jaurak Lulaī Mukaddam o Gyāndār Kird gīst mardāṅ go chārī khutho shastathaghant ki "Shā baroeth patanā Kinegha, berīyāṅ jānche." Aṅ shuthaghant patan chakhā, berī ān neghā ath. Sohnā Chāndyal ārī [Mukaddam beriyārī badrakā ath āṅ kharaglā Gyāndāra gwān' jatha mallāhārā ki "Beriyā biyār, maṅ guzāṅ Khāṅ āngo pāiā." Guḍā Sohnā gwashta mallahār ki "Beriyā bareth, āṅ mardā gwazene biyāreth ki haire mardeṅ." Beri ki e khaiaglā ākhta Gyāndāiā mallāhāṅra gipta Gwashten-ī "Beriyā pārā gwāzene." Beri ki gwastha nazī bītha guḍa. Gyāndār tūpak jatha Sohnārā. Sohnā khushto, madhin dī gīpta-ish, berī lāfā mān-klutha-ish : thartho e khaiaglā berī ārtla-ish Guḍā Jaurakā shastātha Gyāndār ki "Baro, lashkarā biyāraine." Hawāṅ shafā lashkar ākhta ; bapt por berī gwastha; hapt sadh mar gwastha. Roh-tikā shutha Mārak shahrā mān rikhta, Mārak dī khushtaī. Mitlā dī (Mārak nākhozākht) khushta, Jāngī Mukaddam dī khushta, sai-gīst mar khushtaī, shahr dī phulithaī. Sai joṛā damāmā dī gon-ārthaghant-ī, shahr dī sokhtaī Har sai joṛa damāmā dāinā maujūd-ant go Bālāchānī. Chāndya laditho shutha dar-khapta, Mazāriā deh wathi khutha, cāiṅ Chāndko nām-en-ī.‡ Shāh' Alī murtho phāgh bastha Dost-Alīā Dost ' Ali khushta guḍā phāgh bastha Hamalā. Anhī wakhtā Brahoī Nasīr Khānā§ chyār mardā Dombkīeghā nushkān khuthaghant-ī; phut sāithghant-ī. Dombkīā zahr khutho laditha azh Lehrīā.‖ Jalāl-Hān, Baloch-Hān, Mundhū aṅhī masthar athant. Bahāwal Khān deha ākhtaghant.¶ Guḍā Baloch-Hānā ghoṛav khutha. Khāngarh indemā ya dighāre Belo** khanant, Belawā shutha. ' Sh-āṅ-guiā Bakurdār Khān Wazīr Mirsī bachh Brahoī ath. Akhto shikārā Belawā Baloch-Hān ghoṛav chakhā khaptaī jatha Bakurdārā tupak Baloch-Hānār, Baloch-Hān khushtaī, Bakurdār di khushta-ish go dah mardāṅ ; thartho para shuthaghant. Jalāl Hānā ya saleā daṅ Baloch-Hān na phūritha, sandūk lāfā māṅkhutho zurthtiā māṅ shuthāī.†† Sāleā phudhā phurithaī, guḍā laditho Rojhānā ākhtaghant Dombkī. Do-mālā hamodhā nishtaghant. Guḍā laditho shuthaghant khohā Burburā nishtaghaut. Pholāṭ lāme Mazāri ath ; āṅ shutha Wazīr Mirsī Brahoīā,‡‡ gwar, gwashta. " Manāṅ lashkarā dai, maṅ tharā Bākurdār honā girainaṅ Dombkīā janainaṅ," Mirsīā dāthā lashkar wath dī gon-ath; ākhto mān rikhtaī, Mundhū Dombkī khushtaī, hazhda mar thī dī khushtaī, thartho phadhā shutha Brahoī. Dombkī Syāhāfā shutha. Hāl bītha Mīr Hamalār ki pholāṭā Dombkī janaintha; Mīr Hamalā gwashta ki " Hamodhā ki Pholāt manāṅ dast khafī, khushan-ī, phache ki maiṅ bāut janainthaī" Pholāṭ thursitho ākhta Nasīr Drishakā gwar likitha Nasīr Kotla. Mīr Hanalār khaseā hāl datha ki Pholāṭ Nasīr Kotlava likithīyeṅ. Mīr Hamal go chyār-gīst avzārāṅ ākhto Nasīr-Koṭla §§ Pholāṭ basthaī. Bastho burthaī azh

* That is to say, the Mazāris arranged to make a pretence of raiding on the Bughtīs in the hills in order to throw Chandyas (who lived on the Indus) off their guard.

† They went into the hills from Jatroh (under Mount Gendārī), and turning back came out again by the Sorī Pass.

‡ The country along the Indus from Rojhān to Kin is still called Chāndko.

§ Nasīr Khān Brahoī, ancestor of the present Khān of Kelāt. He received the Harraud-Dājil country from Ahmad Shāh Durrānī as a reward for his services in the invasions of India.

‖ Lehrī in Kachhī is the head quarters of the Domhkī tribe.

¶ Bahāwal Khān's country, *i. e.*, Bahāwalpur.

** A place called Belo lying between Khāngarh (in Bahāwalpur) and the Indus.

†† Mān-shutha is the perfect of mān-ravagh, *to wonder about.*

‡‡ Mirsī was Nasir Khān's Wazīr, and father of Bakurdār (Barkhurdār) who was killed by the Dombkī as related above.

§§ Nasīr-Kotla is a village about 4 miles south of Rājanpur.

Murghaiā* gwazentbaī, guḍā jatho phirenthaī. Mir Hamal shutha wathi handā. Gahnā Pholāṭ brāth ath ; dāhīṅ bītho shutha go Mirsīā ki "Pholāṭā shawāī hon girentha, nīṅ Pholāṭ Mīr Hamalā khushta; nīṅ manāṅ urdā dai, maṅ rawāṅ, Ro jhānā janāṅ. Khānā urd khutho Mīhān Garrānī (Manū phīruk) Sanjār Raisānī (Mullā Muhammad phīruk† urd sar athant. Akhto Rojhānā māṅ-rikhtaghant, chl-o-chyār mard khushta-ishil Mazārīe. Māl kī nazī dītha-ish kull muchh khutho. Umar-Kilātā ‡ ākhto thānav khuthaī. Bīvaragh§ Bughtī go havd-gīst avzārāṅ Brahoī urdā gon-ath, ḍāchī jathīghant-ḷ. Guḍā Mazārī hazhdah avzārāṅ mīṛentha ; Jamālān, Gulsher, Yārā, Badhel, Bairām, Kāsimān Bālāchānī gon-athant ; bukhto. Dilbarā gon-dātha-ish, Bīvaragh ghorav bhoraintha-ish, chyār mar, go Rodhenā Kīāzaī, khushta-ish, bag dīzitha-ish, ākhtaghant Rojhana. Shāṅgo Mīr Dost Kird ḍ ākhta go sai sadh mardāṅ, Whazh-dil Zīmakānī muchh bītha, theghaṅ phanch sadh mard Mazārī muchh bītha. Salāh khutha-ish kī "Begāhī shafā mīṛūn-ī." Akhto māṅ-rikhtaghant-ī, uhadātha Brahoīa, Mīhān o Sanjar har do khushtaghant-ī, urd bhorentha-ī khushtaī khameṅ, sezd-gīst mādhin ārthaī. Azh Brahoīā hawāṅ roscā Mazārīī jind chuṭitha.‖

Hamal Khān wakhtā jang ath Mazārīe Bughtīe : Bughtīā ghale khutho Phīr Shāh nām Bālāchanīe khushta. Guḍā Mazārīā lashkar khutha. Syāhāf jahlā Sangsīlā burzā ya khaur-en, nām Jahl-Syāhāf; hamodhā Mazārīā Bughtīā phāsāno dātha, seṅzdah mar ī-dī khushtaī, māl dī baz muchh khuthaī, guḍā akhto Kajūrī¶ mandā thānav khuthaī. Bughtī-Derav hawāṅ wakhtā Marrav-, eth. ** Bughtī khun bītha ; Mazārī shafa sar gipta, Bughtī phadhā māṅ rikhta phadātha Mazārīā, Bughtī rapta-ī khushāna. Gīṣt-o-chyār mar Bughtīā khushta go Phoṅdal Shaihā. Chāchar nāme Tukdurānie-ath, āṅhiyā Rindāneh†† Pīrā ī manitha ki "Shafā rosh khan gudā thaī syāheṅ gokhā deān." Pīrā karāmāt chhoṅ khutha ki hawāṅ wakht, haweṅ wajhā ki girokh janth, hachho ishtafiā, rosh bītho-shuthā: utaltho Mazārīā miṛithaī, bhorenthai Bughtī. Chyār gīst mar arainthaī drangā, ki rāh niyath gatā. Sobhā Rahīja khushta, Karm Thalānī Dombkī dī khushtaī. Pheshā Mazārī bhorenthaī ki Dombe mistāghrī giptaī ki "Bughtīā Mazārī bhorentha, khushāna ravaghen-ī." Gudā Gorchānī sath hamodhā Bughtīā gwar nishtagheth; Bughtīā bage jatho ārtha Gorchānīe, sath bag loṭaghā ākhtagheth. Bughtī Sardārā gwashta, nīn ki Mazārī bhorainagh hāl ākhta "Tharā bag na deāṅ." Dohmī hāl ki ākhta ki "Mazārīā utaltho Bughtī bhorainthaī, nīn gatā dātha khushaghen-ī, guḍā Sardarā gwashta sathār "Nīn nind, bag tharā deaṅ." Gorchānīā gwashta "Bag manāṅ Mazārīā dātha, tha manāṅ na dātha."

Guḍā biāna bītha Bahrām Khān Sardār Mazārie. Kalphur‡‡ zurtho ghoṛave ākhto Mazārī gokh jatha. Guḍā Phogānī Phīrān, ki har-do Lalaī athant, bukhto gon dātha-ish, mirīthaghant, har do khushtaghant Bughtīā. Aghadī lashkare zurtha. Lulaīa, shutho Mattar§§, phāsānō dātha-ish, māl jatha ish, khushta-ish khas neṅ. Guḍā Jangī-Hān Masori‖‖ Sohrī-khushtagh ā er-khaptagheth. Ḍāṅbī shutha ki Mazāria māl jatha. Khunī bītho, gon ākhto gon-dāthai, mīṛitha Mazārī Bughtī edha' phrushta Bughtī, Jangī-Hān gīst-o-chyar mardāṅ go khushta. Māl ārthaī Mazārīā. Guḍā Bughtīā laskar zurtha, Dahā ākhto māṅ-rikhta, phushtāidah mar, māl dī muchh khuthaī. Mazārīā merentha, Gas-chhura gon-dātha-ī, utaltha Bughtī, miṛithaghant pha-wathāṅ, bhorenthaī, Mazārī, Drehan go hazhd mardāṅ khushtai theghāṅ Kird. Haweṅ-rangā jang bīāna bīāna shutha, dāṅkho ki Sarkār nyām khapto Mazārī Bughtī guḍā hair bitha.

*Murghai lies ten miles south of Nasīr Kotla.

† Manu Gerīānī and Mulla Muhammad Raisānī are well-known Brahoī chiefs of the present day.

‡ Umarkot, between Rājanpur and Rojhān.

§ Bivaragh, a celebrated Bughti chief. The name is sometimes corrupted into Bībrak, whence Dera Bibrak, a name of Syāhāf, the Bughti head-quarters.

‖ The result of this war was probably not in reality so favourable to the Mazāris as is here represented It is certain that they were forced to place themselves under the Tālpur Amirs of Sindh to obtain protection from the Brahoīs.

¶ The spiring of Kajurī on the Sorī torrent.

** At that time the Bughti head-quarters were at Marrav (not at Syāhāf.)

†† He made a vow to Rindān Pir (the name of a local saint.)

‡‡ The Kalpurs are a section of the Bughtīs.

§§ Matt a plain in the south of the Bughtī country. There is another Matt belonging to the Khetrāns.

‖‖ The Masoris are the most important section of Bughtīs, Sohrī-khushtagh is between Matt and the plains of the Jacobabad District.

Bahrām Khān wakhtā Mazāriā Zarkānīā* thī chīe lālānguro jang ath Murād nāme Mondrānī*-ath; āṅ-mar charitho Jallo Lulaī Mazārī halkā shutho er-khapta, Jallo guḍā mehmān khutho Murādār gwashtaī "Juz gandīmā dī mādhinār chārain. Roshā hamodh bhorainūṅ, gandīm sarā mashkūlā būṅ." Murād shutho hawāṅ gandīmā er-khapta Jalloeghā. Ya Mīhān name Tālbur-eṅ† ola Zarkāniā khushtagheth, guḍā hīrentho ki Tālbur, muchh bītho, Mīhān honā ākhto Murād khushta-ish Jallo hiyāith gīndī Murād khushtīyā khaptagheṅ. Jalloā wathī phāroār, Īsānī, Jaurakānī, muchh khuthaghant ki "Mā mirūṅ go Tālburā, phache ki maīṅ mehmān khushtaī." Ashkhutha Tālburā ki Īsānī Jaurakānī bītho phedhāgheṅ. Ladītho Tālbur shutha Dulānī hamsāvagh bītha. Tālburā Dulānīā dī muchhī bastha "Chi Lulaī phedhāgheṅ mā lachārūṅ, mā mirūn-ī." Gāhī Dulānī masthar-ath; gwashtaī "Tālbur, tho khutha gandagh; nīṅ trangar dī gwarā mā ārthaī; nīṅ manāṅ lāchār-eṅ." Lulāī ākhto mān-rikhta Tālbur trandā e 'ālamā jang dātha, bhorenthāī Dulānī Tālbur, hapt mar Tālbur khushtaī, do Dulānī khushtaī, yake wathi kushainthaī. Thartho shuthaī wathī handā. Guḍā Dulānī, Tālbur, Latānī gwashta ki "Nīn mirūṅ Lulāīā go." Mel khutha. Hājī-Hān Bālāchānī hamodh Kizhmirā nishtath; Hājī-Hān dāṅhī shastātha Bahrām Khān neghā ki "Olā hamikhtar-eṅ jango bītha, ya mard sarā yāzdah mard murtha Mazārie; aghadī e 'ālam mirī: tharā hāl ma'lūm eṅ, tha char biyā,' ālamār hair dai." Nem-shafā dāṅhī ākhta Bahrām Khāna gwar. Bahrām Khāna Bālāchānī theghāṅ gwān'-janaintha; guḍa charitha, hawāṅ wakhte thāshāna shutha odhā Kizhmirā. Pheshā shutha Dulānīā, Tālburā, Latānīā gwar, gwashtaī ki "Tha Murād phache khushta? Thaī darmān hamesh-eṅ, mā kull muchh būṅ. agh tharā khushūṅ ki tho olā gandagh khutha." Eshāṅ dāshtaī, guḍā shutho go Lulāiā gwashtaī "Tho khorāī khutha, ki ya mard honā yazdah khushta, aghadī tha melā khuthīyā; maṅ Mazārīā muchh khanāṅ, tharā khushāṅ." Hame-r'ga har-doeṅ sarā darkhav dāthaī, guḍā ya-handā muchh khutho. hair khutho, ya-handā whard warainthaī; hair bītho shutha, ya roshā hair khuthaī. Bahrām Khān paighām shastātha Bīvaragh neghā ki "Murād horā Mazārī dah mard thī dī khushta Jalloa; tha jangā khane di razāī-eṅ, hairā khane dī razāī-eṅ." Guḍā Bīvaragh gushaintha "Murād hon Mazārīā wath gipta, maīṅ hair-eṅ; jangā na khanūṅ."

Bahrām Khān Sardār ath ki Mazārīā zurtha ghorave, Khādo Kird ghoro sarā; shutho Kachhīā, Gul Muhammad Brahoī bag jathaī ārtho handā, khunī dī khas na bītha. Phadhā Gul Muhammad Brahoīā Mūsan Shah Saidh charitho sath khuthaī Mīr Bahrāmā gwar: ākhto bag lotthaī, guḍā Mīr Bahrāmā Drehan Kirdā go salāh khutha ki 'gīst-chyār dāchī daūṅ Saidhārā, thī bagā ma daūṅ.' Guḍā gīst-chyār dāchī hakaltho ārtho Saidhār dātha-ish, 'thi bag Mazārīa wārtha, haweṅ gist-chyār thaī muhnt-en.' Guḍā Gul Muhammad zahr khuthe, gwashta "Māīṅ jang-eṅ, gīst-chyār hushtarāṅ na zīrāṅ." Shutha Kachhīā, Thain-Kīlāt azh ghoro zurtha ākhta Mazārī chakhā. Bage jathaī azh Bhandowāla, marde dī khushtaī, guḍā jatār gwashtaī kī "Mīr Bahrāmār maīṅ salāmā dai, Drehanār dī dai; maṅ bagā jathīyā baraghāṅ, tha khunī baith dī gishenāṅ, ma baith dī gishenāṅ." Khunī bītha Mīr Bahrām o Drehan go chhil avzārāṅ. Sohri-khushtaghā bukhto gon-dāthaī, bag zithaī Gul Muhammad azh. Thartho handā ākhta, bag dī ārthaī. Gul Muhammad horgā Kachhīā shutha. Thī-bāre Gul Muhammad azh Tambū‡ Shahrā ghoro zurtha, havd-gīst avzār bītha; ākhto Rojhānā bāz dāchī jathaī. Mazārī khunī bītha sai-gīst āvzāraṅ go. Jatro-phushta Mazārīā gon-dāthaī, Gul Muhammad, thevagheṅ ghoro er-khapta jangā. Shāngo havd-gīst shingo sai-gīst; guḍā miritha, phrushta Brahoī; Gul Muhammad khushtaī, chyār-gīst mardāṅ go. Chhil mādhin dī ārthaī. Mazārī phalawā do mar zadhagh bītha; khas na khushta, yake Rughā Kird zadhagh bītha yake Razā Muhammad Bālāchānī.

Bahrām Khān Sardār wakhtā Mazārī Drīshak jang ath. Drīshakā ghoro khutho Rojhān nazīkhā mān-rikhta, khamenī māle dast-khaptaī. Guḍā khameṅ Mazārīā Rojhānā phushtā. Kapparā gon-dāthaī, miritha Drishak Mazāri, bhorenthaī Mazāri. Hājī-Hān Bakht-'Alī Bālāchānī dī, har-do brāth athant, khushtaghant-ī, chyār mar thī dī khushtaī, māl dī burthaī. Drishak ghoro sar Mīr Hān ath Hayāt Khān Sardār birāzākht. Guḍā Bālāchānīā nīl bastha

*The Lughtīs are also called Zarkānīs; the Mondrānīs are a sub-section of this tribe.
†The Tālburs here mentioned are a section of the Mazārīs.
‡Tambū is a village in Kachhī about half way between Jacobabād and Gandāva.

phāghārā, matbal esh-en-ī ki sīgh-eṅ ki dānkoh ki duzhmanāṅ na khushūṅ swetheṅ phāgh na banduṅ ; ya Bahrām Khānā na bastha ki āṅ phāgh-wazhā ath. Lashkar khutha. Yak-nem hazār mar muchh bītha ; Bahrām Khān wath dī lashkarā gon-eṅ. Drīshakār dāh khapta, mel khuthaī Zinda Kilātā* Hayātāna. Nindavā gwashta Hayātānār " Melav ma khan, Mazārī zahm thaī dāraghī neṅ." Mazārī shutho Pīr Bakhsh shahr jatha, khushtaī hamedhā gīst-o-sai mar, do wathī khushainthaī, shahr phulithaī, māl sakyā muchh khuthaī. Razā Muhammad, Ghulām Muhammad phīruk, phaṭaintha.† Dar khapta Mazāri darā Jīwan Kird Dāit Saindānī, sarchārī khuthaghant-ī. Drishke Kāim Jistkānī Sādiq Jistkānī chārī bithaghant. Guḍā o chyāreṅ avzār, shāngo Mazārī shingo Drīshak treṭthaghant yakāptiyā. Kāimā phol-khutha " Shawā khaieth ?" Jīwan Kirdā gwashta " Mā Mazāri-ūṅ." Kāim dīrī gwān'-jath " Shā wathī hālā daeth." Jiwanā gwashta " Hājī Hān Bakhtalī hon gār-ath, mā lashkar khutho Pīr Bakhsh jatha ; mā shahr sokhta, māl ārtha." Theghī hāl dāthaī " Lashkar phadhā phadhagheṅ, mā sarā chārīūṅ." Guḍā Jīwanā azh Sādiqā hāl loṭtha ; āṅmarā gwashta " Saimī rosheṅ mā shaī dāh ashkhutha ; mā melā khuthīyā Zinda-Kilāta nishtaghūṅ ; mā chārīūṅ." Guḍā Jīwanā gwashta "Mā ki lashkarā-tharainūṅ bīyārū hawāṅu shahr chakhā, thau baulā dai ki darkhafe zahmā jane ?" Sādiqā gwashta " Maīṅ kaul eṅ, dar-khafūṅ mirūṅ go tho." Jīwanā gwashta "Mār dī kaul eṅ lashkarā tharainūṅ khārūṅ." Jīwanā ākhto lashkarār hāl dātha ki ' Drishakā mel-en Zinda-Kilātā, mār kauleṅ, nīṅ lashkarā tharaine, juzūṅ, miṛūn-ī." Mazārī lashkar tharitha, sidhā bītha Zinda-Kilāt chakhā. Sādiqā dī Drīshakār hāl dāthaī, ān dī muchh bītho darkhapta shahrā darā. Mazārī ki nazī bītha, tūpak-dhak handā, phrushtā Drīshak. Haīdharān, gist-chyār Isanānīā go, oshtātha na phadātha. E Mazārīā theghāṅ khushtaghant, Mazārī sobh khutha Mīr-Hān ākhto ma Dājilā go Rahīm Khān Brahoīā naukar bītha ‡ Mazārī phanch avzār ghoṛo bītho, Phallū, Budhā, Shahzād, Hassā, o Jallū L-ghārī, phancheṅ avzār Dājilā ākhto gorame jatha-ish. Mīr-Hānā go sai-gīst avzārāṅ merentha. Mazārī demā Morjhangīā§ gwasthaghant, goramā baraghethant. Ya Naubat nāme Mazārī āth, ya Nasīb-Hān, phedhāghethant duzīā, phancheṅ avzārāṅ treṭthaghant-ish. Phallūa gwashtā Naubatār, Nasībānār, " Haweṅ goramā-shawā biyāre Shah-Kotla ; mā shārā du gokh daūṅ hamodhā, mā dānkoh phesh rawūṅ, Shah-Kotla er khafūṅ, naghane dī warūṅ galaghār dī dāne daūṅ." E phanch avzār shutho Shāh-Kotla er khaptaghant. Naubatān Nasībānā goram shoentha dagā, azh Gyāmalā gwasthaghant, phadhā Mīr Hānā ākhto gon-dāthaghant. Naubatān Nasībān har-do khushtaghant-ī, goram dī tharenthaī. Tūpake ki bukhta hamedhā, haweṅ phancheṅ avzārāṅ Mazārīegheṅ ashkhutha Shāh-Kotla : phancheṅ avzārā dilā zāntha ki " Maīṅ goram hawāṅ do Mazārīārā sababe‖ bītha." Thashāna ki ākhtaghant, gindant Naubat o Nasībān har-do khushtīyā khaptaghant ; Mīr Hān ghoṛo mālā tharthīyā baragheṅ. Eshāṅ ākhto, Mīr Hānā gon-dātho, jang dāth-ish : amur ki Hudhāī bītha phrushta Mīr Hān ghoṛo ; Mīr Hān khushta, sobh khutha-ish, handā ākhtaghant. Mazāri Drīshak jang hāl hamesh-eṅ.

Mīr Bahrām sai bachh bīthaghant, Dost 'Alī Khān, Imām Bakhsh Khān, Rahīm Khān. Phāgh bastha Dost 'Ali Khān. Aṅ ki murtha Imām Bakhsh Khānā phāg bastha Sher Muhammad Khānār, ki Dost 'Ali Khān bachh ath. Nīṅ ki Sher Muhammad Khān murtha phāgh bastha Dost Muhammad Khānār.

*Zinda-Kilāt is Jinda-Kotla, a village 5 miles north of Rājanpur.

†*i.e.*, he was grandfather of Ghulām Muhammad, Bālāchānī, the narrator of this chronicle.

‡At this time Dājil formed part of the territories of the Khāns of Kilāt.

§Morjhangī is the name of a jungle-covered tract lying south of Asnī. It must not be confounded with the Morjhangi ferry in Sanghar.

‖*i.e.*, a cause of death.

PART III.

POEMS.

Zangī manī badero
Gwaharām manī jām o bel
Whāntkār Shīhaneṅ* shāhiye,
——Saughan pha thaī rīshānā
Nokheṅ-ākhtagheṅ masānā,
Sīgh-eṅ gor-khusheṅ syāhārā ;
Áfa na wārth Bāhneghā†
Kikh o karjalāṅ Sindeghā
Loṭī bāhirāṅ Dashteghā
Loṭī wadh mahāreṅ jīdhāṅ
Phītokh-dafā‡ mādh-gorāṅ
Dorī phur kumāreṅ āfā.
Sutī phuri khaiāvāṅ ;
Whāvā kālarā nelāṅ :
Mārwārī jauāṅ zivirenāṅ.
—— Marde azh Hurāsān ākhta
Leghār chādar o humboeṅ
Bār rodhanānī gon-ath-ī
Hurjīu maidheṅ bhangānī.
Sarbār Kandahārī misk-ant
Phaighām gon ath-ī Rindānī
Tahkīkeṅ salām Shīrene.
——§Nodhāṅ shāṅz jatha Konārā.
Dasht o damanā Mungāchar.‖
Sanīā nughor humboeṅ :
Dor phur-ant-ī, amrezāṅ.
Larzant cho gwanānī thākhān
Chotant cho kawāndī boghāṅ.
Laḍī mānchitha māldārāṅ
Meshī buzī whāntkārāṅ
Mezhdār Sahāk, Yārān.
Bumbār, basthaghon bānukhāṅ
Sar-bār larithan gwānechāṅ
Bhāwanar-khandagh o Nāgāhū
Khondāṅ phrushtaghan zardoāṅ
Lokāṅ pha shavī katārāṅ
Kādāṅ go himāreṅ phādhāṅ.
—— Shīrenā jātha srādheṅ kul
Ma Narmukh geāveṅ rejā ;
Gwāṅ'-janth dilsareṅ dāīā,
Zīrī kadahe meteī,
Ro daṅ shakaleṅ nokh āf ā,
Malgor shusthagheṅ mahīījā ;
Randīth mushī malgorāṅ,
Khāīth-ī daṅ wathī chyār kulā.
Kulā dariyā bandīth-ī,
Shiskant thaghard, nishtent-ī,
Jhul phalawā leṭenī.
Dast janth avr barziyā.

---

*Shīhan is the name of a celebrated breed of horses.

†Of the river (Indus).

‡The Phī'okh Pass leading from the plains opposite Jājanpur to the Sham plain, is still the resort of wild asses.

§Shīren's message commences here.

‖Mungāchare lies between Quotta and Kelāt, and the other places mentioned are all above the Bolan Pass.

Kashī nughraeṅ ādenā
Era kamālū sar zānā
Gindī droshamā heriyā
Gregh khant himāreṅ chhamā
Anzī rīshant pha dramā
Jīgh sar katikā menā
Muchh ban janāṅ, Jedī gohār,
Sharreṅ Somareṅ chhil-o-chyār,
Biyāyant o gwara er nindant
Shār-phalawā leṭenā,
Phursant ī dilā o hālā.
"Pharche khunalat khor demā
Suhreṅ maṅmakh o nīlānā
Brīkh thaī bambaveṅ daṅzen-ant
Thaī chham kadaheṅ aṅzen-ant?"
Gregh bīth, janāṅ telānk dāth
"Dīr bīth, o janāṅ jawāne nā
Dīr bīth, o janāṅ, dīr ninde,
Bilān khunal o khor demā
Sohrāṅ maṅmakh o nīlā bant
Brīkh o bambaveṅ danzeṅ bant
Dost shume phakār neṅ;
Áṅmar ki jāna-dozwāh-ath
Suhrā reā Turkārā
Dītha haragheṅ bad duāyāṅ"
Turkān Mughalāṅ gipta
Ganjeṅ ispahān phār bīthā
Ma zar-josheṅ Arandā shahrā*
Sunjeṅ isptahaleṅ lāfā
Bakhtā Mīr janeghā khushta
Dost-o-ispahānā bokhta
—— Dūng bant janikh Rindānī
Malānī phadhā shef ban
Khāyant khargazī krāmānā†
Nekheṅ niyateṅ gon deānā
Maurāṅ azh kurmān sindānā
Phatāṅ gwārahī lāl-phulāṅ,
Nem jamaveṅ jīghā jant.
Nem khunal o sarhosbāṅ
Nem pha Sammaeṅ kauliyā.
Yake pha manī nīyatā
Chitho ma wathī mushta khaṅ,
Ba-phush azht badhāṅ jaurenāṅ
'Shith daz-gohār jedīyā,
Dasntāṅ pha Hudhā burz āreṅ,
"Allāh ki biyār Malik Dostenā
Sautcṅ Sammāeṅ kauliyā
Eshiyā na, hawāṅ oliyā.‡"
——Bor pha lamaghaṅ sherīyāṅ
Baro mizilāṅ dīrenā
Biyār wāzhā amīrenā,
Nind o nyādh phith-o-māthānī.
Dīmān shakaleṅ brathānī,
Rozī bā malik Dostenā
Dīdār khashā, rozī bā.

NOTE.—The prose narrative of Dosten and Shiren will be found in Part I, 17. This poem has been printed in the 'Sketch of the Northern Balochī language, 1881,' with a translation. Some corrections are made in this version.

*The town of Harrand.

†The women come wandering. Khargaz is a poetical word for woman.

‡This alludes to the wish of Shiren's parents to marry her to another man, also named Dosten.

II.

Laila and Majnun. *

Bamborī nughor humboeṅ
Nodhāṅ ragām gwārithāṅ
Dor phur-ant o amrezāṅ
Lelāṅ † zīrī kadahe metāeghā
Ro daṅ shakaleṅ nokh-āfā
Nindith o mushī malgorāṅ
Zhinga khant avr khofagh sarā :
Ro daṅ goragheṅ chyār kulā
Logh kambalāṅ-leṭen-ī.
Dastā jant avr barzīyā
Khashī nughiāeṅ ādene
Mīrī zān sarā-er-khant
Hīrī droshamāna gindī
Whash heminīyā nindī
Kulārā darīe bandī.
——Majnāeṅ faqīr charānā
Dītha Lelavā lālenā,
Gwashta Lelavā lālenā,
"Tharā bashkūṅ leṛavāṅ lokenā,
Tāzīaṅ kalam-goshenā,
Bil mari ulkahā miskenā ! "
Pha hau e gushtanā gāleghā
Majnāeṅ jawāb tharentha,
"Na zīrāṅ leṛavāṅ lokenā
Na tāzīāṅ kalam-goshenā
Na khilāṅ ulkahā miskenā."
Pha hame gushtanā gāleghā
Zahr-khutha Lelavā lālenā
Māth ki Lelave jherānā
"E dī 'āshkeṅ warnā eṅ
Asteṅ sadariyāeṅ jawāneṅ,
Biyāre kāthulā jaurenā
Shamenā khaṛūṅ ma tāsā."
Suhvī zurthaghā dāiyā
Odh gwar 'āshikeṅ Majnāyā
Gipto kāthulā ting-dāthaī,
Gwashtaī "Dāī, ki rave dāṅ odhā
Odh gwar Lelavā lālenā
Gokhāṅī dahī nodh mādheṅ
Phar mā Lelavā shastātha
Jaldī kadahe duhmī biyār."
Pha hame gushtanā gāleghā
Zahr-khutha Lelavā lālenā.
Māth ki Lelave jherānā,
Jogī loṭithāṅ desānī,
Syāh-mār giptaghan barrānī,
Shamenā khutha ma tāsā,
Suhvī zurthaghā dāiyā.
Jaur ma kadahā larzāna.
Syāh-mārī saghar juzāna
Odh gwar 'āshikeṅ Majnāyā.
Gipto kathulāṅ ting-dāthaī
Gwashtaī "Dāī ki rave dāṅ odhā,
Odh gwar Lelavā lālenā,

*This is an episode in the celebrated Arab legend of Laila and Majnūn. It is localized in Balochistān, on the slopes of Mount Bambor in the Marrī country. The poem was recited by a Marrī Dom.

† Leilān, *i.e.*, Laila.

Ahdh-eṅ, maīghā-thaī melo bī
Jaureṅ muhikmae pech-eṅ."
Pha hame gushtanā gāleghā
Zahr-khutha Leḷavā lālenā,
Māth ki Lelave jherānā
Ashtāfī khuthaī jatāṅrā.
Lokāṅ pha shafī katārāṅ
Shedhalāḍithaī māldārāṅ
Bag goramānī sāngā
Majnāeṅ faqīrā rapta
Dast go chīravāṅ hingoegbāṅ,
" Dūr-bāsh "* khuthaī bīngārā
Majnāeṅ faqīr oshtāthaī.
Chonāṅ hushkaneṅ dār bītha,
Valāṅ wur saiā sāh bītha.
Bāṅzānī shīkār-jāh bītha.
Roshe laḍitha māldārāṅ
Khākhtāṅ dāṅ bī nindī-jāhāṅ
Bātāro shutha chārāna
Dārā guḍaghā rozgārā
Murde dīthaī sar-kande
Pholātī-thafar dinjenthaī
Awāz ākhtaghā āṅ bundā,
" Bunde maṅ niyāṅ, bātāro !
Maṅ dī 'āshikeṅ Majnāyāṅ,
' Ishk Lelava oshtāthaūṅ.
Pha hame gushtanā gāleghā
Bātāro shutha larzāna
Dandāṅ ma dafā karkāna
Odh gwar Lelavā lālenā."
Gwashtaī ki " Mā thaī dost dītha
Chonāṅ hushkanū dār bītha
Valāṅ wur sarā sāh bītha
Bāṅzānī shikār-jāh bītha."
Pha hame gushtanā gāleghā
Shārā phalawā saren basthaī
Phādh mozhagh phirenthī
Nokh-moreṅ gwarāṅ dārāna
Odh gwar 'āshikeṅ Majnāyā,
Valāṅ wur sarā sindāna
Demā gāl-khutha Majnāyā
" Valānūṅ ma sin, o jānī
Ash tho nekīeṅ valānī
Shabī chilave depanan
Roshā cho shamena sāyan
Tha ma dostānī dil o thaukhān-e
Khat o mehval o baufān-e !"

III.

The Pigeon and the Hawk, a tale of Ati.†

Bāṅze kavot be chāragheṅ
Har do mīrāna raptaghant,
Ma Shāha kutā khaptaghant.
Pheshī suwāl bāṅzā khutha
" Jī Shāhe Mardāṅ Yāilī !
Tha be-shakk manī dīn-walī.
Mā chukh shudhīyā ishtaghant
Azh havd daryā āṅ kharaghā
O er-buneṅ drashke sarā :

* Laila's dog was named Dūrbāsh. Dūrbāsh in Persian means 'get away,' and Majnūn took these words as addressed to himself.

† See Part I, story 32 (2).

Maṅ jhatāṅ deāna ākhtaghāṅ
Jāhe shikāre dast girāṅ
Pha guzhnagheṅ chukhāṅ barāṅ
Maīṅ sherī shikārā tho ma zin,
Ki aṅhwāl kullāṅ gwar thav-eṅ."
Gudī suwāl kuth kauṅtarā
"Jī Shāhe MardāṅYāīlī !
Tha be shakk manī dīn-walī.
Choshеṅ ki aṅhwāl-eṅ manī,
Mā chukh shudhīyā ishtaghant
O khoh Bomboreṅ sarā
Khākhtāṅ ki chekhoe chināṅ
Pha guzhnagheṅ chukhāṅ barāṅ,
Zoreṅwarā avristaghāṅ,
Gipta-ī manāṅ phataghāṅ.
Nīṅ, o, guzhnagheṅ bāṅzār ma dai,
Ki aṅhwāl kullāṅ gwar thav-eṅ"
——Gwānkhe nakhīf ṭhīhār jatha
" Kambar, manī kārchā biyār,"
Dāste avr zān sarā.
"Biyā, bāṅz, tharā gozhde deāṅ."
Chonāṅ wathī gozhd burittha
Mighdār kabnī kauṅtarā,
Agdhī zarāeṅ ma-sarā*
Guḍā greghī kapot be-chāraghen
" E neṅ bāṅz-eṅ na maṅ kapot,
Mā har-do Hudhāī phrishtagh-ūṅ
Pākeṅ Hudhā shastāthaghūṅ
Aṅ phar thaī āzmūtāgh,
Jawān-eṅ ki gīeshtae sharā."

IV.

The generosity of Alī.†

Ahmad Shorān gushī ; Yāīlī saīṅ sifatāṅ gushī : Yāīlī saīṅ bhā-bīgah osh gushī.‡

Ahmad khashīth Shāheṅ Mardāni kissavāṅ
Shāheṅ Mardānī kissav, Shāhānī siwat.
Khāī suwālīe, gāl-eth pha ermāneṅ dafā
" Dai manāṅ zarāṅ, maṅ havd janikh sīr-khanāṅ,
Hapt maīṅ dukhtar nishtaghant ya ās sarā.
Māl niyath mārā, hāl niyath iptī lashkarā."
Yāīlīā bi Kambarā sohavī gwān-jatha
" Kambar ! bairameṅ phāghe band, haweṅ phīr mard sarā"
" Derav azh khashtae. Ashko khāre paisavāṅ ?"§
" Zar manāṅ nesteṅ ; maṅ tharā bashkīshā khanāṅ.
Gīr manī dastā, khaṅ bahāī ma kīchahāṅ,
Dai hamodhā, bāṅ pha sadh mard bahā,
Hastale sakeṅ biyāre pha zar dohāghā !"
Zar khutha Gaurānī makukīāṅīeṅ janā
" E chī mard-e ki bītha pha sadh mard bahā ?"
Yāīlī gāl-ākhta phara durr-chineṅ dafā
"Nām-eṅ maīṅ Haidar, man hamū kārāṅ lāīk-āṅ,"
" Zīr kuhāravā, baro phar dār buraghā."
Khākhtom daṅ Gaurānī sarinī ādānavā

* And even a little in excess.

† See Part I, 32 (1).

‡ Most Baloch poems are preceded by an introduction of this sort in which the author's name and the subject of the poem is stated. Ahmad Shorān was the author of this poem.

§ Line 9 is a question of the petitioner, and lines 10–13 Alī's answer. Similarly line 18 is an order of Alī's purchaser.

Whāv-shutha Haidar, maṅ wathī whāv shādhībā,
Khaptaghoṅ sherāṅ, phroshtaghan olāk pha gwarā.
Sār-khutha Shāh azh wathī whāv shādhīhā,
Ya phithī ole, sai phithī khākhtāṅ azh ladha.*
Gipto ma goshā, ladithaghant cho syāheṅ kharā.
Khākhta daṅ Gaurānī sarīnī darwāzaghā,
Nāraheṅ sherāṅ har-chyārenāṅ yag dafa
Trakitha mahal khaptaghan rānī sher-bunā
" Dār wathī sherāṅ, mā shahr Musalmān būṅ yagsarā."
" Nīṅ dārāṅ, ki Dīn Muhammadā vadhtha.
Sai-pharāṅ kalimo Muhammadā phur-khutha."
——Yailiā bi Kambarā zitheṅ gwāṅ'-jatha
" Biyā the Kambar, maṅ Madīna sāthe barāṅ,"
Yak-hazār leṛo sha hawāṅ muhrāṅ phur khutha.
Aṅ phakīr khoreṅ nishta ma chyār rāh sarā.
Áṅ phakīrā azh Murtizā nāṅe loṭ'tha
Gwashta Shāhā " Kambar, tho phakīrār nānā be dai."
Kambarā gwasht " Nān ma barkī leṛaveṅ."
Gwashta Shāhā " Leṛavā go bārā bi-di."
Kāmbarā gwasht " Leṛav ma katār-sar eṅ."
Gwashta Shāhā " Jumlaeṅ katārā bi-bashk."
Kambarā shore zurtha, loka azh pharitha
Hākh pha sultānī daf-o-demā jhapitha.
Yāilīā ma Duldul† zenā khanditha,
" Choneṅ, o Kambar, thaī malighī bā'ādh halitha ?"
Kambarā gwashta bi wathī rādheṅ wāznahā
" Maṅ kisān-athāṅ. gwashtaghan maīṅ māth-o-phithā
Khānezāte tho Duldule radheṅ wāzhahāe.
Azh thaī bashkāṅ dītho maṅ hairān mathagāṅ.
Nawāṅ go thaī bashkāṅ go mazho darbeshāṅ rawāṅ."‡

V.

Elegy on the death of Nawab Jamál Khán Leghāri by Panjū Bangulāni, a Lashāri of Mount Māri.

Panjū Bangu'lānī gushī : Jamāl Hān Leghārī wafātā gushī : durr-hadīseṅ Baloch gushī.

Hazrat Sohrān Rusūlā yād Khanāṅ
Yād khanāṅ Pīrā, phalavā shāhīgha girāṅ
Maṅ dī go pākeṅ Kāmdār ardāse khanāṅ
Loṭtho īmāṅ bachh go shīr dīdhaghāṅ.
Bashk gunāhāṅ ma'af khane kulleṅ bandaghāṅ.
Senzdahmī sameṅ ummate ko āeṅ zāwāṅ
Jūfo e jhateṅ droheṅ pha dīn-brādharāṅ.
—— Phar datā īmān lotha Shāheṅ Kādirā
Do jihān mār bashkāṅ pha raz'kheṅ dilā.
Mālikā ardāse khuthe Jāme Shāharā
Saidh auliyā rāh sakhi āṅhī bāchurā
Zīr guptārān gushindaeṅ langavāṅ
Sāz-khane tārān sarodh dambīravān
Bare ma Chotīā, biashkhune Leghārī jawān.
Mīr Jamāl Hāne nekhī o tārīfāṅ khanaṅ
§Rūnghan, Pādor daṅ Sirī o Mithāwanā
Khohe Pathāno Bārkhawān ganje Nāharāṅ
E Jamāl Hān takht sāighā amjihān
Phā karezāeṅ khashaghā Rabb kuzratā,

* First one tiger and then three others came from the jungle. *Lit.*, one other first, three others came from the jungle.

† Duldul was the name of' Alī's horse.

‡ The meaning of this speech of Kambar's is as follows :—" When I was young my parents told me that I was the household slave of my lord's horse ; and now seeing your generosity, I was astounded, fearing that, with the other gifts, I myself might be sent wandering in the desert with faqirs."

§The names that follow are those of places in the Leghārī country. Rūnghan is a territory held by the Ahmdānī Haddiāois ; Sirī and Mithāwan are torrents ; Pādor (or Vador) is a torrent and large village, Bārkhawān stands for Leghāri Bārkhān and Nāhar-kot is its principal village.

Jamāl Hān śūbāe maushareṅ, Chotī-mazār ;
Sadh barāṅ shābāsheṅ thaī sohnaeṅ chitrā,
Go syālān syālī khutho gwazenthaī thurā ;
Wadh go Angrezaṅ nishta ma kursī sarā,
Khāīth o hakkānī phīlaveṅ roshaneṅ sharā.'
Ākhta āwāze azh Hudhāī Rabb darā,
" Biyāre Jamāl Hān, kuileṅ Leghār masthara
Hand-e joraine ma bahisht jo sarā."
Thangaveṅ shāghe adītha lāleṅ Sarwarā
Tūbā sāh phar Jamāl Hān jhūtaghā
Turk Durrānī asteṅ mulk bādshāh
Yār-o-dostī go Imām Bakhsh-e geshtarā
Sangat-o-brāthī Rojhān Khāne wāzhā.*
Kāghaz o patr ākhta chī dīreṅ ulkaha,
Agrā, Dillī, Nandanā, Lāhor dehā,
Go Jamāl Hān Sāhibān mehr du'ā,
Thaī hukm-rājā wadh daṅ Angrez daptarā
Thurs Jamāl Hān azh har khase handā karār
Duzhmaneṅ mard saigh, tafsīth ish dighār.
Chi zāt-sardār uttam ma Chotī Nawāb
Thekhtagheṅ kārch daste pha māl jenaghā
Lāndaveṅ khoshen phandarāṅ, mesh o buzā
Pha sakhāwat ghat niyāī Alī gharā
Jatharāṅ doshe geshtar jāndar dān-kār
Thālāṅ katāreṅ thangaveṅ makalāeṅ bunā
Lānghavāṅ khārthān sar-resh uchalā
Satān dīmāne-ma Jamāl Hān ḍeravā
Duzhman dost palithant-ī chandī hazār
Khosagh, Buzdār, Lund go thālīeṅ sharīf
Gorchānī, Khetrān o Nawānī Marīgh
Las Zarkānī, Drīshak bhājī ralī.
E barāt-wār ant druh Jamāl Hān zāhirī,
Rāst gushagh jawān-eṅ, khase pha īmānā kahī
Har khas muhtāj go Jamāl Hān sadh-barī
Kūraveṅ gwandeṅ mizil eṅ, gwāth-e guzī
Khāī hawāṅ wakhtā ki banda sudh na bī
Ummatā zāmineṅ Rusūl Muhammad na bī
Muddat o jugāṅ mausimān chot bāṅ, larī.
Jī Jamāl Hānā āsrā bandā har-khasī,
Go Jamāl Hānā nishtaghant chandī gharīb
Roz chittieṅ bāz khamen-ī pha nasīb.
Be gumānīā ākhta Drohāeṅ Arzāīl
Go Jamāl Hān dāshtaī rājā-en Amīr
Sāh pharāhīān ākhirā jagā ilaghī,
Mīr Jamāl Hānā lak-barāṅ kalima bā nasīb:
Wadh gusheṅ Sobhā maiṅ risālate gon bare,
Bāngahe suhvī phārphugh dārā sāz khane,
Ma Amīraeṅ daptarā guptārā gushe
Bar ma Chotiā, Muhammad Hān Khānā sar-khane
Yā-nadhar rājā ginde phāgh-wāzhahe.
Ma bunā Rinde phāgh Rusūlā bashkāthaghe
Koh-suhrīā bākimā ikbāl dāthaghe
Biyāith-e mahairā rāj dīr-ginden Muhammad Hān
Thai khamān sakeṅ charitho ishta murshidān
Kādir sherā Dīn-panāh,† o paighambarān
Shāirā gāl pholitho, khashto ma Kurān
Ma hawān suwāl 'arz khutho go panjeṅ tanāṅ‡
Muhammad Hān Khānār thangaveṅ bachhā dā Kurān !
Mahl mārīā jhūtī ma shāgheṅ gwānzaghā !
Gāl maiṅ āmī bāṅ barkate shams putravāṅ,

* The allusion is to Nawab Sir Imām Bakhsh Khān Mazārī, of Rojhān.
† Dīn-panāh, the name of a saint whose shrine is at Dāira Dīn Panāh on the Indus.
‡ The five holy persons, viz., Muhammad, Fātima, 'Alī, Hasan and Husain.

Yā Hudhā biyārī khokhar, āfbandeṅ jhurāṅ,
Allāh lak pāleṅ biyārī humboeṅ jiharān !
Mausimā biyāī gwartha-ish Choṭī naghor.
Dā daryā chalia machathagheṅ phul banwar,
Akul samjhā shāire ki rāsteṅ hawar.
Nūr Ahmad Khānā* rāj durr-kīlen sher-nar
Gāl ma bar marde chi Aliānīā † ban zabar
Akhtaghen mardāṅ bāz ma Choṭīā kadar
Jheṛaveṅ syālī Nūr Ahmad Khān sobh-sar
Deh ch'āṅ phule duzhmanāṅ bhorenthaī saghar
Rāj Sardāreṅ go Amīrānī zeb o phar
Dāthaghen dostī kāmdār ki nekheṅ nadhar
Tagyā Khane‡ nekh-du'ā-eṅ gālāṅ gushāṅ
Go wathī bachhāṅ biyāithe hairānī pahān
Ya-thaleṅ tāzī sanjath-ī malshānī bihān
Nughrāeṅ sanjāṅ go banātāṅ bakhmalā.
Shahr Sehwān Jīve Lāl§ khāithe wāhīrāṅ,
Sarfarāz biāithe ma kachehrī daptarāṅ ;
Mān-khāī rāje Muhammad Hān Nūr Ahmad Hān,
Mashareṅ dānā Tagyā o Dīn Muhammad Hān
Yak-āptīyā dost-dār chi dīdhaghāṅ
Mizileṅ gwandeṅ shāhīyār jamin shalī
Nāme Allah hardume māreṅ bandaghī
Neṅ maṅ paṛheāṅ neṅ namāzi rosh bī.

*Nūr Ahmad Khān, brother of Nawāb Jamāl Khān, died in 1889.

†The Aliānīs are the branch of the Leghārī tribe to which the Chief's family belongs.

‡Tagya Khān, son of Nūr Ahmad Khān.

§ The shrine of Jīwo Lāl at Sehwān in Sindh.

PART IV.

Vocabulary of the Balochi Language.

ا (Alif).

(*Words beginning with vowels.*)

آب Áb, P. (metaphorically) honour, dignity. Not used in the meaning "water." 'A'b er-kanagh,' to disgrace.

ابا Abbā, A. Br., father, papa. (Used by children.)

اُبا Ubbā, Si. north.

ابتر Abtar, hyæna. (P., kaftār).

آبریشم Abresham. P., silk.

ابناخ Abnākh, P., honourable, worthy.

اُبھار Ubhār, Si. raising (Poet in the phrase 'uchāl-ubhār', lowering and raising).

اپتی Iptī, other. (*See* thī, phithī).

آپتیا Áptiyā, themselves. In the phrase 'yak āptiyā,' one another.

اپورس Apūrs. (P., āvran, ārus), the Juniper tree (*Juniperus excelsa*).

اپھان Aphān, a leather bag for flour.

آپھر غ Áphiragh, p.p., āphirta (Si, āphirjṅu), to swell.

اُتلغ Utalagh, p.p., utaltha, to rally.

اث Ath, was, 3rd pers. singular of past indef. of the verb to be. The complete tense is athāṅ, atheī, ath, athūṅ, atheī, athant or athan.

اُچال Uchāl, S., (*See* ubhār).

اچا Achā (Si., achho). clean.

اُچل Uchal, many.

اجا Ajā, free. P., āzād.

آجام Ájām. (P., anjām), settlement, arrangement.

اجب Ajab (A عجب) , wonderful. 'Ajab-rang,' beautiful, purple coloured.

اِخ٘تر Ikhtar, so much. (*See* iktar).

اُخرا Ákhirā, A, utterly, extremely.

ادانو Adānav, jungle.

ادب Adab, A, good manners.

ادت Ádit, } Si. Panj. Sunday.

آدتوار Aditwār, }

اذت Ádhat, s., death, fate.

اڈغ Adagh, v., to pitch a tent, encamp.

ادین Áden, } a mirror.
ازینہ Azīna, }

اڈ Aḍ, Si. a masonry water-cou rse.

اڈدیغ Aḍ-deagh, v., to lean.

اڈا Aḍḍā, Si. Br., brother (familiary).

اُڈرغ Uḍragh. (Si. uḍirṅu), to fly.

اُڈر کٹورنی Uḍar-katorni, a flying bedstead, balloon.

اڈنغ Uḍanagh, carry off, go off with.

اُڈوہی Uḍohī, Si , a white ant.

اڈغ Aḍagh, p.p., aditha, to lay, to spread.

اڈی Aḍḍī, S. Br., sister (familiarly).

اُر Ur (*see* also wur), on, upon.

اُر بیغ Ur-bīagh, to be upon (any one), speaking of a debt or of blood ; Ur-khanagh, to put on :

e.g., Eshiyā hon ur-athī,
His blood was on his head.
Jarāṅ jānā ur-khuthaghantī,
He put clothes on the body.

آرام Árām, P., rest.

ارتہ Árth (P. ārad), flour.

اُرد Urd, an army. (P., urdū).

اردآس Ardās, a petition.

ارزان Arzān, adj., P., cheap.

آرسی Ársī, adj., Si. idle.

ارشفی Arshafī, s., a gold mohur. P. ashrafī.

آرغ Áragh, p.p., ārtha ; imp. bi-ār ; fut. khāraṅ (P. āvurdan, bi-ār), to bring. 'Kārā āragh,' to use 'Phajyā āragh, to recognize. 'Gīr-āragh,' to remember.

ارک Ark, s., sweat.

ارمان Armān, pity. P.

ارنہ Arna, conj., or perhaps, or if not. P. warna.

آروخ Árokh, bringer. Verbal noun from āragh.

آرو Áro, s., flame.

آریخ A'rīkh, gums.

اریف Árīf, s., father ; adj., paternal.

اُریا Ureyā, adv., of one's own accord, willingly.

ازاب دیغ Azāb deagh, A. Bi. to offend.

ازاد Azād, free.

ازبخت Izbokht, the ajwain seed, lovage (*Ligusticum Ajowan*).

اژمان Azmān, } the sky. (P., āsmān).
اژمان Azhmān, }

اژمایغ Ázmāinagh, to examine. P.

ازمرتا Ázmūtā, examination.

اژ Azh, from. (P., az. Pāzand ezh. Z. hacha).

اژگز Azhgizh, flint and steel. (*Cf.* P. azkhash).

اژمان Azhmān. *see* azmān.

اژورک Izhwark,
اژرک Izhrak, } (Br. shark). *Rhazya stricta.*
اژگ Izhg,

آس Ás, fire. (P., ātish).

آس روخ Ás-rokh, a platform erected where funeral ceremonies have been performed.

آس کوہ Ás-khoh, flint (lit. firestone).

آسان Ásān, easy. P.

اسپ Asp, horse. (The generic term). P.

آسپست Uspust, lucerne grass.

اسپلک Isphulk, the spleen. Br.

استاوہ Astāwa, a bowl, washing-basin,

استا Asta,
استث Astath, } was,
استین Asteṅ,
استنت Astant, } is, are.
} parts of the defective verb to be, to exist. (P., hastan. Sk. as).

استار Astār. star. (P., sitāra).

استرغ Istaragh, razor.

آستغ Ástagh, slowly. (P.' āhistah).

إستور Istūr, coarse, thick.

آستین Astīn, sleeve. P.

إستین Istīn, a light cloud, cirrhus.

اسر Asr (A. اثر), impression.

اسو Asur, dawn, morning twilight. Si.

آسر Ásur (A. آصر), mercy.

إسرار Israr, mystery, secret A.

آسرو Asro,
آسرا Ásrā } faith, trust.

آسروخ Ásrokh, the third day of mourning. A platform erected to commemorate it.

آسغ Ásagh, p.p., āstha, fut. khāsāṅ, imp. biās, to rise.

آسان Ásān, rising. ' Rosh-āsān,' sunrise.

آسک Ásk, a deer, (f.). (P. āhū).

آسک مہسک Ásk-mahisk, a kind of fly.

اسل Asul (A. اصل), original.

اسلا Asulā, from the first. ' Asulā gannokh,' a born idiot.

آسن Ásin, iron. (*Cf.* P., āhan).

آسندغ Ásindagh, a creeping plant.

اشا Ashā, A. eight o'clock in the evening.

اش Ash, from. (P., az).

اش کوہ Ash-koh, whence ?

اش مؤذا Ashmodhā (for azh hamodhā), thence.

اش مہذا Ashmedhā (for azh hamedhā), hence.

اشتافي Ashtāfī, s., quickness. (P., shitābī).

اشکنغ Ashkanagh p.p., ashkutha, imp. biashkun, to hear, listen. Compounded of ash, khanagh. (Ash = Skr. asru).

اِشتہ Ishta, p.p., of ilagh, *q. v.*

اُشتغ Ushtagh. (*See* اوشتغ, oshtagh).

اغ Agh, adv. conj., again, then, if.

آ غ Āgh, p.p., ākhta; imp. biyā; fut. khāṅ (P. āmadan, biyāl) to come.

Phedhāgheṅ, } is coming.
Mana āgheṅ, }

Er-āgh, to come down.

Dar-āgh, come out.

Mān-agh, be applied, suit, hit.

Phādh, āgh, rise.

Dast-āgh, get, come to hand.

Kārā-āgh, be of use.

آغاهي Āghāhī, warning. (P., āgāh).

اغثان Aghathāṅ, again.

اغدي Aghdī, again. Also اِغ agh, *q. v.*

اغر Aghar, if. (P., agar).

اغرچہ Agharchi, although (rare).

اغسر Aghsar, probably.

اغل Aghl (A. عقل), intellect.

اغلفام Aghlfām, s., understanding.

اغما Aghmā, effort, endeavour.

آف A'f, water. (P, āb, Z. āfs.).

آف آروخ A'f-ārokh, } water-bearer.
آفي A'fī, }

آف بیغ A'f-bīagh, to melt, thaw.

آف داري A'f-dārī, irrigation.

آف دور A'f-dor, a pool, depression filled with water.

آف دیغ A'f-deagh, to irrigate.

آف شیف A'f-shef, slope, watershed.

آف لغر A'f-laghar, rapid, waterfall.

آف مرغ A'f-murgh, waterfowl.

آف درک A'f drik, a kind of grass (Panj. manihār.)

افسن A'fsin, pregnant, (*Cf.* P., āb-istan.)

آفشک A'fshik, s., soup. (*Cf.* P.. āb-zah.)

آفکن A'fkin, box for holding collyrium.

افیم Afim, opium (A., afyūn.)

اِکتو Iktar, } so much, thus much. (? P., I'n qadr.)
اِکر Ikar, }

اکس Akas, envy.

اکسرا Aksarā, generally.

اکسغ Aksagh, p.p., akastha ; fut., khaksī ; imp., biakis, to sleep.

اکل Akul (A عقل), intellect, wits.

اکھان A'khān, proverb, anecdote. Si.

آکھر A'khar, buttermilk. Si.

آکھرو A'khero, nest. Si.

اُکیا Ukaiyā, in that way, of that sort.

اکیلا Akīla, (A. عقیلہ), celebrated.

اگ Ag, rate of sale.

اگا Agā, before, in front of.

اگداری Agdārī, adv., forwards.

الدوشرا Aldo-sharā, s., justice. (A. عدل و شرع ؟)

اِلاج Ilāj, cure. (A. علاج).

الاهدہ Alāhida, separate. (A. علیحدہ).

اُلس Uls, feudatory force, militia.

السی A'lsī, idle. Si.

اِلغ Ilagh. p.p., ishta; fut., khilāṅ ; bilān ; imp., bil (P., hishtan hil), to leave, abandon. Ilagh-deagh, p.p., ishto-dātha, to let go.

اُلکہ Ulkah, the world, the universe.

اِلینغ Ilainagh (causal of ilagh), to cause, to let go, to liberate.

امب Amb, mango. P.

امبازی Ambāzī, embrace. (P., ham, bāzū.) Gwar-ambāzī, close embrace.

امبر Ambur, forceps, P.

امبراہ Ambrāh, servant, companion. (? P., hamrāh.)

امبریزغ Ambrezagh, to overflow.

امبل Ambal, mistress, lover ; companion.

ام جہان Am-jihān, the whole world.

اُمدن A'mdan, income. (P., āmdan, to come.)

اُمت Ummat, power, grace ; also, family, relations, crowds, followers.

اِمر Imar, he, this man, this. For iṅ mard.

امر Amur, mercy. Hudhāī-amur, divine mercy.

اُمر Umar, age. (A. عمر).

آمر Á'mur, slowly.

آمرش Ámrish, wife.

امزان Amzān, close together. (From *kham*, together and zān thigh.)

امسرو Amsaro, equal in age or otherwise.

امل Amul, mistress (*See* ambal.)

امسوڈ Amsodh, grief. (*Cf.* P., afsos.)

امنام Amnām, namesake (P., hamnām).

امندو Amundo, upside down.

آمي A'mī, approved, accepted.

امير Amīr, chief.

آن A'ṅ, dem. pro., that, he.

آنهي A'nhī, } genitive of āṅ.
آنهيا A'ṅhiyā }

آنهيار A'ṅhiyār, objective and dative of āṅ.

آنبر A'nbar, } beyond, on that side.
آنبرا A'nbarā }

انبرا Inbarā, on this side.

انجير Anjīr, s., fig.; khobī anjīr, wild fig. P. (*See* hinjīr.)

اندرا Andarā, adv., inside.

آندي A'ndī, } (Corruption of ādmī), a human being, man or
آنديم A'ndim, } woman.

اندیشغ Andeshagh, s., anxiety; P., andesha.

آندیما Áṅdemā, adv., thither, that side.

اندیما Indemā, adv., hither, this side.

انصاف Insāf, s., justice. [A. انصاف].

انزي Anzi, s., a tear.

آنڪتر Áṅktar, } so much, as much as that (? P, āṅ qadr).
آنڪر Áṅkar, }

انگارا Aṅgārā, Tuesday. Si.

انگڻي Angane, innumerable. Si.

آنگو Aṅgo, thither, in that direction.

اِنگو Iṅgo, hither, in this direction.

انماچه Anmācha, an ammunition pouch. (*See* hambācha).

آنمو Āṅmar, he, that man, that. (For āṅ mard.)

انوش Anosh, adj., senseless.

آنو Áṅú, egg, Si.

اُنهالا Unhālā, hot weather, Si.

انيشغ Anīshagh, s. (P., anūsha), forehead; fate, fortune.

آوار Áwār, spoil, plunder.

آوار Áwār, mixed. P., Áwār bīagh, to mix with, join.

آواز Áwāz, voice. P.

اُباسی Obāsi, yawn. Panj.

اوبهر Obhar, east. Si.

اوتڪ Otak, s., a halt: otak khanagh, to halt, encamp.

اوتهر Othar, s., a dust-storm

اوٹغ Otigh, s. } a tank.
آوٹي Oṭī, s. }

اوجاغو Ojāgho, awake.

اوجري Ojrī, stomach. Si. Panj. (*Se* saghiṅdān)

اوچن Ochan, blanket, horse-cloth.

آودارى Ávdārī, s., irrigation.

ارڈ Odh, adv., there.

اوڈر Odhar, away, in the other direction, hidden, under cover Dem odhar khanagh, to avert the face.

اور Avr, on, upon, into. (Pāzand awar, on, over.)

اوزار Auzār, tool.

اوزار Ávzār, } a horseman, sowar.
اوزر Avzar, }

اولي Iwazī, revenge, substitute. (A., عوض).

اورزا Awarzā, pleasing, agreeable.

اوسارغ Osāragh, to wear.

آورزغ Avrezagh, p.p., āvrista, to seize, to catch.

آورتہ Ávurtha, brought, uttered. (Poetical form for ārtha, P., āvurda.)

اورک Orak, at last. Panj.

اوستا Avastā, understanding.

اوشتاغ Oshtagh, v., p.p., oshtātha ; imp., bosht, to stand, stay. (P., istādan.)

اوشتلينغ Oshtalainagh, causal of oshtagh, to post, set up.

اوگال Ogāl, chewing the cud. (Si., ogār)

اولا Olā, adv., formerly. (From A., اول).

اولک Olak, beasts of burden. (? Turkish wulāgh.)

اواہ Olah, west. Si.

اولی Olī, adj., former.

اوندو Ondo, overturned. Si. Ondo khanagh, to upset.

آوو Ávo, grain just before it is ripe.

آوو Ávo, prep., on, upon.

اوهسان کہتا Auhsān-khatā, a puzzle.

اوهی Ohī, } flame.
اوهيل Ohīl, }

اويو Aver, late. Si.

آہ Áh int ah! alas!

اهار Ahār, the hot weather, the month Asārh. Si., Panj., Ahar.

اهڈ Ahdh, agreement.

آهرا Áhirā, at last.

آهري Áharī, } a mirror.
آهرينغ Áhrenagh, }

آهزغ Áhizagh, adj., a tied up, bound.

اهسان Ahsān, mankind. A. ahsān.

آهنجغ Áhanjagh, a sash, kamarband. P.

اي	E or ī, prep., this.
ايرگا	Ergā, } in this way.
ايرنگا	Erangā, } in this way.
ايذ	Edh, } adv., here,
ايذا	Edhá } adv., here,
ايو	Er, adv., down, below, sher. from below. (*Cf.*, P., zer, below.) Z., adhairī.
ايرآغ	Er-āgh, to come down.
ايربرغ	Er-baragh, to swallow.
ايربن	Er-bun. Deep-rooted.
ايرجنغ	Er-janagh, to cast down, abase.
ايرجيغ	Er-jigh, unstrung (of a bow).
ايرشفغ	Er-shafagh, to go down, set (of the sun), pp., er-shuthá.
ايررغ	Er-ravagh, to go down.
ايرشف	Er-shaf, s. going down. Rosh-er-shaf, sunset.
ايركهفغ	Er-khafagh, v. to descend, alight.
ايركهنغ	Er-khanagh, v. to lay down, place.
ايرگيژغ	Er-gezhagh, v. a. p.p. er-gikhta, to take down, bring down.
ايرگراث	Er-gwāth, the lee-side; er-ghwāthā, to leeward.
ايرمان	Er-mān, bashful, downcast.
ايرنندغ	Er-nindagh, v. to sit down.
ايش	Esh, this. (*Cf.* Zend. aeha).
ايل	El, feudatory.
ايمان	I'mān, honour.
اين	I'n, pron. this.
ايو	Aiv, spot, bolt. (A عيب).
ايوكهه	Evakh, adj. } alone.
ايوكها	Evakhā, adv. } alone.

ب (Be).

با Pā. } May it be! Bādhe, may be on you.
باذ Bādh,
باتارو Bātārū, woodcutter.
بادشاہ Bādshāh, king. P.
بار Bār, s., burden, load. P.
Bār-bandagh, to load.
Bār-er-khanagh, to unload.
بارغ Bāragh, adj., fine, thin. lean. (P. bārīk).
بارو Bāro, } turn. Si.
بارے Bāre,
بارے Bāre, soon, by-and-bye.
بارتھ Bārth, 3rd pers. sing. fut. of baragh.
باز Bāz, many, much.
Bāzeṅ wājhā, of many sorts.
Bāzeṅ barāṅ, often.
Bāzeṅ rangā, many-coloured.
بازار Bāzār, bazaar. P.
باز Bāzū. limb. P.
بازیگر Bāzīgar; juggler.
باس Bās, disgrace, shame.
باسغ Bāsagh, v., to low (of cattle).
باغ Bāgh, s., a garden. P.
باغ Bāgh, v., p.p., bāitha, to be killed.
باغار Bāghār, s., a lizard.
باقي Bāqī, adj., remaining. A.
بال Bāl, s., flight.
Bāl-giragh, to fly, take flight.
Bāl-deagh, to let fly.
بالاذ Bālādh, figure, shape, form.
بالاذیا Bālādhiyā, adv., from below, upwards.
بالغ Bālagh, of age. A.
باند Bānd, treaty, agreement.
باندي Bāndī, s., hostage, a servant.
باندر Bāndur. a monkey.
باندھیلا Bāndhelā, adj., stall-fed.
بانگ Bāng, a voice, sound; cock-crow. P.
بانگا Bāngā, } s., the morning. Bāngawā, in the morning, to-
بانگو Bāngo } morrow. Thī-bāngā, the day after to-morrow.
بانگوھینا Bāngohinā, in the early morning.
باندن Bāndan, a rough table.

باڼه Bāṅh, } a woman, property in a woman.
بان Bāṅ, }

بانی Bānī, a maid-servant.

باوت Bāut, refugee.

باوتي Bāutī, shelter, refuge.

باهر Bāhir, s, a herd of donkeys.

باهرنی Bāhranī, s., epithet of a mare.

باهرو Bāhrav, s., male calves.

بپها Baphā, scurf. Si. bapho.

بت But, self, oneself, face, form, mouth, lower part of face. (Si. butu, the body).

بتا Buttā, crop-eared.

بتار Bitār, the two stars (forming the tail of *Ursa Major*).

بتهر Bathir, better, very good. (P. bihtar).

بتهلو Bathlo, wooden mortar; a clay cup.

بٹيرا Baṭera, quail. Si.

بج Bīj, seed. Panj.

بچهه Bachh, son. P.

بخت Bakht, fortune. P.

بخت والا Bakhtwālā, fortunate, generous (used in addressing superiors)

بخته Bukhta, p.p., of bushkagh, *q.v.*

بخمل Bakhmal, velvet, (P., makhmal).

بخيل Bakhīl, angry, passionate.

بد Bad, bad (only in Persian compounds).

بد خو Bad-khū, ill-natured.

بددوا Bad-duā, curse.

بدشكل Bad-shakl, ugly.

بدرگا Badragā, an escort.

بدي Badī, enmity. P.

بڈگ Buḍagh, v., pp., buḍatha, to drown, be flooded. (Si. buḍaṇu).

بڌ Badh, s, enemy. Generally in the plural badhāṅ.

بڌل Badhal, s., a debt.

بدوں Badwan, the evergreen oak. *See* chabav.

بڈيرو Baḍero, s., chief, headman. S. vadero.

بڌشكاني Badhashkānī, adj., like a creeper, or climbing plant. P., badishghān.

بڌي Badhī, s., enmity.

بر Bar, a time, a season. P.

Ya-bare, once.

Thī-bare, again. Bāzeṅ-barāṅ, often.

بر Bar, s. fruit.

بر Bar, s. a desert. A.

بر Bir, s. turban.

برا Barrā, without cause, innocently, fruitlessly.

برات Barāt, an allowance, a subsidy.

Barāt-wār, the receiver of an allowance.

براث Birāth, s., brother. Birā manī, my brother.

براخ Barākh, coarse grass found in the lower Sulaimān Hills.

براخ Barākh, adj , fine, sharp.

براذ رگري Brādhargari, s., alliance.

براذ ر Barādhar, s., brother (poet.). P.

براذ ري Barādhari, s. brotherhood.

برازاخت Birāzākht, s., a nephew (brother's son). P. birādarzāda.

براور Barāwar, adj., equal.

بردست Bardast, shoulder blade (used in augury).

برخ Barākh, s , a filly.

برز Burz, } adj., high, upper, lofty. P.

برزا Burzā }

برزغ Burzagh, }

برزاتهر Burzāthir, adj., very lofty, higher or highest. Comp. of burz.

برزي Barzī, s., a bag.

برغ Baragh, v., p.p., burtha to carry away, bear off, remove (P. burdan).

Er-baragh, to swallow.

Dar-baragh, to defend, save.

برغ Baragh, v., p.p., buritha, to cut. (P. burīdan).

برکه Burqa, s., a veil. A.

برکي Barkī, load, burden.

برنج Birinj, s., husked rice. P.

برکهغ Barkhagh, v. n., } to boil.

برکهينغ Barkhainagh, v. a., }

برو Baro, } 2nd pers. sing. and plural imperative of ravagh, go, go ye.

برويت Baroeth, }

بروان Barwān, s., the eyebrow. P. burū. Skr. bhrū.

بروتهه Baroth, s., moustaches. (*Cf.* Pashto bret).

بريخ Brīkh, hair, locks.

بريسغ Bresagh, v., p.p., brestha, to spin.

برهوندغ Brahondagh, s., brotherhood, society, company.

برينغ Barainagh (causal of baragh), to cause to disappear, to lose.

بزي Buzī, s., a spring.

بز Baz, adj., thick, coarse.

بزين Baz-bun, a kind of short grass (lit., thick-root).

بز Buz, s., a goat. P.

بشام Bashām, the rains, the month of Sāwan.

بشک Bushk, s., a horse's mane.

بشغ Bashkagh, v., p.p, bashkātha, to give. P. bakhshīdan.

بشغ Bushkagh, v., p.p., bukhta, to be let go, to go off (of a gun).

بشوشغ Bashoshagh, a lynx.

بغا Baghā, s., coward, runaway.

بغل Baghl, s., in the phrase, baghl giragh, to embrace. A.

بغیر Baghair, except, without. A.

بکچي Bukchī, horse's mane.

بکل Bakkal, a Hindū, a trader. A. بَقّال

بکهو Bakhū, where?

بگ Bag, a herd of camels. Panj., bag. Si., vagu.

بگلو Baglū, sword-belt.

بل Bil, imperative of ilagh. Bil-dai! let go!

بل Bal, spear.

بلا Billā, s., medal.

بلرو Balrū, } infant.

بلو Bullū, }

بلگو Balgo, dirt.

بلو Balo, int., Bravo!

بلوغت Balūghat, puberty. A.

بلي Billi, cat, Hindi, Si., Panj.

بمبو Bambav, rough, unkempt.

بلیڈي Bulethī, a Baloch tribe, commonly called Burdī.

بن Ban, exposed surface of a stratum of rock, sandstone.

بُن Bun, root, bottom. P.

بنا Bunā, below, at the bottom.

بند Band, an embankment. P.

بند Bund, a log.

باند Bind, s., speech, song.

بندا Bandā, } a man, a human being.

بندغ Bandagh, }

بُندر Bundar, the buttocks. Si., bundaru.

بندغ Bandagh, v., p.p., bastha, to tie, bind. P. bastan.

Saren-bandagh, to help.

Drogh-bandagh, to lie.

بندکي Bandakī, service, devotion.

بندریخ Bandīkh, thread.

بُنغ Bunnagh, baggage.

بنگاہ Bungāh, army, baggage, apparatus.

بنگو Bingo, youthful, brave.

بنو Banū, an embankment round a field. Si., bano.

بُنور Banwar, name of a creeping plant.

بني Binnī, a donkey's pack-saddle.

بنياد Bunyād, foundation. P.

بو Bo, s., smell. P.

Gand-bo, stink.

Nāz-bo, pleasant smell.

بوٹ Bot, vermin.

بوٹگ Būṭagh, v., p.p., būṭaṯha, to close (the eyes).

بوٹگ Būṯhagh, bracelet.

بوختہ Bokhta, p.p., of bozhagh, *q. v.*

بوڈ Bodh, a small tree producing Gūgal gum (*Balsamodendron mukul*).

بوڈ Bodh, s., perception, feeling. (Zend., baoidhī).

بور Bor, chestnut (of a horse); poetically a mare, horse. Si., boru.

بور Būr, a bud.

بور Bor, boiled food, stew.

بورچي Borchi, a cook. Turkish.

بوز Būz, wild, savage.

بوژغ Bozhagh, p.p., bokhta, to open, untie. (*Cf.* Pāzand, bozheshn, release).

بوژي Bozhī, a boat. A.

بوغ Bogh, a joint in wood.

بوف Bauf, a pillow, mattress.

بوکگ Bokagh, (1) to bleat as a goat; (2) to be proud, frisky.

بول Bol, a promise.

بولک Bolak, a tribe.

بُولی Būlī, beestings.

بولي Bolī, speech.

بوهاري Bohārī, sweeping. Si., būhārī.

بوهتار Bohtār, a host, entertainer, master, owner.

بوهري Boharī, in front.

بوهل Bohal, a barren, salt mountain.

بوهر Bohar, s., ice (Z., vafra).

بوهره Bohra, a vault, cellar.

بها Bhā, s., price. Si., bahā. Bhā-giragh, to buy.

بها Bahā, the River Indus.

بهاجي Bhājī, apart.

بهادر Bahādhur, brave, a hero.

بهاگيا Bhāgyā, rich, well off. Si., bhāgyo.

بهان Bhān, manure.

بهان Bihān, a filly.

بهانڈا Bhānḍā, a fold, enclosure, pen. Si., bhāndo.

بهانکر Bhānkur, embrace.

بهائي Bahāī, sale.

بهت Bhit, a wall. Si.

بهٹي Bhaṭṭi, a kiln. Si.

بهر Bahar, a share. P. Bahar-khanagh, to deal, divide.

بهركها Baharkhā, the month of Chait. P., bahār.

بُهرغ Bhuragh, p.p., bhuritha, to be crushed, burst. Si., bhuranu.

بهرو Bahrav, a male calf till fully grown.

بهس بيئغ Bhas-bīagh, v. n., to run away.

بهشت Bihisht, heaven. P.

بهوخ Bihokh, sharp.

بهري Bharī, a bundle.

بهنغ Bahinagh, to flow.

بُهورا Bhūrā, dun (colour).

بهولا Bholā, power, competence.

بهولو Bholū, monkey. Si.

بهورينغ Bhorenagh, v., to break, burst (transitive). Causal of bhuragh.

Chham bhorenagh, to wink.

Khond bhorenagh, to kneel.

بهيڈي Bheḍī, s., the ankle. Also a knuckle-bone used for gambling Si., bheḍī.

بے Be, prep., without. P.

بے ايمان Be-īmān, faithless.

بے ادب Be-adab, rude.

بے آرام Be-ārām, uneasy.

بے انصاف Be-insāf, unjust.

بے اکل Be-akul, senseless.

بے اکلي Be-akulī, senselessness.

بے امل Be-amil, adj., unworthy.

بے پهاڈ Be-phādh, a snake (lit., without feet).

بے دهان Be-dihān, thoughtless.

بے دڈاه Be-dādhih, innocent.

بے رونغ Be-ronagh, disgraced, ashamed.

بے سناتي Be-sanātī, useless.

بے سوک Be-sek, weak.

بے شک Be-shak, doubtless.

بے شمار Be-shumar, innumerable.

بے شون Be-shon, innumerable.

بے فهما Be-fahmā unintelligible.

بے کار Be-kār, unoccupied.

بے گناه Be-gunāh, innocent.

بے مهر Be-mihr, displeased.

بے مهري Be-mihrī, displeasure.

بے ميار Be-miyār, } shameless.

بے هيا Be-hayā, }

بے وس Be-was, helpless.

بیائیثي Biāithe, } welcome, greeting.

بیادر شاختي Biyā durrsh' akhte, }

بی Bai, imperative, } of bīagh. *Cf.* Pashto vī).

بي Bī, } 3rd per. sing. fut. and subjunctive,

بیث Bīth, }

بیثه Bītha, past part,

بیدغ Bedagh, s., paijāma-string.

بیر Bair, revenge. Bair-giragh, to take revenge.

بیرم Bairam, white, clean.

بیري Bairī revenge, enmity.

بیراني Berānī, harm, damage.

بیر کهنغ Ber-khanagh, to surround, encompass.

بیرو Bero, turning, returning.

بیرو دیغ Bero-deagh, to turn back.

بیرو Bīro, a notch.

بیړي Beṛī, a boat. Si.

بیگاه Begāh, s., evening. Begahā, in the evening. P.

بیگان Begān, adj., strange, foreign.
Begānen mard, a stranger.

بیلن Bīlan, s., the small intestines.

بیل Bel, (1) a friend; (2) a hoe. Si.

بینغ Benagh, s., honey. Benagh-mahisk, a bee, Benagh alone is also sometimes used for 'a bee.' *Cf.* P., angubīn; Pashto, gabīna).

بینگ Bīng, dog. Bīng, the Dog, *i.e.*, the middle star of the three forming the tail of *Ursa Major*. *See* under Gurānd.
Bīng-mahisk. a horsefly.

بیوان Bewān, wilderness. P., bayābān.

بیوخ Bīokh, possible. Bīokh-nen, impossible. Noun of agency from bīagh.

بیغ Bīagh, v., to be, become, p.p., bītha.
Bīagh ravagh, pp, bītho-shutha, to become, to suffice.

پ (Pé)

پاتار Pātār, a hole dug for roasting meat over; the twigs on which roasted meat is laid.

پاتر Pātur, a male yearling kid.

پارا Pārā, hog-deer. Sí.

پارت Pārat, charge, entrusting confidence. Sí.

پارہ Pāra, quicksilver. Si.

پاڈ Pād, root. Sí.

پاساغ Pāsāgh, a mode of casting lots. Three pieces of wood are shaken in the hand, and the one left last is called pāsāgh,

پاسنا Pāsnā, a night attack,

پاک Pāk, clean. P.

پاکرا Pākrā camel's riding saddle. Sí., pākhiro.

پالو Pālo, frost. P.

پالینغ Pālenagh, to strain, sift, winnow.

پانجالي Pānjālí, yoke (of oxen). Si., Panj.

پاینا Pāinā, lower, eastern. P.

پت Pat, s., confidence, trust.

پتّہ Pattha, s., track, trace. (H. pattā).

پت Pat, silk. Sí.

پتھر Pathar. *See* pātār.

پت Pat, s., a bare plain. Sí.

پتافا Patāfā, in the heat of the sun.

پتر Patr, a letter.

پتل Pital, brass. Sí.

پتنگ Patang, s., a moth.

پٹھا Paṭhā, s., a sinuous water-course.

پتساکھ Patsākh, oath. Si.

پچل Pachul, curtain or side walls of a Baloch hut.

پکھت Pukht, s., the Bhān tree (*Populus euphratica*). *See* phukht.

پرانوالي Parānwāi, letting fly, giving flight to.

پرڈو Paraḍḍav, s., } echo. Si., parlāu.

پرلا Parlā, s., }

پرو Paro, adj., deceitful.

پروپي Paropī, a measure of corn.

پروتا Parūtā adj., stale.

پزادغ Pazādagh, s., a step-son (husband's son).

پشانگ Pashāng, s., a wild man, savage, idiot.

پشي Pashī, s., a berry.

پکر Pakar, adj., necessary. (*Cf.* Pashto, pa-kār ; Per., ba-kār).

پلان Palān, camel pack-saddle. Panj.

پلتغ Palattagh, to throw in.

پلوتا Palūtā, curse,

پلیثغ Palithagh, s. (P. falita), the slow match of a matchlock.

پند Pand, s., journey, distance.

پندغ Pindagh, to beg. Si. pinanu.

پندغ Pindokh, beggar. Noun of agency from pindagh.

پنور Panwar (also much panwar), the Pleiades.

پور Por. s., a flood.

پورغ Puragh. v., to bury. Si., puranu.

پوریاہ Poriyah, wages. Si., porhyo.

پوریہاتي Porihati, a labourer for wages.

پوست Post, s., poppy. Post-doda, poppy-heads.

پوشغ Poshagh, to dress. P.

پوشینغ Poshenagh, to clothe. (Causal of poshagh).

پوگوخ Pogokh, the gullet.

پوہ Poh, understanding. (Pashto, poh).

پوہ کہنغ Poh-khanagh, v., to explain.

پوہ بیغ Poh biagh, to understand.

پوہر Pohar, a male kid.

پہ Pha, prep., on, upon, among. P., ba. Pashto, pah. Parsi, p.
Pha-Wathan, among themselves,

پہاذ Phadh, s., foot, leg. Demi phadh, forefoot.
Be phadh, footless ; a snake.
P., pai. Z., padha. Skr., pada.

پہا ذاغ Phadhagh, to arise ; p.p., phadh-akhtu. Imp., phadha biya.

پہاذ پہشت Phadh-phusht, instep.

پہاذ گزار Phadh-guzar, shoes.

پہاذ مچہ Phadh-muchh, ankle.

پہاذ موداں Phadh-murdan, toe.

پہاذ موداںغ Phadh-murdanagh, toes.

پہاذ نالي Phadh-nali, shin.

پہاذی Phadhi, ring worn on a woman's toe.

پہاذغ Phadhagh, wheel.

پہار Phar, leisure.

پہارت Pharat, charge. (*See* parat). Si.

پہار پہغ Pharphugh, a tree (*Tecoma undulata*).
Pharphugdar, the wood of the Tecoma used for making the dambiro and other musical instruments, hence meet, for a musical instrument.

پہاری Phari, last year. P., par-sal.

پہاریز Pharez, temperate. P., parhiz, safe.

پہارینغ Pharainagh, to dismiss, let go.

پہاش Phash, bare ; phash phadh, barefoot.

پہاشن Phashan, the male markhor. P. pazan.

پہاغ Phagh, turban. (Met) the succession to a chiefship. Si., pag.

پہاگل Pha-gal, a flock of markhor (for phashan-gal).

پھال Phāl (*see* fāl), an omen.
Phāl-janokh, a soothsayer.
Phāl phirainagh, to augur, to cast lots.

پھانزدہ Phāñzdah, fifteen. P.

پھاھو Phāho, hanging ; a noose. Si.

پھپھر Phiphar, lungs, lights, Panj., S., phiphiṛu.

پھٹ Phuṭ, hair.

پھٹا Phuṭā, upside down.

پھٹکی Phiṭki, alum. Si.

پھٹ Phiṭ, prickly-heat.

پھٹر Phuṭur, original, genuine, thorough.

پھٹگ Phaṭagh, p.p., phaṭatha, to dig ; split, uproot, break off ; to open (the eyes or mouth)

پھٹ Phaṭ, the board of a Persian wheel to which the oxen are yoked and on which the driver sits (called gādhi in the Punjab).

پھٹگ Phiṭagh, to turn sour. Si., phitaṇu.

پھٹک Phuṭak, short-stunted ; a dwarf.

پھٹریک Phaṭrīk, a bush (*Grewia populifolia*),

پھٹ Phiṭh, father. P., pidar. Pahl., pid.

پھٹ پھیرو Phiṭh-phīrū, forefathers.

پھٹي Phiṭhī, other, another (in Kachi).

پھٹ Phukht. (*See* pukht) (*Populus euphratica*),

پھجي Phajī,
پھجیا Phajya } with, in company with.

پھجیا آ رغ Phajyā-āragh, to recognize.

پھدو Phado, pocket.

پھدیگ Phadeagh, v., p.p., phadātha, to run.

پھدیما Phadīmā, adv., behind.

پھذا Phadhā, afterwards,

پھذم Phadhum, dung of sheep and goats.

پھذي Phadhi, hinder, coming after.

پھرا Phar, prep., for, on account of.

پھر Phar, wing, feather. P., par.

پھر Phur, full. P., pur.

پھرا Pahrā, watch, guard.

پھراڈ Phirādh, s., a complaint. P., faryād.

پھراف Phurāf, a young female camel up to three years old ; a female calf or young heifer.

پھرامگ Pharāmagh, to deceive, deceit.

پھراوں Pahrāwan, long coat. Si.

پھراہ Phrāh, broad. P., farākh.

پھراھاڈ Phrāhādh,
پھراھي Phrāhī, } breadth.

پھرچھی Pharchhe, why ? On what account ?

پھرز Phurz, tinder. Si., purdu.

پھرشتغ Phrishtagh, an angel. P., firishta.

پھرشغ Phrushagh, p.p., phrushta, to break, burst (intr.). *Cf.* P., farsūdan.

پھرغ Pharagh, pharitha, to fall, to leap.

پھرمان Pharmān, command. P., farmān.

پھرمینغ Pharmainagh, to command.

پھرو Phurū, a moth.

پھروان Pharwān, s., a moth. P., parwāna.

پھروہ Phroh, grey.

پھروہ Phroh, grey-leaved bush found in the Sulaiman mountains.

پھری Phurī, a mosquito or sand-fly.

پھری Phurī, a drop. Si.

پھرینغ Phirenagh, v., p. p., phirentha, to throw, cast, (*Cf.* P., parā nīdan, to cause to fly).

پھڑ Phuṛ, ashes.

پھڑو Phaṛo, a proclamation.

پھزادغ Phizādagh, step-son (husband's son).

پھژم Phazhm, wool. P., pashm.

پھس Phas, a sheep or goat. Pashto, psah.

پھسو Phaso, answer. Pahl., pasukh.

پھسپھیری Phisphairī, two days before yesterday. P., pas+phairī, *q.v.*

پھسغ Phusagh, a son. P., pisar.

پھشت Phusht, the back. P., pusht.

Phusht-dil, the middle of the back.

پھشتی Phushtī, a chaddar or sheet for wearing.

پھشغ Phashagh, v., p.p., phakkā, to cook. P., pazīdan, and H., pakkā.

پھشک Phashk, a woman's garment, bodice.

پھکا Phakkā, (1) ripe, cooked ; (2) a boil. H., pakkā.

پھکی Phakkī, anything reduced to powder and taken down at a gulp with water.

پھگرغ Phagaragh, to melt, thaw.

پھگین Phageṅ, early in the morning. P., pagāh, dawn.

پھل Phul, a flower. Si., Panj.

پھل Phul, the name of a mare belonging to Nodhbandagh.

پھل Puhal, a bridge. P., pul. Pahl., pohal.

پھلات Phulāt, a female yearling lamb (weaned).

پھلات Phulāt, steel. P., pūlād.

پھلغ Phullagh, to rob, plunder, p.p., phullitha Si., phuranu.

پھلک Phalk, s., time, period. Ar., falak.

پھلکند Phulkand, sugar.

پھلو Phalo, direction way, side, skirt. Si., palau, edge, border. Pashto, ditto.

پهلوا Phalwā, in a direction.

پهلوه Phulūh, nose-ring. Si., būlo.

پهلي Phallī, section of a tribe.

پهلي Pahlī, rib. P., pahlū.

پهلي Phullī, the cap of a gun.

پهليڠ Phalīthagh, match of a matchlock. P., palīta or falīta.

پهليت Phalīt, unclean. P., palīd or palīz.

پهمبلی Phimblī, eyelash. Si., pimbinī.

پهنا Phanā, (Ar., fanā), death.
Phanā janagh, to sham dead.

پهناد Pahnād, side, direction. Pahnādā, on one side, apart, privately.

پهنال Pahnāl, flank.

پهنچ Phanch, five. P., panj.

پهنچ کهنڠ Phinj-khanagh, to thrash.

پهنجري Phinjurī, a tether.

پهنجک Phanjak, one-fifth. (The share of plunder due to a chief.)

پهنجا Phanjāh, fifty. P., panjāh.

پهندر Phandar, a barren cow.

پهنوال Pahṇwāl, shepherd.

پهنی Phinī, calf of leg. Panj.

پهني Phunī, a drop.

پهنير Phaner, curds, cheese. P., panīr.

پهنير پچ Phanerpuch, } curds.

پهنير پونچ Phaner-ponch, }

پهواد Phawād, a mountain, a peak.

پهوانکها Phawāṅkhā, therefore, on that account.

پهوپهل Phophul, betel-nut.

پهوپهی Phūphi, paternal aunt. Si., H.

پهوتهاخ Phothākh, berry of the gwan or wild pistachio.

پهوڈ Phodh, } there, thither.

پهوڈان Phodhāṅ, }

پهوڈان ديمي Phodhāṅ demī, the common white bindweed.

پهور Phor, a pipe made of clay, or a leaf of phīsh (*Chamœrops ritchieana*) twisted spirally. This is filled with tobacco and smoked like a cigarette.
Phor chikagh, to smoke.

پهوست Phost, poppy. P., post.

پهوشندڠ Phoshindagh, s., a human being.

پهوڠ Phogh, s., chaff. (*Cf.* P., pūk).

پهوگ Phog, s., a bush (*Calligonum polygonoides*). Si., Panj.

پهوگري Phogrī, s., a goat given as wages to a goatherd.

پهول Phol, s., search, enquiry, demand. Si.

پهول پهوس Phol-phurs, s., questioning. Si., P.

پھول کھنگ Phol-khanagh, v., to ask, demand.

پھولگ Pholagh, v., to search for. Si., pholānu.

پھولوخ Pholokh, s., one who demands, a robber.

پھوز Phoṅz, s., nose. (*Cf*, Pashto, pazah; P., pūzah.)

پھوہگ Phohāgh, to thrust, stab.

پھیدارگ Phedāragh, v., p.p., phedāshta, to show.

پھیذ Phīdh, s., heel.

پھیذ Phedh, } here, hither.

پھیذان Phedhāṅ, }

پھیذاگ Phedhāgh, visible. P., paidā. Pahl., paitāk.

پھیذاگین Phedhāgheṅ, is coming. (*See* āgh.)

پھیذگ Phīdhagh, a plant (*Boucerosia aucheri*). Pashto, *pawanne*.

پھیر Phīr, s., an old man; phīrand, an old woman; adj., old. P., pīr.

پھیر Phīr, s., the jāl tree (*Salvadora oleoides*). Si.

پھیراری Phairārī, adv., the year before last. P., pīrār-sāl.

پھیرک Phīruk, s., grandfather.

پھیرند Phīrund, an old woman.

پھیری Phīrī, s., old age.

پھیری Phairī, adv., the day before yesterday. P., Parī-roz.

پھیش Phīsh, the dwarf palm (*Chamærops ritchieana*).

پھیش Phesh, first, before. P., pesh.

پھیشی Pheshī, adj., former, first.

پھیشا Pheshā, formerly, first pheshā bundainagh, to forestall.

پھیگ Phīgh, fat grease. P., pīh.

پھیغل Phīfal, a bush (*Daphne mucronata*).

پھیل Phīl, elephant.

پھیلا Phīlā, complete, full, perfect.

پھیلگ Phailagh, v. n., to be hoaxed.

پھیماز Phīmāz, onion. P.. piyāz.

پھیندارگ Phendāragh. (*See* پھیدارگ phedāragh.)

پھیہگ Phehagh, to thrust, to enter forcibly. Si., pehanu.

پھیہالگ Phehāfagh, p.p., phehāltha, to take in, to put.

پھیہی Phehī, scaffold (for watching crops). Si.

پیادگ Piyādhagh, a footman. P., piyāda.

پیف Payāf, evil, wicked.

پیثر Pīthar, a short grass found on the Sulaiman hills, growing between the coarse tufts or *gasht*. *Chrysopogon serrulatus*.

پیچ Pech, screw. P.

پیدائیش Paidāish, produce. P.

پیروت Pairowāt, s., track, footprint.

پیغام Paighām, a message. P.

پیسو Paisav, pice, money.

ت (Tē.)

تابدار Tābidār, obedient. A., P.

تاپھرغ Tāphuragh, v., p.p., tāphuritha, to stumble. Si., thābirjaṇu.

تاج Tāj, a cook's comb.

تار Tār, wire. H.

تارا Tārā, s., collection, assembly.

تاري Tārī, clapping of hands. Si., taṛī.

تازي Tāzī, a swift horse.

تازيم Tāzīm, reverence. A.

تاژانغ Tāzhānagh, a whip, a thong.

تاس Tās, cup. (Rare.)

تاک کھفغ Tāk-khafagh, to flinch, shy (of a horse.)

تال Tāl, branch of a tree.

Tāl bur, a woodcutter ; name of a Baloch tribe.

تالابالا Tālābālā, putting off, postponement. Si., ṭālo.

تالان Tālān, a push. Tālān deagh, to push.

تالو Tālo, the palate. Si., tāruṇ.

تام Tām, s., food. Ar.

تاه Tāh, odd (in numbers, as opposed to even).

تاهه Tāha, inside.

تاهث Tāhath, true, right, correct.

تبيت Tabīyat, temper. A.

تپال Tapāl, post. Si., tapāl. (Among the Marrīs.)

تپغ Tippagh, s., a drop.

تحقيق Tahḳīḳ, A., true, genuine.

تر Tir, s., a pass, passage.

تراڈه Trāth, a plant (called *maitr* in the Derajāt) *Anabasis multiflora*.

تراجي Tarājī, s., scales, balance. P., Tarāzū.

ترادکي Trādakī, s., roaring.

تران Trān, counsel.

ترپ Trap, a drop.

ترتهه Tirtha, mad.

تر ز غ Trizagh, p.p., trizatha, to drip.

ترش Trush, harsh, sour. P., turṣh.

ترغ Taragh, v., p.p., taratha, to swim. Si., taranu.

ترکغ Tarkagh, p.p., tarkatha, to cackle.

ترگ Trag, the Brahmanical string or janeū worn by Hindūs.

ترند Trund, cruel, fierce, passionate.

ترنڈ Trand, a collection of villages.

ترنگر Trangar, shame.

ترهان Tarhān or trihān, a young camel three to four years old.

تري Trī, an aunt (paternal). Panj., Skr., strī, woman. (*Cf.* Pashto, tror.)

تري زاخت Tri-zākht, a cousin (paternal aunt's son). *Cf.* Pashtu, trorr-zai

تریر Trer, dew. Si.

تریت Trīt, s., bread steeped in milk or soup.

تریتغ Tretagh, to meet, encounter.

تشنه Tushna, s., frog.

تغار Taghār, a small watercourse on low hills.

تک Tik, a line, spot, mark.

تک Tuk, customs fee.

تک Tak. } (*See* tāk and tāk-khafagh.)

تک کهنغ Tak-khafagh. }

تکا Tikkā, swift, sharp. Si.

تکي Tikkī, a coil, twist.

Tikkī, bīagh, to be coiled up.

تل Tal, mole.

تلاب Talab, pay. A.

تلغ Talagh, v., to fry. Si., taranu.

تلي Tillī, palm of hand; sole of foot. Panj., tarī.

تماکو Tamākū, tobacco.

تمبغ Tumbagh, p.p., tumbitha, to stick in.

تمبها کهنغ Tambhā-khanagh, v. a., to torment. Ar., tambīh.

تمبیلا Tambelā, stable. A.

تمهو Tumho, a plant (*Crotalaria burhea*).

تند Tund, maimed. Si., ṭuḍo.

تنکه Tankh, narrow. P., tang.

تنکه Tankh, a pass through a defile. P.

تنگ Tang, girth of a horse. P.

تنگ دیغ Ting-deagh, to drink up.

تنگ Tung, a hole. (*See* ṭong.)

تنگغ Tangagh, to hang. Si., ṭanganu.

توار Tawār, voice, call, speech. Si.

توان Tawān, a vessel for baking bread. P., tābā.

توان Tawān, battle, fight (poet).

توبا Tobā, a spring. Panj.

توبي Tobī, a dive. Tobī-janagh, to dive.

توپ Top, a cap. Si., ṭopu.

توپک Tūpak. (*See* tūfak.)

توتا Totā, parrot. P.

توتو Tūtū. s., a trumpet.

توخ Tokh, a valley between two parallel ridges, a path through ditto.

توژ Tauzh, adj., bitter, brackish.

توژ Tauzh, s., a bush (*Salvadora Persica*).

توسغ Tosagh, v. (*See* thosagh.)

توسينغ Tosenagh, v., causal of tosagh.

توشغ Toshag, s., treasure, supplies.

توف Tof, cannon. P. T., top.

تونک Tūfak, gun, matchlock. P., tufang.
Tūfak dhak handā, a gun shot off.

توکل Tawakkul, dependence, confidence. A.

تونگ Tong, hole. (*See* tong.)

تونې Tone, adj., all, the whole.

تويو Tavīv, for A. (طبيب) tabīb, physician.

تهٔ Tah, low.
Tah-dil, depressed, low-spirited.

تها خ Thākh, leaf.

تهار Thār, dark. P., tār.

تهارم Thārum, dark.

تهاف Thāf, heat. P., tāb.

تهاف Tihāf, waterless. (Tah, low, and āf, water).

تهافغ Thāfagh, oven. P., tābah.

تهاسين Thāseṅ, brazen.

تهاشغ Thāshagh, p.p., thākhta, to gallop a horse. P., tākhtan tāz.

تهاشې Thāshī, s., galloping. Galagh-thāshī, horse-racing.

تهال Thāl, twigs.

تهاله Thāla, s., a company.

تهاڼ Thāṅ, s., which? thāngo, whither? thāṅ rangā, how?

تهان Thāṅ, s., a pack-saddle.

تهانوان Thāṇwāṇ, s, damage.

تهپ Thap, wound.

تهپغ Thapagh, to stop, bring to a close.

تهتهرغ Thatharagh, to roam about, wander.

تهر Thar, moist. P., tar.

تهر Thur, sword.

تهرس Thurs, } fear., P., tars.
تهرس Thars, }

تهرسغ Thursagh, v., p.p., thursitha, to fear. P., tarsīdan.

تهرسوخ Thursokh, a coward. Verbal noun from thursagh.

تهرسينغ Thursainagh, causal of thursagh, to frighten.

تهرغ Tharagh, to return; p.p., thartha. Tharagh-āgh, to come back.

تهرونگل Throngal, hail.

تهرينغ Tharainagh, causal of tharagh, to give back, send back.

تهسې Thusī, a small bird.

تهسغ Thusagh, v., p.p., thustha, to faint; to go out (of a lamp).

تهش Thash, an adze. P., tash.

تهشغ Thashagh, v., p.p., thakhta, to run, gallop. Zend., tach.

تهغارشوز Thaghārshoz, a plant.

تهغرد Thaghard, matting made of the leaves of the phīsh (*Chamærops ritchieana*). *Cf.* Pashto, taghar, carpet.

تهف Thaf, fever, heat. P., tap.

تهفاخ Thufākh, reason, cause, necessity, plight. Dream, imagination.

تهفر Thafar, an axe. P., tabar.

تهفغ Thafagh, to become hot.

تهفسغ Thafsagh, to become hot.

تهل Thal, a valley, alluvial plain surrounded by hills.

تهل Thul, a fort.

تهلانگ Tahlāng, face of an exposed rock-stratum.

تهلتغ Thaltagh, v., to stammer.

تهلشک Tahlishk, broken edge of an exposed rock-stratum.

تهم Tham, ambush. Si.

Tham-bīagh, to lie in wait.

تهمت Tuhmat, slander. A.

تهمن Thamun, concealment, ambush.

تهن Thun, thirst.

تهنخ Thanakh, thin, fine.

تهنگو Thango, gold. P., tanka, tanga.

تهني Thunī, thirsty.

تهو Thau, } thou, 2nd pers. pronoun sing. nom. P., tū. Pashto,

تهه Tha, } tah. Thave, thou art.

تهوخ Thaukh, voice, speech. Thaukh-tawār, conversation.

تهورا Thora, quarter (in fighting). Si.

تهوسغ Thosagh, v., p. p., thosta (causal of thusagh), to extinguish, put out.

تهوسينغ Thosainagh, causal of thosagh, to cause to be extinguished, to exterminate.

تهولغ Tholagh, jackal.

تهولغ کنر Tholagh-kunar, a bush (*Zizyphus oxypylla*).

تهوم Thom, garlic. Si., Panj., Ar. ثوم

تهی Thī, other, another.

Thī-bare, another time, again.

Thī-phire, another time.

Thī-roshe, another day.

Thī-kase, some one else.

Thī-bāngā, day after to-morrow.

Thī-hande, somewhere else.

Thī sāl, next year.

تهير Thīr, bullet, arrow; thīr-janagh, to shoot. P., tīr.

تهير بيزو Thīr-bīro, the notch in the head of an arrow.

تهیر دار Thīr-dār, s., arrow-shaft.

تهر دان Thīr-dān, a bullet-pouch.

تهیرغ Thīragh, horse's nose-bag.

تهیغ Thegh, sharp, swift.

Theghāf, " swift water, " name of a stream.

تهیغي Theghī, all.

تهیل Thīl, age (used of animals).

تهیلغ Thelagh, eyeball.

تهیر ری Thīwarī, s , a cloud.

تهوغین Thewaghen, all, the whole.

تهیهه Thīh, a slave (male).

تیر بند Tīrband, the constellation Orion.

تیز Tez, sharp. P.

تیژ غ Tezhagh, a melon.

تیژ غ Tezhagh, p. p., tekhta, to sharpen.

تیژغي کهوه Tezhaghī-khoh, a hone, whetstone.

تیک Tek, a hop.

Tek-deagh, to hop.

تیلان Telāṇ, a push, shove. Si., thelo.

Telāṇ-deagh, to push.

ٹ (Ṭā).

ٹبی Ṭubī, advice. Si.

ٹپر Ṭapur, felt, namada. Si.

ٹپغ Ṭippagh, a drop.

ٹراما Ṭrāmā, copper. Si., ṭrāmo.

ٹرپغ Ṭrapagh, to drop, drip.

ٹرمغ Ṭrimagh, to drip. Si., ṭrimanu.

ٹرموآف Ṭrimu-āf, dripping well, or small waterfall.

ٹرکغ Ṭrakagh, to burst (used of boils). To fall down.

ٹرو ریدار Ṭroredār, a firelock.

ٹک Ṭik, mark; streak, spot.

ٹکر Ṭakar, s., mountain. Si.

ٹکری Ṭakare, s., mountaineer.

ٹلو Ṭilū, a bell.

ٹلہغ Ṭilhagh, p. p., ṭilhiṯha, to move on.

ٹنڈنی Ṭinḍinī, firefly. Si.

ٹوبی Ṭobī, dive. Si., ṭubī.

Ṭobī-deagh, to dive.

ٹوپو Ṭopū, hat. Si., ṭopu.

ٹوند Ṭond, turban, (met.) a great man.

ٹونگ Ṭong, a hole. Si., ṭungu.

ٹہاہغ Ṭhāhagh, to stand, stay.

Ṭhāhagh-deagh, to arrange, to obtain.

ٹہاہنغ Ṭhāhinagh, to make, construct. Si., thāhanu.

ٹہڈان Ṭhuḍḍān, s., shove, push.

ٹہلر Ṭhular, adj., thick, coarse.

ٹہیر Ṭheṛ, a mountain peak. Panj.

ٹہوٹہی Ṭhūṭhī, a wooden drinking-cup.

ٹہیٹہل Ṭhīṭhal, female ravine deer or gazelle. A.

ٹہیلغ Ṭhīlagh, eyeball.

ٹیٹونا Ṭītūnā, the bulbul.

ٹیٹہر Ṭīṭihar, the sand-piper (*Tringa goensis*).

ٹیلغ Ṭīlagh, p.p., tīliṯha, to drip, fall.

ج (Jim).

جابه Jābah, quiver.

جار Jār, net. Si., jāru.

جار Jār, twins. Si., jāṛo.

جاسوس Jāsūs, spy. A.

جاغ Jāgh, v., p.p., jāiṯha, to chew.

جاگرو Jāgrū, watch. Si., jāgū.
Jāgrū-dāragh, to keep watch.

جاگغ Jāgagh, v. n., to keep watch. H., jāgnā.

جالو Jālū, s., prisoner, captive.

جام Jām, chief. Si.

جان Jān, body. P., jān, life.
Jān-jebho, body-armour.
Jān-shodhagh, to bathe.
Jān-khanagh, to dress.

جانگوه Jāngoh, arms and armour when girt on the body.

جانور Jānwar, domestic animals. P.

جاهل Jāhil, lower, east. (*See* jahl).

جائزو Jāizo, promise, engagement. A., jāiz.

جب Jub, s., a hut, a cattle pen.

جت Jat, camel-driver. Si.

جتهر Jathir, millstone. Si., jandru.

جٹه Jaṯha, p.p., of janagh.

جهت Jukht, scabbard of a sword.

جهت Jukht, adj., even in numbers, as opposed to odd. Pashto, jukht.

جدرائيا Jidarāiyā, separately.

جر Jar, clothes, dress.

جر Jar, s., a bull.

جر Jar, adj., angry, passionate.

جرشوذ Jarshoḏh, a washerman, dhobī.

جرغ Juragh, v. n., to be made.

جريده Jarīda, a poor man, pauper.

جزغ Juzagh, to go, move. P.p., juzaiṯha.
Gāmā-juzagh, to walk (of a horse).

جزما Jazma, s. resolution. Ar. جزم

جزوخ Juzokh. Verbal noun from juzagh, moving, the pulse.

جزيز Jazīz, for Yazīd, the murderer of Husain.

جست Jist, zinc. P.

جغدل Jaghdal, s., a Jat.

جغدلي Jaghdalī, s., the language of the Jats, *viz.*, Multānī or Sindhī.

جغر Jaghar, liver. P., jigar.

جفت Juft, a pair.

جکغ Jakagh, p.p., jaktha, to hover.

جکغ Jukagh, p.p., juktha, to rest, sleep (used of animals).

جلاہ Julāh, } an attack. Si., julah.
جلوہ Juloh, }

جلشک Jalishk, s., a garment (dim. of jar).

جلگو Julgav, a crowd.

جما Jumā, Friday. Ar., jum'ah.

جمارا Jamārā, everlastingly. Si., jamār.

جمب Jumb, moving, shaking.

جمبغ Jumbagh, v. n., to stay, to wait.
Drukā jumb ! wait a bit.

جملہ Jumla, collection, total, amount. Ar.

جن Jan, s., woman. P., zan.
Jan-gal, a band of women.

جنت Jannat, } heaven. Ar. جنت
جنتل Jantal, }

جنتھر Janthir, } a mill, millstone. Si., jandru.
جندر Jandar, }

جندری Jandre, s., arms, weapons.

جنج Janj, company, marriage procession.

جند Jind, self, oneself. Si.
Wathī jindegheṅ, one's own.

جنغ Janagh, v., p.p., jatha, to strike. P., zadan, zan.
Tārī janagh, to clap hands.
Chapol janagh, to slap.
Dāpurā janagh, to stamp.
Dighār janagh, to dig.
Dafā janagh, to boast.
Dak janagh, to solder.
Dag janagh, to rob on the highway.
Dil janagh, to vomit.
Dang janagh, to sting.
Tūfak janagh, to shoot.
Khatr janagh, to breach a wall.
Ladhagh janagh, to kick.
Sinda janagh, to whistle.
Taukh janagh, to cry out.
Goghra janagh, to snore.
Chap janagh, to clap hands.
Gwankh janagh, to call out.
Gwan'-janagh (contracted from gwankh-janagh), to call.

جنکھ Jinkh, } s., a daughter. Dim. of jan. (*Cf.* Pashto, jinai
Janikh, } jinakai).

جنگ Jang, s, war. P., Jang-bila, a medal.

جو Jo, s., a stream, canal. Pehl., joī. P., jūī.
Syah-jo, a perennial stream.

جو Jau, s., barley. P.

جواب Jawab, s, answer. A.

جوار Jawār, s., a pair, yoke of oxen, mate. Hind.

جوانے Jawāne, goodness, good quality.

جوانیں Jawāiṅ, good.

جوانیا Jawāniya or jawānikha, adv., well.

جوڈھ Jodh, a man, warrior.

جور Jor, adj., well, strong, in health.

جور Jaur, poison.

جور Jaur, the oleander (*Nerium odorum*).

جوژو Jozho, a small fly.

جورغ Joragh, } to make, construct, Si., joranu.

جورینغ Jorainagh, } Casual of جورغ juragh, *q. v.*

جوغ Jogh, yoke. Si., jog.

جوغ Jogh, p. p., joitha, to fight, to engage.
Jang jogh, to wage war.

جوڑا Jūfa, avarice, usury. A., Si., jyafa.

جوڑا خور Jūfakhor, a usurer, miser.

جوگن Jogin, a wooden mortar for cleaning corn.

جوگن دار Jogindār, stick or pestle for ditto.

جول Jūl, a large bag.

جوهان Jauhān, a heap of corn at harvest. P.

جوهغ Johagh, division, partition.

جهاڑي Jhātī, a peep. Si.

جهار Jahār, s., a flock of birds. S., Jhārī.

جهاز Jahāz, a ship. P.

جهاگغ Jhāgagh, to wade.

جهان Jihān, the world. P.
Deha jihāna, in the whole world.

جهپغ Jhapagh, to toss up, to throw. Si., jhapanu.

جهلوڈيغ Jhutū deagh, to rock (a cradle).

جهٹ Jhaṭ, a moment, a short time.

جهٹ Jhaṭ, a swoop of a bird of prey.

جهٹکغ Jhaṭkagh, to sob. (*Cf.*, Si., Jhaṭko, a fit of passion).

جهر Jhur, clouds. Si., jhuṛu.

جهري Jharī, of more than one colour.

جهگ Jhag, foam, scum, froth, bubbles. Si.

جهل Jhul, carpet. Si.

جهل Juhul, deep.

جهل Jahl, low.

جهلا Jahla, below.

جهل برز Jahl-burz, ups and downs, inequalities.

جهلي Jhallī, a pankha. Si.

جهن Jhan, small bird (snipe ?)

جهندا Jhandā, a flag. Si.

جهوتغ Jhūtagh, to swing or rock a cradle.

جهيرا Jherā, a quarrel. Si., jherro.

جيبهو Jebho, s., armour.

جيت Jait, camel-saddle.

جيدي Jedi,

جيديري Jedirī, } (*f.*) a companion, associate.

جيذ Jīdh, s., pasture, wilderness, jungle, grazing-ground of game.

جيغ Jīgh, a woman's bodice.

جينغ Jīgh, s., bowstring. P., zih. Pushto, jaī. S., jihu.
Jīgh-khanagh, to string a bow. Er-jīgh, unstrung.

جينغ Jenagh, to slaughter, butcher, to cause to strike. (Causal of janagh.)

جيهر Jīhar, heavy rain.

چ (Che.)

چابر Chābar, a short grass. *Andropogon annulatus.*

چاپ جنغ Chāp-janagh, to clap hands.

چاپول جنغ Chāpol-janagh, to slap.

چاٹھ Chāṯh, a well. P., chāh. Z., chātha.

چارغ Chāragh, v., p. p., chāriṯha, to look out, spy.

چاری Chārī, a guide, spy. Si.

چاڑي Chārī, ascent. Si., chaṛhī.

چاک دینغ Chāk deagh, to split, rip up. P.

چاؤٹ Chāūt, threshold. Si., chāunṭṭhi.

چبھہ Chabha, sandals.

چبو Chabav, the evergreen oak. *Quercus dilatata* (on Mt. Ek-bāī).

چپ کھنغ Chup khanagh, to be quiet. Si.

چپ Chap, left. P.

چپ دست Chap-dast, left hand. P.

چپ چوٹ Chap-chot, crooked.

چپ روئي Chaprūī, an English rupee.

چپی Chapī, adj., left, sinister, unlucky.

چٹ Chit, woman's petticoat.

چٹ Chat, roof. H.

چٹا کھنغ Chatā-khanagh, to grasp, catch hold of with the arms.

چٹر Chitar, matting.

چتر Chitr, writing, picture.

چتناٗنگ Chitnāng, name of of a sect of faqīrs who go nearly naked.

چٹ Chaṭ, apart, separate.

چٹ Chat, a dog's dish.

چٹغ Chaṭagh, p.p., chaṭṭha, to lick. Si., chaṭanu. Lab-chaṭagh, to flash in the pan.

چٹي Chaṭī, s., a fine. Si.

چھچھو Chachho, how ?

چر Char, adj., simple, only, mere.
Chareṅ bandikhe, only a string.

چر Char, the ordeal by fire. The shallow pit in which the burning wood is laid for the ordeal.

چر Char, a path hemmed in by precipices on each side.

چر Chur, a small hill torrent.

چرا کھنغ Churā-khanagh, to open, to unlock.

چرپ Charp, adj., fat. P.

چرپي Charpī, s., fat., grease.

چرز Charaz, the houbara (*otis houbara*). P.

چرغ Charagh, to wander, go about. Si., charanu.

چرانز Charanz, adj., grey.

چیرنگ Chīring, s., a spark. Si., chinig.

چرو Charo, adv., merely, only.

چارو خ Charokh, wanderer, vagabond.

چرہ Chirra, shot.

چریاغ Charainagh, to watch cattle, to graze. Causal of charagh.

چری Charī, madman.

چرّ غ Charagh, to ascend, climb. Si , charhanu.

چشمہ Chushma, a spring. P., chashma.

چشغ Chishagh, p. p., chishatha, to sneeze.

چغرد Chighird, the bābul bush (*Acacia jacquemontii*).

چغل Chughal, a spy, talebearer.

چغل دیئغ Chaghal deagh, to throw away.

چکتر Chiktar, } how much ? How many ?

چکر Chikar, } probably for chi qadr.

چکغ Chikagh, to pull, drag. Si., chhikanu.

چکغ Chukagh, to kiss.

چکہہ Chukh, a child.

چکہزاخت Chukhzākht } grandchild.

چگزاخت Chugzākht }

چکہا Chukhā, a little, a small quantity.

چکہہ چوری Chukhchorī, children.

چکہا Chakhā, on, upon.

چکی Chakī, s., pulling.

چگا Chagā, jesting. Chagā-hālwar, a laughing matter.

چل Chil, forty. P., chihal.

چاغ Chillagh, to proceed, so on.

چاغ Chillagh, to peel, scrape. P., Chalīdan.

چلو Chillur, peel, bark, scales.

چلکغ Chilkagh, to shine, glitter. Si., chilkanu.

چلگدغ Chalgudhagh, bat.

چلمب Chulumb, s., earring. (*Cf.*, Si., chumbulu.)

چلو Chalo, s., a ring. Si., chhalo.

چمارث Chamārth, s., a slap, cuff.

چماک Chimāk, s., eyelid.

چمپ Chamb, a spring.

چمبرغ Chambaragh, v., p.p., chambarītha, to spring upon. Si., chambaranu.

چمبو Chambo, ball of foot, claw, hand. Si.

چمرہ Chamra, bat. Si., chamiro.

چمغ Chamagh, a spring, fountain. P., chashma. (*See* chhamagh.)

چن Chana, opinion. (*Cf.* P., chanīdan.) Maiñ chanā, in my opinion.

چنجو Chinjū, crowbar.

چند Chand, upside down.

چند Chind, evil-doer, adulterer.

چند Chund, } point of the compass.

چندرا Chundrā, }

چندي Chandī, some, many.

چندينگ Chandenagh, to move, shake.

Saghar chandenagh, to shake the head, to nod.

چنگ Chinagh, p.p., chitha, to pick up, gather, collect. P., chīdan

چنگ Chang, an instrument resembling a banjo or guitar. B.

چنگل Changul, claw.

چنگے Chungey, some.

چوپر Chopar, s., a kind of grass. (*Panicum ciliare*).

چوت Chot, adj., crooked, bent.

Chot khanagh, to bend, tr.

Chot bīagh, to bend, intr.

Chot chham, squinting.

چوٹو Choṭo, } hair.

چوٹی Choṭī, }

چوٹو Choṭo, a horse fly.

چوا Chawā, jest.

چوگر Chawāgar, jester.

چوچ Chūch, little finger. Si., chich.

چوپھير Chaupher, round.

چورا کھنگ Chūrā khanagh, to take out.

چوري Chori, orphan. Si., chhoro.

چوري Chūrī, chicken.

چوڑنگ Chofagh, v., p p., chofitha, to pound, thump. (*Cf.* P., koftan)

چونان Chonāṅ, so much, as much as

چھات Chhāth, a well. P., chāh. *Z*, chātha.

چھ Chih, what?

چھ Chih, prep., from (corruption from azh ash). Also chedhā, chodhā, chingo, for shedhā, shodha, shingo, &c. Used chiefly among the northern tribes.

چھل Chhil, forty. P., chihal.

چھلو Chhilav, cold weather. Jan.-Feb.

چھم Chham, the eye. P., chashm.

Chham bhorainagh, to wink.

Chham-phusht, eyelid.

Chham-istār, pupil of eye.

چھتر Chhattar, s., joke.

چھورو Chhoro, boy, from 2 to 9 year old.

چھوراٹ Chhorāt, boy from 9 to about 15.

چي Chī for هيچي hechī, anything. P.

چي Chī, s., a thing ; chīe-chīe, somewhat.

چيار Chyār, four ; yake-chyār, fourfold. P., chahār.
Chyār-gīst, 80, chyār-kund, four-cornered.
Chyār-gīst-dah, 90.
Chyār-phādh, four-footed.
Chyār-bal, four-speared (a martial epithet).
Chyār-kul, a four-sided hat.

چياردہ Chyārdah, fourteen.

چيارمي Chyāramī, fourth.

چبر Chebar-news.

چيت Chet, comprehension, understanding.

چيت آرغ Chīt-āragh, to be crushed. Si., chitāranu.

چيتغ Chetagh, to repair, mend. Si., chetanu.

چيخ Chekh, scattered grains, peckings (for birds).

چيذ Chedhagh, a cairn erected to commemorate any notable event.

چير و Chīrav, pearl, pearly.

چيکلو Chīklo, a little.

خ (Khē).

خازگ	Khāzg, dirt.
خازگ بروخ	Khāzg-barokh, sweeper.
خازگو	Thāzgo, dirty.
خان	Khān, chief. (*See* Hān.)
خاندان	Khāndān, family.
خدمت	Khidmat or khizmat, service.
خر	Khar, a donkey (female).
خرگوشک	Khargoshk, a hare.
خرچ	Kharch, expenses.
خمیس	Khamīs, Thursday.
خندغ	Khandagh, p.p., khanditha, to laugh. (*See* khandagh.)
خوجا	Khojā, eunuch.
خوش	Khush, happy. (*See* wash.)
خوشي	Khushī, happiness.

د (Dāl).

دابرا جنغ Dāpurā janagh, to stamp. Si., dāphorā.

داث گپت Dāthagipt, dealings, giving and taking.

داج Dāj, marriage gifts given by the bride's father. Panj.

داذ Dādh, gift.

د دني Dādanī, giving, generosity.

دار Dār, wood. Dār-sumb, an awl.

دار غ Dāragh, v., p.p., dāshta, to have, hold, hold in ; dāshtiyā, quietly ! P., dāshtan, dār.

داس Dās, a grass knife ; sickle.

داغ Dāgh, } brand, spots, blemishes. P.

داغان Dāghāṅ, }

دالا Dālā, thick.

دان Dān, corn. P., dāna.

دانا Dānā, }

دانکوه Dānkoh, }

داني Dānī, } until, up till, till when. (*Cf.*, Si., dāni, ti ne.)

داهنتهي Dāhanthī, }

دائين Dāiṅ, }

دانسرا Dāṅ-sarā, at last, at the end.

دانکو Dān-kho ? whither ? to what place ?

دانغ Dānagh, a boil, pimple.

دانگ Dāng, s., gun-barrel.

داهنوال Dāhnwāl, bathing, fomentation.

داهن Dāhn, complaint. Si, dānh.

داون Dāwan, tether for fore-feet.

د ي Dāi, nurse, maid servant. P.

دائغ Dāigh, fit, proper, worthy.

دائيمه Dāima, for ever. A.

دائين Dāen, a witch, sorceress.

داواگر Dāwāgar, s., champion.

دتهه Duth, the grain of a grass (*Panicum antidotale*).

دتهان Dathān, s., tooth. P., Dandān.
Dathān-dor, tooth-ache.

دخ Dikh, s., spindle. P., dūk.

دخرا Dikhrā, conj., until.

دذغ Didhagh, p.p., dakhta, to brand.

در Dar, prep., out, outside. P., dar, door.

در برغ Dar-baragh, to defend, to save.

در کھفغ Dar-khafagh, } to come out, come forth, issue, rise (of a river).
در آغ Dar-āgh }
در روغ Dar-ravagh, } to escape.
در شفغ Dar-shafagh, }
در کھنغ Dar-khanagh, to put out, expel, to get out.
در سوغ Dar-saragh, to protect.
در گیژ غ Dar-gezhagh, to look out.
درا Darā, adv., outside.
درا Dirā. (*See* daryā),
دراخ Drākh, s., vine. Si., drākh.
دراژ Drāzh, adj., long. P., darāz.
دراژان Drāzhādh, } s., length.
دراژي Drāzhī, }
دراه Durāh, well, in health.
دراهي Durāhī, health.
دراهي Darāhī, a promise.
در Durr, good, excellent. A pearl.
Durr-hadīs, of excellent speech.
Durr-chīn, } pearl shedding.
Durr-chīr, }
در Durr, an earring worn in the lobe of the ear. P., durr, pearl.
دربأش Dur-bāsh, get away! (P., dūr-bash). Also the name of Laila's dog. (*See* poem of Laila and Majnūn).
دربولي Driboli, s., the stick on which a leathern churn is swung.
دربیش Darbesh, a darvesh, faqīr.
درپ Dra, s., fear, terror.
درجغ Dirjagh, to be torn. (*See* dinagh, to tear).
درد Dard, pain. P.
درد وند Dardwand, adj, suffering.
د رست Drust, all, the whole. (*Cf*). Pashto, drast).
درشغ Drishagh, p.p., drishta, to bite.
درشغ Drashagh, p.p., drushta, to grind.
درشک Drashk, tree. P., dirakht.
د ر غ Diragh. (*See* dinagh, to tear. P., darīdan.
درک Druk, a little while.
درکھو Durkho, fright, threatening. Durkho deagh, to frighten, threaten.
درم Dram, cheek.
د رمان Darmān, s., medicine, spirits, gunpowder. P., dārū, darmān.
د رمک Dramak, a kind of grass. *Arthraxon lanceolatus.*
در نزغ Dranzagh, to go swiftly (poet.)
درنگ Drang, precipice.
در واہ Darwāh or druāh (*See* druāh).

در و ر Dror, a shepherd's perquisite, usually $\frac{1}{12}$th to $\frac{1}{8}$th of the young stock.

در وش Darwash, s., a cobbler's awl.

در وشم Drosham, front, foremost part, shape, countenance.

در وغ Drogh, false. P.

Drogh-bandagh, to lie.

Drogh-bandokh, liar.

در وغ وند Droghvand, lying, deceit.

در وہ Droh, false. Si.

در وہي Drohī, s., quick arrival.

درہ Druh, unsheathed, naked (of a sword).

درہ Druh, all.

درہ گہاں Druh-gihān, adj., very brave, heroic.

درہاني Durhāni, pistol.

درې Darrī, out, outwards.

دریا Daryā } P., river.

درا Dirā }

دریس Drīs, a Baloch dance (also called *jhamar*) at weddings and rejoicings, accompanied with shouting or groaning.

دریغ Dregh, well, good.

دریمبوخ Drīmbokh, adj., ravening, devouring.

درین Drīn, rainbow.

د رینغ Darainagh, p.p., darainṯha, to set out.

د ریہو Drīhav, s., a scream, shriek.

دز Duz, thief. Also a deceiver, seducer. P., duzd.

دز غ Duzagh, to steal. P.

دز واگ Daz-wāg, bridle. (For dast-wāgh.)

دز واہي Duzwahī, friendship.

دزی Duzī, theft. P.

دژک Dazhak, s., a snipe.

دژخ Duzhukh, a hedgehog.

دژمن Duzhman, enemy. P., dushman. (*Cf.*, Zend., duzh in duzhda, evil, &c).

دژمنی Duzhmanī, enmity. P.

دست Dast, s., hand. P.

Dast-āgh, } to get, obtain, come to hand.

Dast-khafagh, }

Dast-lāinagh, to touch.

Dast-lath, walking stick.

Dast-khatt, signature.

دست دل Dast-dil, palm of the hand.

دستغ Dastagh, handle, a tap with the hand. P., dasta.

Dastagh-janagh, to tap, to knock at a door.

دستور Dastūr, custom. P.

دشت Dasht, a barren plain or tableland. P.

دعا Du'a, prayer. A.
Nekh-du'a, blessing.
Bad-du'a, curse.

دغار Dighār, land, ground, level country. P., dihār.
Dighār-wāzhā, landlord.
Dighār-janagh, to dig the ground.

دغار کچ Dighār-kach, s., a caterpillar. (Lit., land-measurer).

دغام Dighām, s., a kind of orchid with a root resembling a turnip.

دف Daf, s., mouth, a pass through hills, (*Cf.*, Z., zafan).
Daf janagh, to boast.
Daf-dāragh, to be silent.
Daf-ādār ! be silent.

دفار Dafār, } mouthful.
دوار Dawār, }

دفتر Daftar, } bard. P.
دوتر Davtar, }

دف چر Daf-char, } adj., biting, cutting.
دوچر Dav-char, }

دفسر Dafsar, cover, lid.

دک Dak, join, mending.

دک جنغ Dak-janagh, to solder.

دکھ Dukh, needle's eye.

دکھ Dukh, trouble. Si.

دکھغ Dukhagh, to smoke.
Duhoṇ dukhagheṅ, smoke is rising.

دکھیا Dukhya, with difficulty.

دگ Dag, road. Si., dagu.
Dag-janagh, to rob on the highway.

دگز Duggaz, s., eagle, lammergeier.

دل Dil, s., heart, zeal. P.

دل جنغ Dil-janagh, to retch.

دلسر Dil-sar, dear, beloved.

دل شتی Dil-shuthī, retching.

دل گیر Dil-gīr, sorrowful.

دل گوش Dil-gosh, s., careful attention. (Lit., ears of the heart.)

دل حریف Dil-harīf, adj., cunniug, deceitful.

دلدل Duldul, the name of 'Ali's horse.

دلغ Dalagh, s., boiled rice.

دلکو دیغ Dalko-deagh, to threaten.

دلو Dillo, an earthen pot, gharā. Si., dilo.

دمامہ Damāma, s., kettledrum

دمب Dumb, tail. P., dum.
Mazār-dumb, tiger's tail (a plant).
دمبا Dumbā, behind, at the tail.
دمبیرو Dambīro, a Baloch banjo or guitar.
دمبل Dambul, a cairn erected (in irony) to commemorate a shameful action. P.
دن Dan, a tax levied by Baloch chiefs. (See ḍan).
دن Dan, prep., till, up to.
دنان کرا Danāṅkarā, conj., till then.
دنیکرا Danikharā, conj., until, as long as.
دنجنغ Dinjainagh, p.p., dinjaintha, to split, cleave.
دنغ Dinagh,
د ر غ Diragh, } p.p., dirtha, to tear. P., darīdan, din.
دنز Daṅz, dust (*Cf.*, S., daj).
دنزغ Daṅzagh, to stir up the dust.
دنیکر Danīkar, till now.
دنیا Dunyā. the world, people, wealth. A.
دو Do. two. P.
دو گیست Do-gīst, forty. (*See* chil).
دوار Dawār. (*See* dafār).
دوازده Dwāzdah, twelve. P,
دوازدمي Dwāzdami, twelfth.
دوبر Dobar, the chest.
دوبراں Dobarāṅ, twice.
دوتر Davtar, bard, reciter of genealogies. P., daftar.
دو ر Dor, pain { Dathān-dor, tooth-ache. Lāf-dor, belly ache.
دو ر Daur, rich.
دو ر ا Dora, double. Si., duhuro.
دو ر وي Doravī, stirrups.
دو ر و خ Dorokh, ill, in trouble or pain.
دو ز خ Dozakh,
دو ژي Dozhī, } hell. P., dozakh. Z., duzhaṇha. Pashto, dozhakh.
دوست Dost, friend. P.
دوشغ Doshagh, p.p., dokhta, to sew. P.
دوشغ Doshagh, p.p., dushta, to milk. P.
دوشي Doshī, last night. P.
دو غ Dogh, p.p., dotha
دوهغ Dohagh, p.p., dohitha, } to fetch water.
دوگين Dogīn, pregnant.
دولت Daulat, wealth. A.
دومندیل Dūmandīl, with two turbans, *i.e.*, a man of distinction.
دوهن Dūhoṅ, smoke.

د ږمن Doyman, enemy. (*See* د ژ من duzhman).

دە Dah, ten. P.

دهاں Dihān, thought, consideration. Si., dhyānu.

دهک Dhak, hurt, injury. Si., dhaku.

دهکغ Dhikkagh, to advance, be strong.

دهغ Dahagh, to get, touch.

دهل Dhul, drum. Panj., dhol.

دهمي Dhamī, tenth.

دهنگ Dhing, powerful.

دهور Dhūr, dust. Si., dhūri.

دهوس Dahūs, bastard, a term of abuse.

دهولیه Dhūliyā, dust. Si.

دي Dī, and also. Dī—dī, both—and.

دیپ Ded, thumb.

دیپ Dīp, middle finger.

دیهان Depān, protection.

دیپانغ Depānagh, p.p., depāntha, to be protected.

دیثلو Dīthlo, mist. (*Cf.*, B., dūd, smoke).

دیخ Dīkh, spindle. P., dūk.

دیذ Dedh, an earthen pot. (*See* dez).

دیذ Dīdh, } sight. P., dīdār, dīd.

دیذار Dīdhār, }

دیدوخ Dīdokh, eyeball.

دیر Dīr, far, apart, separate. P., dūr.

Dīr-zānagh, far-seeing, wise.

دیر Der, while, time. P., der.

دیز Dez, pot.

دیسانی Desānī, from afar off.

د یغرا Deghrā, large pot. P.

د یم Dem, face. P., adīmā. Z., daema.

Dem-deagh, to send.

Dem-khanagh, to set forth, to set one's face towards.

د یما Demā, before, in front.

د یم Dīm back, hind part.

د یم Dīm, an earthen dish to catch flour when ground.

د یما Dīmān, behind.

د یمان Dīmā, assembly, court. P., dīvān.

دینگهو Denghū, a crook, handle of a walking stick.

دیه Deh, country, land, tract, territory. Si., dehu. P., deh. Z., daṅha. Skr., desa.

Deh-malāikh, the guardian angles of the land.

دیغ Deagh, v., p.p., datha, to give. P., dādan.

Dem-deagh, to send.

Drik-deagh, to leap.

Ilagh-deagh, to go.

Sar-deagh, te send away.

Gon-deagh, overtake.

Mān-deagh, to apply.

Mokal-deagh, to dismiss.

ڈ (Dāl).

ڈاٹو Ḍāṭo, dust.

ڈاچي Ḍachī, a female camel. Si.

ڈادي Ḍādī, grandmother. Si.

ڈادي پوٹري Ḍādepotre, descendents of the same ancestor.

ڈان Ḍān, desert, low barren hills.

ڈانڈالي Ḍāṇḍālī, a winnowing sieve.

ڈاڻي Ḍāṇī time, a certain time. Si.

Derī-ḍāṇī, a long time ago.

ڈاہ Ḍāh, alarm, war news. Si.

ڈڈ Ḍiḍ, } frog. Si., dedaru.

ڈڈر Ḍiḍar, }

ڈڈو Ḍaḍḍav, pony, nag. Si, dradro.

ڈرٽھ Ḍrattagh, v., p.p, drattaṭha, to fall. Si., drahanu, p.p., dratho.

ڈرک Ḍrik, to jump, spring.

ڈرکڻ Ḍrikagh, to jump.

ڈرکاڻ Ḍrakān, carpenter. Si., drakhanu.

ڈرڳ Ḍragagh, to canter. Si., drak.

ڈاوھ Ḍroh, falsehood, lie. Si.

ڈاوھا Ḍrohā, false, dishonest.

ڈسڻ Ḍasagh, v., p.p., dasiṭha, to show, point out. Si., dasanu.

ڈڪال Ḍukāl, dearth, famine. Si., dukāru.

ڈيگهه Ḍigh, pice, copper coin.

ڈن Ḍan, by force, violently. Si., danu.

ڈانهوڙ Ḍanphūr, a forcible contribution.

ڈاندڙ Ḍandwar, a tooth-brush.

ڈنگ Ḍang, sting. Si., dangu.

Ḍang jānagh, to sting.

ڈوڊا Ḍoḍa, poppy heads.

ڈوڊ Ḍoḍ, framework, bones. Panj.

Hushken ḍoḍ, a dry skeleton.

ڈور Ḍor, a pond. Si., dhoro.

ڈول Ḍol, a bucket. S., dolu.

ڈول Ḍaul, shape, form. Scheme, stratagem,

ڈوڙ Ḍaula, the forearm. Si., doro.

ڈولو Ḍolo, crooked.

Ḍolo bīagh, to be crooked.

ڈولي Ḍaulī, s., hoof.

ڈوم Ḍom, } bard, minstrel. S.

ڈومب Ḍomb, }

Ḍombānī-āf. } mirage (connected with a legend.

Ḍomb-khushtagh, } of a minstrel's death).

ڈونگ Ḍong, bottle.

ڈونگا Ḍūngā, deep. Panj.

ڈوہ Ḍoh, sin, offence. S., dohu.

ڈوی Ḍoī, spoon. Si.

ڈھابرغ Ḍhāburagh, p p , dhāburtha, to stumble.

ڈھال Ḍhāl, shield. Si , Panj.

ڈھکنگ Ḍhikkagh, to low (of cattle).

ڈھکن Ḍhakan, cover. Si.

ڈھکنی Ḍhakanī, knee-pan. Si., dhakini.

ڈھگو Ḍhaggav, a bull.

ڈھونڈ Ḍhūnd, skeleton. Si.

ڈیڈھی Ḍeḍhī, the doorway of private apartment, a porch, a screen.

ڈھینگ Ḍhīng, adjutant bird.

ڈیدر Ḍīdar, muscles, biceps.

ڈیر Ḍer, husband's younger brother. Si., deru.

ڈیڑ Ḍīṛ, } body, form, shape. Si., dīlu.

ڈیل Ḍīl, }

ڈیلھو Ḍelhu, fruit of the khaler (*capparis aphyl a*). Si., delhe.

ڈیمبھو Ḍembhū, wasp. Si.

ڈیو Ḍīo, lamp. Si., dio.

ڈیہو Ḍīhav, leopard.

ر (Rē).

راج Rāj, s., tribe, subjects.

راچي Rāchī, camel driver.

راڈھ Rāḍh, true, ancient, ancestral.

Rāḍheṅ wāzhā, hereditary lord.

رازا Rāzā painter.

راز خ Rāzikh, willing.

راست Rāst, true, P.

راستي Rāstī, truth. P.

راک Rāk, cheek-bone.

ران Rān, thigh. P.

راہ Rāh, road. P.

Rāh band, watchman.

راهدي Rāhdī, fate, death.

راهرينغ Rāhrenagh, p.p., rāhrentha, to roar.

راهزن Rāhzan, head of a band of robbers. P.

راهک Rāhak, cultivator. Panj.

راہ گزار Rāh-gidhār, wayfarer, passer-by.

راهی Rāhī, travelling, starting, passing on. An ambling horse.

رب Rabb, God. A.

رپتہ Rapta, p.p., of ravagh, used in the sense of to continue, to go on doing; its place in the meaning *went, gone*, being supplied by shutha. P.

رچھ Rachh, loom.

رخ Rukh, face, front.

Rukhā, in front of.

رکھتہ Rikhta, p.p., of rīshagh, *q.v.*

رد Rid, partition, distribution, allotment.

رڈ Riḍ, f., sheep (small-tailed). Si., ridh.

رد Rud, s., a chasm or gorge (Leghārī).

رد Rud, s., stump of a tree (Mazārī).

رڈھ Radh, missing, failure.

Rādh-biagh, to miss (in shooting).

رڈھا Radhā, s., coward, runaway.

رڈھغ Radhagh, p.p., rashta, to tear up the ground, to draw (a sword).

رڈھغ Radhagh, to be beaten, to lose (in war or play).

رڈغ Rudhagh, v., p.p., rustha, to grow, germinate, spring up, mount. P., rustan.

رڈي Radhī, s., a miss, a mistake.

رزينغ Razainagh, p.p., razaintha, to make.

رس Ras, juice, sap. Si., rasu.

رستر Rastar, wild beast (unfit for food).
Syāheṅ rastar, wild swine.
رسغ Rasagh, p.p., rasitha, to arrive. P., rasīdan.
رسیانغ Rasainagh, causal of rasagh.
رشغ Rishagh, rashagh, p.p., rikhta, to pursue, charge.
Māṅ-rīshagh, to attack, assault.
رشک Rashk, lice.
رشیب Rasheb, s., skill, handicraft.
رشیف Rashef, complete, thorough.
Pha rashefī, thoroughly.
رعیت R'aiyat (A.), subjects, subordinates.
رغ Ragh, pulse. P., rag, vein.
رغام Raghām, collection of clouds, threatening weather. Season, opportunity.
رفتار Raftār, paces. P.
رکھ Rakh, s., lip.
رکیب Rikeb, } stirrup. P., rikāb.
رکیف Rikef, }
رک Ruk, a mixed metal, pewter, steel.
رگ Rag, vein, pulse. (*See* ragh).
رگ Rug, precipice.
رلغ Ralagh, to mix, join. Si., ralanu.
رمب Rumb, a run.
Rumb-zīragh, to run, hurry.
رمبغ Rumbagh, to run away, gallop, race (on foot).
رمبھ Ramba, chisel. Si., rambo.
رومال Rumāl, towel. P.
رمغ Ramagh, flock of goasts. P., ramah.
رملاس Rimlās, evident, manifest.
رملی Rāmalī, a soothsayer, augur.
رن Ran, married woman. Panj., rand.
رند Rand, track, path. Si., randu.
رندغ Randagh, to comb, part the hair. Sar-rand, comb.
رنغ Runagh, p.p. rutha, to reap. (*Cf.*, Pashto, ravdal. Skr., lū)
رنگ Rang, colour, sort, kind, manner.
E-rangā, } of this sort, in this manner.
Er'gā, }
Haweṅrangā, } do. do.
Hawer'gā, }
Har-rangā, of every sort, &c.
Thī-rangā, of another sort, &c.
A'n-rangā, of that sort.
رنگوئی Rangoī, coloured, variegated.

ر وبیاغ Ro-bīagh, to be lighted or kindled.

ر و Ro, contracted from roth, 3rd per. aor. of ravagh, will go, goes, may go.

ر و Ro, contraction for rosh, day, sun, fire.

Har-ro, every day, always.

Ro-tāf, heat of sun, glare.

ر وپهسک Rophask, s., a fox (uncommon). P., rūbāh.

ر وپاغ Rophagh, a loud noise.

ر وبار و Rūbarū, in the presence of. P.

ر وث Roth, entrails. P., rūda.

ر ودار Rodār, bowstring, fiddlestring.

ر وذ Rodh, high bank of a torrent or stream. P., rūd.

ر وذغ Rodhagh. (*See* rudhagh).

ر وذن Rodhin, madder.

ر وذینغ Rodhainagh, to bring up, educate.

ر وجهه Rojh, the nīlgai.

ر و ژ Ror, calf.

Ror-gal, herd of calves.

ر و زیاغ Rozi-bīagh, to appear, become visible.

ر و زی Rozī, subsistence, daily bread.

ر و ژگیر Rozh-gīr, eclipse of the sun (from rosh and giragh).

ر وش Rosh, day, sun. P., roz.

Rosh-āsān, sunrise.

Rosh-othān, the morning, shortly after sunrise.

Rosh-er-shaf, sunset.

Rosh-tika, day-break.

Roshe-roshe, day by day.

Roshe-velāe, from time to time.

ر وشغ Roshagh, a fast. P., roza.

ر وغن Roghan, clarified butter, ghī. P.

Roghan-resh, a kind of small lizard.

ر وغ Ravagh, p.p., shutha, to go. P., raftan, shuda.

Dar-ravagh, to escape.

Mān-ravagh, to enter, to wānder about.

Bīagh-ravagh, to become.

ر وفرو Rofro, a fox. P., rūbāh.

ر وکهنغ Rokhanagh, v., p.p., rokhutha, to light, kindle.

ر ومست Romast, chewing the cud.

ر ونگ Rūng, a maiden.

ر ونگرا Rūngrā, a narrow hill path.

ر وه Rūh, soul. A., rūh.

ره Rah, edge, edge of knife.

رهنغ Rahnagh, edge or bank of river.

ریبله Rīband, fringe worn on horse's forehead.

ریت Rīt, custom. Si., rīti.

ریج Rej, country, tract.

ریخ Rekh, sand. P., reg.

Sar-rekh, cold in the head.

ریر Rer, } rags.

ریل Rīl, }

ریر دیاغ Rer-deagh, v. n., to overflow.

ریر دیغ Rer-deagh, to turn out, drive away.

ریز Rez, a rope (made of cotton thread).

ریزم Rezam, blight (of corn).

ریس دیغ Res-deagh, to turn away.

ریسغ Resagh, p.p., restha, to spin, twist. Pashto, reshal.

ریسلغ Resinagh, to pursue, chase ; p.p., resintha.

ریسلغ Rīsinagh, to draw a sword, to strip.

ریش Rīsh, beard. P.

ریش Resh, gall (on the back of a horse or beast of burden).

ریشغ Rīshagh, p.p , rikhta, to pour, spill, scatter, sow (seed). P., rikhtan.

ریشینغ Rīshainagh, causal of rīshagh.

ریل Rel, s., cultivation from hill-torrent water which has run to waste.

ریک Rīk, s., diarrhœa.

ریم Rem, grass.

ریم Rem, matter, pus. P., rīm.

ریاغ Rīagh, cacare.

ریه دیاغ Reh-deagh, v. n., to twist, to manipulate.

ز (Ze)

ژا Zā, } abuse, bad language.
زان Zāṅ, }

زات Zāt, tribe, cast. A.

زات Zāt, self, oneself, one's own.

زات Zāt, coloured cloth.

زاخت Zākht, son (in composition). P., zāda. Skr., jāta.
Brāzākht, nephew (brother's son).
Gohārzākht, nephew (sister's son).
Nākhozākht, cousin (son of paternal uncle).
Trīzākht, cousin (son of paternal aunt).
Wasarzākht, brother-in-law (son of father-in-law).
Chugzākht, grandchild.

زاد Zād, many coloured, variegated.

زارخ Zārikh, gall-bladder.

زاغ Zāgh, v., p.p., zātha, to give birth, bring forth. P., zādan.

زال Zāl, woman. P.

زالکار Zālkar, women, womankind.

زامات Zāmāth, son-in law. P., dāmād. Z., zāmātar. Pashto, zūm.

زامر Zāmur, s., name of a climbing shrub.

زامن Zāmin, surety. A.

زامن گیری Zāmingīrī, bail, security.

زان Zān, thigh.

زانات Zānāth, adj., wise.

زانتهو Zāntho, a., p.p., of zānagh, knowingly.

زانغ Zānagh, p.p., zāntha, to know. P., dānistan. Z., znā, Skr., jnā.

زانمر Zāṅmur. (*See* zāmur.)

زایفه Zāifa, a woman. A.

زخم Zakhm, a wound. P.

زدغ Zadhagh, wounded. P., zada.

ز ر Zar, money. P.
Zar-josh, abounding in gold.
Zar-zawāl, gold-scatterer,
Zar-harī, gold-fringed.

زرغ Zarāgh, leech. Si., jaru.

ز را Zirā. s., river, sea, well. (Zend, zrayas.)
Soreṅ sirā, the ocean.

زرته Zurth, jowar (*Sorghum vulgare*). (*Cf.* Pehl., jūrḍāk, corn, or Ar. pronounced zurrat in Persian).

ز ر د Zard, yellow. P.

ز ردو Zardo, yolk of an egg.

زردوئي Zardoī, bile.

زردي Zirde, heart (poet.). Skr., hridi. Zend, zarodhaya. Pashto, zṛah.

زرور Zarūr, necessary. A.

زره Zirih, armour. P.

زره Zirih, a well. (*See* zirā).

زغر Zaghar, adj., fresh, quick.

Zagharen shīr, fresh milk.

زگ Zik, a bag or "maskīna" for holding ghī. Si., jik. Pashto zik.

زمب Zamb, a bit, mouthful.

زمستان Zamistān, (*see* zawistān), winter, P.

زنخ Zankh, jaws. P., zonakh, chin.

زناور Zanāwar, animal. P., jānwar.

زنجير Zanjīr, chain. P.

زند Zand, adj., fat.

زندغ Zindagh, living. P., zinda.

زنغ Zinagh, v., p.p., zitha, zintha or zitha, to snatch, take away forcibly.

زنگ Zang, s., turnip.

زنگ Zang, } rust.

زنگال Zangāl, }

زنها Zunhā, s., hair.

زور Zor, force, might, violence, wrong. P.

زور Zivir, rough, not smooth. (*Cf.* Pashto, zig).

زوراخ Zorākh, } powerful, violent.

زوراور Zorāwar, }

زورواله Zorwāla, oppressor, tyrant.

زواذ Zawādh, scent, smell. P., zabād.

زوار Zawār, pebbles.

زوار Zawār, rider, horseman. P., sawār.

زوال Zawāl, s., injury.

زوان Zawān, tongue. P., zabān.

زوستان Zawistān, winter. P., zamistān.

زوکا Zūkā, a growling, groubling, suppressed noise.

زوم Zūm, s., strength, power, glory.

زوم Zom, swelling.

زوم گرخ Zom giragh, to swell.

زه Zah, kid.

Zah-gal, flock of kids.

زهر Zahr, anger. P.

Zahr-giragh, to be angry.

زهر Zahr, bitter.

زهرک Zahrak, the gall-bladder. P., zahra.

زهرن Zahran, adj., angry. passionate.

زهم Zahm, sword.
Zahm-band, swordbelt.
Zahm-jan, } swordsman.
Zahm-janokh, }
Zahm-jind, sword blade.
Zahm-hand, scar of a sword-wound.

زهير Zahīr, lonely, a stranger. A.

زي Zī, yesterday. P., dī-rūz.

زياني Ziyānī, harm, injury. Pehl., ziyān.

زيارت Ziyārat, shrine, place of pilgrimage. A.

زيث Zīth, quick. P., zūd.

زيثين Zīthen, quickly.

زيخا Zaikhā, s., ferns, moss, &c.

زيرغ Zīragh, v., p.p., zurtha, to raise, lift.
Zīragh-āragh, to fetch.
Lashkar-zīragh, to lead an army.
Sāh-zīragh, to draw breath.
Rumb-zīragh, to run.
Saughan-zīragh, to swear.
Shor-zīragh, to be frightened.

زيرينغ Zīrainagh, to cause to take up.

زيم Zīm, scorpion.

زين Zen, saddle. P., zīn.
Zen-phusht, the pommel of a saddle.
Zen-kanagh, to saddle.

ژ (Zhe.)

ژانگغ Zhāngagh, v., to bray.

ژلوخ Zhalokh, adj., yellow.

ژلەدیغ Zhala-deagh, v., to let go. (*See* ilagh).

ژمارا Zhamārā, for ever. (*See* jamārā).

ژند Zhand, adj., separate, apart.

ژندبیغ Zhand-bīagh, v. n., to become separate, depart.

ژنگە کھنغ Zhinga khanagh, erect the tail (of a horse), to spread out.

ژنگ Zhing, adj., erect, perpendicular. Also the name of a Baloch sub-tribe.

ژنگینغ Zhingenagh, v. a., to stiffen, spread out. To slay.

س (Sīn)

سابون Sābūn, soap. Portuguese. Ar.

ساتھ Sāth, akāfila, caravan. Si., Sāthu.

ساد Sād, honest, plain, uncloured. P., Sādā, plain (?)

سادے Sāde, adj., poor, wretched.

ساذ Sādh, rope (of munj or dwarf-palm leaves).

سار Sār, s., a usurer.

سار کھنغ Sār-khanagh, to awake.

سارتھ Sārth, cold. P., sard.

ساري Sārī, rice growing or in husk P., shālī.

ساز کھنغ Sāz-khanagh, to play (a musical instrument).

ساژغ Sāzhagh, to pound, to bray in a mortar.

ساکور Sākūr, tamarisk galls used in dyeing. (Māīn in Panjabi).

ساکھ Sākh, oath. Si.

ساگ Sāg, pot-herb. Si.

ساگی Sāgī, that very one, the original. Si.

سال Sāl, a year. P.

سالغ Sālagh, parched corn.

سالوخ Sālokh, bridegroom, betrothed youth.

سامبغ Sāmbagh, to favour, nourish. Si., sāmbhanu.

سامی Sāmī, a niche in a grave, a grave.

سان Sān, stallion, bull. Si., sānu.

سانگ Sāng, betrothal. Si., sangu.

سانگی Sāngī, spear. Si., sāngi.

سانی Sānī, present, in attendance.

ساء Sā,h shade. P., sāya.

ساہ Sāh, breath, life. P.

Sāh-zīragh, to breathe,

Sāh-sāharagh, to take breath.

ساہدار Sāhdār, domestic animals.

ساہمینغ Sāhmenagh, to fear.

ساہی Sāhī, a pause, breathing space, fallow.

Sāhī-deagh, to let land lie fallow.

ساین Sāīn-sir, master. Si. Skr., swāmi.

ساینغ Sāinagh, v., p,p, sāintha, to shave.

Imperative, sā, sarā sā, shave the head.

سبغ Subagh, p.,p., subtha, to bore, pierce.

سبی Subī, autumn.

سپی Sippī, shell. Si.

ست Sut, s, spur of a mountain running down into a plain.

ستر Satur, zanāna, private apartments.

سٹھ Sath, a deputation to ask pardon.

سلي Sutī, a mosquito.

سجي Sijji, roast meat.

سڅ Sikh, sand, barren land.

سدا Sadā, request, petition.

سدريا Sadaryā, false,

سدڪا (*See* صدقه sadqa).

سدها Sidhā, straight. Si., sidho.

سڏڪڻ Suḍkagh, to sob. Si., suḍikanu.

سڌه Sudh, } knowledge, understanding. Si., sudhi, Pashto, sud

سڌ Sudh, }

سڌ Sadh, a hundred. P., sad.

سر Sar, a man. Pashto, sarai.

سر Sar, s., head, front. P.

Sar-āgh, to remain over, to be left.

Sar-giragh, to set out.

Sar-deagh, to send away.

Sar-gosh, earring worn in upper part of the ear.

Sar-shef, top of a slope.

Sar-chārī, an advanced spy or scout.

سراڌ Srādh, adj., narrow, slender, small.

سران Sirān, grindstone.

سربرا Sarbarā, on the outside, outer. Chief.

سربرا Sarburā, suddenly.

سربار Sarbār, load, bale.

سردر Sardar, bareheaded. Pashto, sadar.

سردار Sar-dār, } s., chief.

سردر Sar-dar, }

سرپوش Sarposh, covering.

سر ريخ Sar-rekh, cold in the head. (*Cf.*, P., rezish.)

سر ريش Sar-resh, overflowing.

سر رند Sar-rand, parting of hair.

سرناوغ Sor-nāvagh, the morning star (poet).

سرا Sarā, adv. and prep., above, upon, ahead, in front, at the head of.

Sarā-bai, go in front.

سرامدا Sarāmadā, in the manner of.

سرايرا Sarā-era, adv., from above downwards.

سربري Sarbarī, upper.

Sarbarī-pahnādhā, on the upper side.

سرپهڌ Surphadh, } s., understanding.

سرپهو Surpho, }

Surphadh-biagh, to understand.

سرجه Sarjah, pil'ow.

سرساد Sursād, provisions, forage. Si , sursāt.

سر غ Saragh, p.p., saritha, to remember.

سر غ Siragh, to leap, prance. Si., siranu.

سر غ Suragh, to move. Si., suranu.

سرکند Sirkand, name of a tree.

سرکه Sarakh, a kneading trough.

سرگو Surgo, speech, song

سرل Saral, a yearling colt. Si., surlu.

سر وم Surum, hoof. P., sum.

سرنگ Saring, a track. Si., suringh.

Saring-jaṛagh, to track.

سر وذ Sarodh, music.

سر وش Sarosh, elbow.

سرهوش Sarhosh, an earring worn in the upper part of the ear.

سري Sarí, a woman's chadar.

سريت Suret, a concubine.

سرين Saren, loins.

Saren-bandagh, to gird up the loins, help.

Saren-bandī, assistance.

سرېندا Sarīndā, } s., a sort of fiddle with seven strings of sheep
سرندو Sarindo, } gut played with a horsehair bow. Si., surundo.

سرېنه Sarindo, } upper, western, dwelling in the hills. P.
سرينه Sarēna, }

سڑک Saṛak, road. Hindi.

سزا Sazā, punishment. P.

سستي Sustī. (*See* sustī).

سشغ Sushagh, p.p., sukhta, to burn. (Intransitive).

سغار Saghār, adj., white-faced (of a horse).

سغدتا Saghdattā, a small thorny plant.

سغر Saghar, head.

سغر Sughar, s., poet, minstrel.

سغرکهه Sagharkha, a wild species of sinapis.

سغن Saghan, dung of cattle.

سغندان Saghindān, paunch, stomach.

سفاړغ Safāragh, s., food, meal, breakfast.

سک Sak, strong, stiff, hard. P., sakht.

سکتر Sakatar, a kind of partridge.

سکل Sakal, beautiful.

سکمردي Sakmardī, manliness, strength.

سکني Sakanī, Wednesday.

سکھگ Sikhagh, to learn. Si., sikhanu.

سکھینگ Sikhainagh, to teach. (Causal of sikhagh.)

سکي Sakī, extreme, excess.

سکیا Sakyā, } very, extremely.

سکیغا Sakighā, }

سگ Sag, skill, ability. Si., sagh.

سل Sill, brick. Si., sir. Panj., sil.

سلبند Silband, brick-maker. Panj.

سلام Salām, salutation.

Salām-alaik (A. سلام علیکم) salutation on meeting.

سلھ Silhe, arms. A., sālah.

Silhegal, arms and accoutrements.

سم Sam, age, century.

سما Sammā, true, constant.

سما Samā, news, information.

سما Samā, understanding. Si., samāu.

سمب Sumb, a whole, boring.

Sumb-janagh, to bore.

سمباون Sambāwan, rennet, anything used for curdling milk.

سمبرائي Sambarāī, preparation, readiness.

سمبرغ Sambaragh, to prepare, be ready, Si., sambhiranu.

سمبغ Snmbagh, stich in the side.

سمبلي Sumbulī, s., a plant (wild thyme or rosemary).

سمبینگ Sambainagh (causal of sambagh), to have brought up to rear.

سمغ Samagh, s., a poisonous fly which attacks the eyes.

سمندر Samundar, sea.

سمن Samīn. a cloud. (The name of a village also.)

سند Sand, barren (of offspring). Pashto, shand. Si., shandhi

سند Sand, a joint. Si., sandhu.

سند Sund, a basket of matting, Si., sandhu.

سندان Sindān, anvil.

سندغ Sindagh, v., p.p., sistha, to break. (P. shikastan, shikan)

سنج Sanj, harness. Si., sanju.

Sanj-khanagh, to saddle, harness.

سنک Sanak, kneading trough. (*See* sarakh).

سنگ Sang, stone (uncommon). P.

سنگ Sing, stone.

سنگ بلد Sangband, related by marriage (used of two tribes).

سنگاتي Sangatī, companions, following. Si.

سنگد Sangad, companions, escort.

سني Sanī, hemp. Si., sinī.

سنگھر Sanghar, necklace. Si.

سوا Sawā, except, without. P.

سواد Sawād, sight, show.

سوارک Sawārak, breakfast. (*See* safāragh).

سواس Sawās, Baloch sandals, made of the leaves of the dwarf-palm,

سوال Sawāl, question. A.

سوالي Suwālī, a petitioner, beggar.

سواه Sawāh, morning. A., sabāh.

سوبهه Sobh, victory. A.

سوبهه سر Sobh-sar, victorious.

سود Sūd, interest. P.

سور Sor, salt, brackish, saltpetre. P., shor.

Soreṅ-āf, brackish water.

سودا Saudā, bargain. P.

سورهٔ Sūrah, hero, warrior. Si., sūrihu. Z., sūra, strong.

سوز Savz, green. P., sabz.

سوشغ Soshagh, v. tr., p. p., sokhta, to burn. P., sokhtan, soz.

سوغن Saughan, oath.

Saughan-zīragh, to take an oath.

سوف Sūf, apple. A.

سوک Sawakk, light (in weight). P., sabuk.

سوگو Sogav, firm, fast, firm possession.

سول Sol, the kanda or jhand tree (*Prosopis spicigera*).

سومر Somar, Monday. Si.

سومر Somar, a companion.

سوناړو Sonāro, goldsmith. Si.

سوهان Sauhān, file.

سوهنا Sohnā, beautiful. Panj.

سوهو Sohav, guide, acquaintance.

سود Savav, account, reason. A., sabab.

Savavā, on account of.

سويث Sweth, white. P., safīd.

Sweth-rīsh, greybeard.

Sweth-gan, } white-handled.
Swē-gan, }

سهارل Sahāral, skilful.

سهاگ Suhāg, young unweaned camel up to six months old f.).

سهبت Suhbat, society. A.

سهاري Sihrāi, an awl. Si., sīrāī.

سهث Sahth, jewels.

سهر Suhr, red. P., surkh. Pashto, sūr.

Suhr-rīsh, red-bearded.

Suhr-sar, red-headed (dyed with mehndi).

Suhr-āf, red-water (name of a stream).

سهر Sihr, magic. P.
Sihr-khanokh magician.

سهرا Sahrā, manifest, known, evident. A.

سهر غ Sahragh, p.p., sahritha, to rest.

سهر Suhv, morning. A., subh.
Suhv-astār, morning star.

سهيل Suhel, autumn. The month Assū or Asoj. A. (Sept. or Oct.).

سي Sī, thirty. P.

سي Sai, three. P., sih.
Sai-barā, thrice.
Sai-kona, triangle.
Sai-gīst, three score.

سياد Syād, relation.

سيارل Syāral, clever, skilful.

سيال Syāl, relation, guest, enemy, equal. Pashto (sīāl, equal).

سيالداري Syāldārī, relationship, enmity.

سياه Syāh, black. P.
Syāh-āf, } perennial stream of water.
Syāh-jo, }
Syāh-mār, snake.
Syāh-gwar, "black breast." The black partridge or francolin.

سياهغ Syāhagh, blackness; something black.

سياهي Syāhī, ink, blackness.

سيب Seb, approval.

سيبک Sebak, wholesome.

سيتل Saital, three-fold.

سيث Sīth, profit, advantage. P., sūd.

سيث تان Sīth-tān, s., profit and loss, customs.

سيذ Saidh, a Sayyid.

سيذ Saidh, game, wild animals to eat.

سيج بند Sejband, bedding.

سير Ser, full, satisfied.
Serāf, satisfied. P., serāb.

سير Sīr, marriage.
Sīr khanagh, to marry.
Sīr bīagh, to be married.
Sīr-wājh, marriageable.

سيرب Serab, shaving.

سيرمغ Sīrmugh, collyrium for the eyes. P., surma.

سيستان Sīstān, customs, profit and loss. For Sith-tan, profit and loss.

سيسي Sesī, the sīsī or *Ammo Perdix Bouhami.*

سيشن Sīshin, needle. P., sozan.
Sīshin-dukh, needle's eye.

سیغ Sīgh, promise, vow.

سیغ Sīgh, pining, depressed, sad.

سیغی Sīghī, mourning, lamentation.

سیک Saiak, one-third.

سیفر Sifur, s., spear-grass (*Hitropogon contortus*).

سیَغ Sekagh, p.p., sektha, to warm.

سیکن Sīkun,
سیخن Sīkhun, } porcupine.

Sīkhun-tīr, porcupine-quill.

سیلو Sailo, s., a sword (poet.)

سیلهي Selhī, necklace of shells worn by mares, camels, &c. Si.

سیم Sīm, boundary.

سیماندر Sīmandar, neighbour.

سیمسون Sīmsún. (*See* sesī).

سیمی Saimi, third.

سیند Sīnd, hissing. (Si., sindh, whistling).

Sindā-khanagh, to hiss.

سینز Seṅz, whistling.

Seṅzā janagh, to whistle.

سینزده Seāzdah, thirteen. P.

سینغ Senagh, breast. P., sīna.

سیوال Sewāl, s., rubbish left by a flood.

سیه Sīh, spit, fishing hook. P., sīkh.

Tūfak-sīh, ramrod.

سیها Sīhā, lead. Si.

سیهنغ Sehanagh, v., to bear, endure. Si., sahnu.

سیئغ Siaġh, v., p.p., sītha, to swell. (*Cf.*, P., āmā-sīdan).

ش (Shīn).

شا Shā. (*See* shawā, you). P.

شاتلو Shāthlo, dove.

شاخ Shākh, branch. P.

شادي Shādhī, rejoicing, merry-making. P., shādī.

شار Shār (Ar. شعر), poem.

شاغ Shāgh, a swing.

شاغ Shāgh, a small tree (*Grewia vestita*).

شاغ Shāgh, guitar or banjo. (*See* dambīro).

شاغر Shāghar, swift, fast.

شاكر غ Shākaragh, to stop.

شال Shāl, blanket. P.

شار Shār, do.

شام Shām, the evening meal. P.

شان Shān, power, powerful, honourable. Ar.

شان 'Shān, for ashān, from that.

'Shān-go, thence.

'Shān-phalawā, from that direction.

شاند Shānd, sign.

شانزده Shāñz-dah, sixteen. P.

شانغ Shānagh, backbone, nape of neck. P., shāna.

شانكه Shānkh, stony ground at foot of hills.

شانكهو Shānkho, a bird; the stone-chat.

شانور Shāñwar, a snake (for syāh-mār).

شاه Shāh, horn.

شاه Shāh, king. P.

Shāh-murdān, forefinger.

شاه كپتر Shāhkaptar. (*See* shafkāstir).

شاهد Shāhid, witness. Ar.

شاهدي Shāhidī, evidence.

شاهوكار Shāhūkār, a sāhūkār, banker.

شاهي Shāhī, a 2-anna piece. P.

شاهي Shāhī, adj. (1). Royal, excellent.

(2). Wicked, traitor.

(3). Enamoured, in love with.

شاهيغا Shāhīghā, adv., wickedly.

شايئر Shāir (Ar. شاعر), poet.

شاه چراغ Shah-chirāgh, firefly. P.

شدت Shiddat, disputing, argument. A.

شدو Shaddo, a turban (poet). Si., shado.

شذ غ Shudhagh, adj., hungry.

شذ غ Shudhagh, v., p.p., shustha, to hunger.

شوڈغ Shodhagh, v., p.p., shustha, to wash, intr.

شذي Shudhī, adj., hungry.

شر Sharr, good, fine. beautiful.

شر Shirr, troop, band.

شرت Shart, gambling. A.

Shart-zīragh, } to gamble.
Shart-janagh, }

شوردو Shurdo, a small species of *Dianthus* found on the Sulaimān Range.

شرا Sharā, } a law case, a judgment. A.
شرع Shar', }

شرم Sharm, shame. P.

شرنا Sharnā, s., the sarnāī, a kind of bagpipe.

شرو ع Shurū, beginning. P.

شريک Sharīk, partner. A.

شست Shist, sight of a gun. P.

شستغ Shastagh, v., p.p., shastātha, to send. (Cf., P., firistādan).

شسکغ Shiskagh, to plait, weave matting.

شش Shash, six. P.

ششمي Shashumī, sixth.

شعر Sher, poem. A,

شغر Shaghar, sharp, harsh in (speech).

شغر Shughar, (A. shukr), thanks to God.

شغان Shaghān, scorn, mockery.

شغين Shighīn, upside down, topsy-turvy.

Shighīn-bīagh, to be upset.

شف Shaf, night. P., shab.

Shaf-chirāgh, firefly.

Shaf-kāstir, a plant (*Sophora Griffithii*).

Shaf-khor, nightblind.

شفانکهڤ Shafānkh, shepherd, goatherd. P., shabān.

شفک Shafak, shifikk, s., iron peg on which a mill-stone revolves.

شفغ Shufagh, p.p., shupta, v. a., to thrash.

شک Shakk, doubt. A.

شک Shikk, (A., shauq), love.

شکار Shikār, hunting, sport. P.

شکاري Shikārī, hunter.

شکر Shukr, thanks. A.

شکهل Shakhal, tamarisk sugar. (The manna produced in the hot weather on *Tamarix articulata* and *Tamarix gallica*). P. shakar.

شکهل Shakhal, adj., sweet, fair.

شلغ Shalagh, v. n., to rain.

شلوار Shalwār, } the loose trousers worn by Balochīs.
شلوڑ Shalwar, }

Gwāth-shalwar, puffed up, proud.

شم Sham, boundary, water-parting.

شم Sham, moist.

شمنم Shamnam, dew.

شمب Shamb, branch.

شموشغ Shamushagh, } pp., shamushta, to forget. (*Cf.* P., farā-
شموڻغ Shamūshagh } moshīdan).

شمول Shamol, water-parting.

شنز Shinz, the camel-thorn (*Alhagi maurorum*). *Cf.* Pashto, zoz.

شنز جنغ Shanz-janagh, to rain, to pour down.

شنزغ Shanzagh, to drip.

شنکهه Shanikh, a female kid while suckling.

شوکش Shav-kash, for shaf-kash, the night expeller, *i.e.*, Venus, the morning star.

شوا Shawā, } you. P., shuma.
شا Sh'ā, }

شوانکهه Shawānkh. (*See* shafānkh, shepherd).

شوڈغ Shodhagh, p.p., shusta, to wash. P., shustan.

Jān-shodhagh, to bathe.

Jar-shodh, a washerman.

شور Shor, noise, fright.

Shor-zīragh, to be frightened.

شورغ Shoragh, saltpetre. P., shora.

شوشکغ Shawashkagh, v., p.p., shawakhta, to sell. (*Cf.* P. farokhtan)

شوکغ Shūkagh, to smell.

شوم Shūm, miser, avaricious. A.

شون دیغ Shon-deagh, } to show, point out.
شوندارغ Shondāragh, }

شوهاز کهنغ Shūhāz-khanagh, to like, prefer.

شوٹنغ Shoenagh, to drive off.

شهر Shahr, town, village. P.

شهوار Shahwār, s., relationship.

شهور Shahūr, good manners. A.

شي Sh'ī. Contraction for ash-ī, from this.

Sh-ī phalawa, from this direction.

شي Shī, } contraction for gushī, gushīth, says.
شیث Shīth, }

شے بیغ She-bīagh, v. n., to settle down. (For sher-biagh ?)

شیدي Shīdī, a negro. A.

شیڈ Shedh, hence, from here. (For ash-edh).

شیذ پہذا Shedh-phadhā, henceforward. Shedh-pheshā, hitherto.

شیذا Shedhā, hence.

شیخن Shīkhan, s., cloth in which the flour from the mill is collected.

شیر Shīr, milk, P.

Shīr-wār, suckling, unweaned.

Shīr-deokh, milch.

Shīr-doshokh, milker.

Shīr-dān, bladder.

شیرغ Shīragh, an ear of corn in the milk.

شیر Sher, under, from under. (P., zer).

Sher-phalavā, from the underside.

Sher-gwāth, leeward.

Sher-tharagh, to be crushed beneath.

شیری Sheri, lover.

شیزرک Shezirk, a low furze-like shrub (*Caragana sp.*).

شیف Shef, slope. P. shīb, nishīb.

Af-shef, watershed, slope of a drainage basin.

شیفغ Shefagh, pin or rod for applying collyrium to the eyes.

شیہن Shīhan, tigress. Name of a particular breed of horses.

ص (Swād).

صحت Sihat, health. A.

صدقہ Sadqa, Sadqā, } life, my life for you ! (used as a blessing, or ironically as a curse). A.

صِفت Sifat, praise. A.

ع (Áin)

عرش 'Arsh, heaven, the sky. A.
'Arsh-kursh, heavenly throne.

عرشی 'Arshī, adj., heavenly, divine.

عزرائیل 'Arzāīl for Azrāīl, the angel of death.

عمر Umra (for 'umr) life.
Umrā, ever, in all one's life.

غ (Ghain).

غرغ Gharragh, to snore.
غریب Gharīb, poor, inoffensive. A.
غلط Ghalat, mistake, false statement. A.
غلام Ghulām, a slave. A.
غم Gham, grief, sorrow. A.
غمزمي Ghamzamī, sorrow.
غمناک Ghamnāk, sorrowful. A., P.
غمي Ghamī, mourning. A.

ف (Fē)

فال Fāl, an omen. A. (*See* phāl).

فائدہ Fāida, advantage, profit. P.

فرشتغ Firishtagh, angel. (*See* phrishtagh, P.).

فرق Fark, difference. A.

فصل Fasl, harvest. A.

فلاسی Falāsi, carpet. A.

فلانہ Fulāna, certain, such a one. (*See* philān, A.).

ک (Kāf).

کابل Kabil, able. A.

کاپ کاٹ Kāp-kāṭ, adj., blind and deaf.

کاتر Kātar, dagger.

کاتل Katul, cheat, swindler.

کاتھل Kathul, poison.

کاڈ Kaḍ, a female, especially a female camel.

کار Kār, work, business, habit, practice. P. (*See* khār).

کارچ Kārch, } knife. P., kārad.
کارچہ Kārcha, }

کاري Kārī, basket. (*See* khārī).

کاریز Kārez, underground aqueduct.

کاریگر Kārīgar, ox.

کازي Kāzī, the Qazī. A.

کاسہ Kāsa, a measure of corn, one-sixth of a harwār. Contains about 6 seers 9 chitaks Indian weight.

کاشد Kāshid, messenger. A.

کاغذ Kāghadh, letter. P.

کافر Kafir, unbeliever. A.

کاک Kāk, Baloch bread baked round a heated stone.

کالرا Kālra, flea. Si., kāriṛo.

کامبانی Kāmbani, sling.

کامدار Kāmdār, s., The Creator.

کان Kān, mine. P.

کاندیري Kānderī, thistle. Si., kāṇḍerī.

کانڑنی Kāṇwnī, cormorant.

کاوش Kāosh, the month of A'soj.

کاهي Kāhī, ditch. (*See* khāhī).

کبر Kabr, tomb. A.

کبول Kabūl, acceptance, agreement. A.

کبہ Kubba, } a domed building.
کبو Kubbav, }

کپتغ Kaptagh, v., to attack.

کپینغ Kapainagh, to expend.

کت Kut, blunt.

کت Kut, lap.

کتا کھنغ Kuta-khanagh, to adopt.

کتار Katār, string of camels. A.

کتب Kutb, the North Pole.
Kutb-astar, the polestar.

کترے Katre, a little while. A., qadr.

کتغ Kuttigh, thorn.

کتک	Katak, s., corner of a garment.
کتنوخ	Kuttanokh, thorny bushes. Two or three species of *Caragana*.
کتھ	Kath, spinning. Si.
کتھاں	Kithāṅ, which ? What ?
کتی	Kuttī, death.
کتڑغ	Kuṭragh, to gnaw.
کتغ	Kaṭagh, to dig, conquer, overcome.
کتغ	Kuṭagh, to be finished, accomplished, p.p., kuṭitha.
کتغ	Kuṭagh, to thrash. Si., kuṭanu.
کتکر	Kaṭakar, sand-grouse. Si., kaṭangar.
کتاں	Kithāṅ. (*See* kithān.)
کجغ	Kajagh, v., p.p., kajatha, to cover. Si., kajanu.
کجل	Kajal, coarse flood grass.
کچ کھنغ	Kach-khanagh, to measure. Si., kachh.
کچتوئی	Kuchtoe, a plant.
کچہری	Kachehrī, an assembly, darbār. H.
کدال	Kudāl, a mattock. Sī., koḍari.
کدر	Kadr (A., qadr), understanding.
کدہ	Kadah, a cup. P.
کذام	Kudhām, s., nest.
کذغ	Kudhagh, a fireplace made of three stones. (*Cf.* P., kadah).
کذیں	Kadheṅ, when ?
کر	Kur, a stable. Si., kuṛhi.
کرا	Karra, ring, link of a chain. Si., kaṛo.
کرار	Karar, firm, at ease. (A. قرار).
کرپاس	Karpās, cotton. Skr, karpāsa.
کرکٹ	Karakuṭ, noise, rattling, clashing.
کرتا	Kurtā, long coat. Si., kurto.
کرتی	Kurtī, short coat. Si., kurti.
کرتھغ	Karthagh, mongrel, of mixed breed.
کرجل	Karjal. (*See* کجل kaṭal).
کرشک	Kirishk, a slip, stumble.
کرشکغ	Kirishkagh, a slip, stumble. Si., khiskanu.
کرکاوغ	Karkāvagh, a thorny plant.
کرکغ	Karkagh, v. n., to rattle, make a noise.
کرکنی	Karkani, a kind of grass.
کرم	Kurm, stalk, stem.
کرکھنغ	Karkainagh, v. a., to make a noise.
کرم	Kirm, insect, worm. P.
کرمساکھ	Karmsākh, blackguard, a term of abuse.
کرویلی	Karvelī, the caper bush (*Capparis spinoza*). Si., kalavari. *See* godhan-din.)
کری	Karrī, an earring. Si.

كري Kirri, a Baloch hut. Si. Pashto.

كريكه Karekh, the uvula.

كرينغ Kurainagh, to howl as a jackal.

كريهه Kireh, hire, wages. P., kirāya.

كر Kir, ashes. Si., kiri.

كزان Kazān, adv., by chance, perhaps.

كزغ Kizagh, p.p., kishta, to leave.

كس Kas, any, any one. P., kas.

Kase, some one.

Har-kas, everyone.

كس Kus, vulva.

كسايين Kisāiṅ,

كسان Kisān, } little, small. P., kih, kihtar.

كسانک Kisānak, very small.

كسه Kissā, story. A.

كشک Kashk, kaurī.

كشک Kshik, dog (m.).

كشكول Kashkol, faqir's begging dish.

كل Kul, tent, hut.

Chyār-kul, a four-sided tent.

كفوچي Kafochi, mottled, streaked.

ككه Kikh, coarse grass, reeds (*Saccharum sara*, &c.).

كل Kil, a wart.

كل Kull, all, the whole. A.

Kullā-phajyā, altogether.

كل Kal, knowledge, skill. Si.

كلات Kilāt (A. قلعت), a fort, the town of Kilāt.

كلام Kalām, promise, vow.

كلائي Kalāi, tin. P.

كلپهر Kalphur, a small plant resembling marjoram (*Glinus lotoides*). Name of a branch of the Bughti tribe.

كلتري Kaltrī, a saw.

كلدار Kaldār, of European manufacture, as a gun, a rupee.

كلشک Kulishk, a kind of grass.

كلغ Kullagh, to cough. (*See* khullagh).

كلف Kulaf, lock. P., kufl.

كلم گوش Kalam-gosh, with upright ears.

كلو Kulo, a small earthen pot. (*See* khulo).

كله Kulla, cap.

كله Kulla, a warning.

كم Kam, little, few. P. (Also kham).

كمار Kumār, fresh, sweet.

كمالو Kamālū, beautiful, shapely.

کم بخت Kambakht, unlucky. P.

کمب Kumb, tank, pool, rock hollow containing water.

کمبر Kambar, variegated, stained. (*See* khambar).

Kambar-khanagh, to write.

کمبیغ Kumbīgh, s., mushroom. S., khumbī.

کمینه Kamīna, mean, low. P.

کناهو Kunāho, a cauldron.

کنت Kunt. blunt.

کنتغ Kuntagh, thorn.

کنجري Kanjarī, prostitute. Si.

کنجي Kunjī, key. Si.

کنچٹه Kunchiṭha, } sesamum. (*See* kwenchigh.) P., kunjid.

کنچیٹ Kunchīṭh, }

کند Kund, near. (*See* khund.)

کندغ Kandagh, a mountain pass. (*See* khandagh.)

کندو Kundo, the chain used in fastening a door.

کندي Kandī, hecklace.

کندي Kundī, a hook. Si.

کندغ Kindagh, p.p., kindaṭha, to spread out. Si., khindanu.

کندي Kandī, Panj., the bank of a river.

کنر Kunar, the ber tree, jujube tree. P.

Dig-kunar, *Zizyphus jujuba.*

Khokhar kunar, *Z. nummularia.*

Tholagh-kunar, *Z. oxyphylla.*

کنسغ Kinsagh, v. n., p.p., kinstha, to shrink back.

کنگرو Kingaro, battlement. (P., kungura).

کنگر Kungur, geod, brave.

کنو Kano, a fruit, a berry. Used like the Persian "dāna."

کنوه Kanawa, s., sward (poet).

کنهیں Kunheṅ, hip.

کني Kany, a virgin. Si., kanyā.

کوٹ Kawāṭ, a young male camel up to 3 years. Si.

کواں Kawān, bow. Share of spoil taken in a raid. P., kamān.

کوانھ Kawānd, sugarcane. Panj.

Kawandī-boghān, the joints of sugarcane.

کوانٹغ Kwāṇṭagh, to stoop.

کوتلہ Kotila, young camel from 6 months to one year old.

کوچ Kūch, s., pommel of saddle.

کودي Kodī, metal cup for drinking.

کوڈال Koḍāl, mattock. (*See* kudāl)

کور Kor. (*See* khor).

کور Kaur, the phalāhi tree (*Acacia modesta*).

کورو Koro, whip. H., kori.

کورکي Korkī, trap, snare. Si.

کوش Kaush, Baloch shoes. P., kafsh. Pashto, kosha.

کوگ Kavg, the chakor. P., kabk.

کولمیر Kolmīr, an aromatic plant (*Grantea sp.*). Si.

کومک Kūmak, assistance, guard, escort,

کونڈر Kontar, a bush (*Carissa diffusa*).

کونتر Kontar, a pigeon. P., kabūtar.

کونر Konar, the fruit of the dwarf palm (*Chamærops ritchieana*)

کوہ Koh, mountain, stone. P.

Koh-gurāgh, raven.

کوهی Kohī, the female mārkhor.

کوینچغ Kwenchigh, } til (*Sesamum indicum*), P., kunjid.

کنچغ Kunchigh, }

کہا Kahā, cause, reason.

کہاڈی Khāḍī, chin. Si.

کہار Khār, s., work, deed.

کہارو Kuhārav, a hatchet.

کہاری Khāri, a basket. Si.

کہاریغر Khārighar, an ox.

کہاش Khāsh, a grass (*Aristida sp.*).

کہال Khāl, a species of salsola. Also the sajji or barilla manufactured from it.

کہامدار Khāmdar, the Creator.

کہاي Khāi, a ditch. Si.

کہپتغ Khaptagh, to attack.

کہتري Khatri, a washerman. Si.

کہٹ Khaṭ, }
کہٹرہ Khaṭra, } bedstead, charpoy. Si.

Khaṭ-phādhagh, the four stars forming the body of Ursa Major.

کہجي Khajī, the date palm (*Phœnix dactylifera*). Si.

کہڈ Khaḍ, hole, pit. Si.

کہڈک Khadhak, s., house. P., kadah.

کہر Khar, ass (f.). P., khar.

کہر Kahar, anger, curse. A.

کہر Khar, deaf. P., kar.

کہرپاز Kharphaz, a mattock.

کہرد Khird, cultivation.

کہرد Khard, separate.

Khard-bīagh, to be separated.

کہردغ Khurdagh, to be scattered.

کہردینغ Khurdainagh, v. a., to scatter.

کہردي Kharde, some. (*Cf.* A., P., qadre).

کہرغ Khuragh, a colt.

کہرغ Khragh, s, edge, bank, top.

کہرغا Kharagha, above, on the bank.

کہرکینغ Kharkenagh, a spoon for medicine carved in the shape of a horse (Haddiānī).

کہرکینغ Kharkainagh, v. a., to knock, to rattle.

کہرگ Kharag, the āk bush (*Calatropis procera*).

کہرگز Khargaz, the vulture. Pashto, gargas.

کہرگز Khargaz, o woman.

Kisaiṅ khargaz, a little woman (a jocular term).

کہرگوشک Khargoshk, the hare. P., khargosh.

کہرندی Khurundī, s., a cloven hoof.

کہروبیغ Kharo-bīagh, to stand up. Si., B.

کہری Khurī, heel, hoof, the cap or ferule of a scabbard. Si., khuri.

کہڑ Khuṛ, stable.

کہرڑ Kharaṛ, s., namda, felt.

کہس Khas. (*See* kas). P.

کہشالا Khishālā, difficulty, trouble.

کہشار Khishār, cultivation, crops.

کہشار Khushār, slaughter.

کہشغ Khashagh, v., p.p. khashta, to draw, turn out, discharge, blow (of the wind). P., kashtan.

Phost-khashagh, to flay.

Phor-khashagh, to smoke a pipe.

Hon-khashagh, to bleed, tr.

Likh-khashagh, to draw a line.

Gwāṯh-khashaghen, the wind is blowing.

کہشغ Khishagh, v., p.p., khishta, to cultivate. P, khishtan.

کہشغ Khushagh, v. pp., khushta, to kill. P., kushtan.

کشہینغ Khushainagh (causal of khushagh, to have killed, to lose men in battle, *e.g.*—

Phanch mar waṯhī khushaintha-ish, they lost five on their own side.

کہفغ Khafagh, v., p.p., khapta, to fall, lie down. To begin (qualifying another verb in the gerund).

Khanaghā-khafagh, to begin to do.

Er-khafagh, to descend, come down, alight.

Dar-khafagh, to come out, issue.

Darya dar-khapta, the river has risen in flood.

کہکہر Khakhur, wasp. Sindhi. (*See* gwamz).

Khakhar-mānāro, wasp's nest.

کہکہغ Khukhagh, to cough.

کہل Khill, peg or axle on which a millstone revolves.

کہل Kahul, family. (*See* kahol).

کهاغ Khullagh, to cough.

کهالگر Khalgar, stony ground, large stones.

کهلو Khulo, an earthen pot or lota.

کهالي Khali, a small water skin (kid's skin) carried on journeys. (Si., khaliri, skin).

کهالیر Khaler, the *Capparis aphylla*.

کهالیرو Khalero, wild asparagus.

کهم Kham, little, less. P., kam.

کهمب Khumb, pool in a stream. (*See* kumb)

کهمبر Khambar, variegated, striped, spotted, piebald, stained (of animals).

کهمیث Khumeth, bay, a bay mare, (poet.) a mare.

کهناوه Khanāwa, a sword (poet.) Si., khano.

کهند Khund; adv., near s., a piece of ground enclosed by bend in a torrent bed.

کهندغ Khandagh, s., a pass over a crest or ridge.

کهندغ Khandagh, v., p.p., khanditha, to laugh. P., khandidan.

کهندي Khandī, bell.

کهغ Khanagh, v., p.p., khutha, to do. P. kardan, kun. To be able, can (qualifying a preceding verb in the past participle), *e.g.*, khutha, khanāñ, I can do

Er-khanagh, to lay down, place.
El-khanagh, to imprison.
Awar-khanagh, to mix.
Bahr-khanagh, to divide.
Phol-khanagh, to ask, enquire.
Phur-khanagh, to fill.
Jalo-khanagh, to attack.
Kach-khanagh, to measure.
Gur-khanagh, to run away.
Much-khanagh, to collect.

کهنغ Kahnagh, old clothes, rags.

کهنگر Khangar, clearing the throat, hawking expectoration.

کهنلت Khunalat, an earring.

کهنوخ Khanokh, verbal noun from khanagh, doer.

کهنه Kahna and kuhna, old. P.

کنهغ Khanhagh, to become dirty or soiled.

کهني Khunī, pursuit.

کهنی Kahne, s., pigeon.

کهني Khune, s., hip.

کهپر Khopar, skull. Si., kopirī.

کهپرا Khoprā. (*See* khofaren.)

کهټغ Khoṭagh, piece.

کهوخر Khokhar, a kind of wild turnip (*Brassica sp.*)

کهودغ Khūdagh, a tripod for cooking.

کهور Khaur, a large hill torrent. (*Cf.*, Pashto, khwar.)

کهور Khor, blind. P.

کهورائي Khorai, blindness, folly.

کهوری Khori, pursuit.

کهوسا Khosā, fever. Panj.

کهوفرین Khofaren or کهوپرا Khopra, a name applied to two solanaceoous plants in the Sulaiman mountains:—

Withania coagulans and *Physalis somnifera*.

کهوغ Khofagh, shoulder.

Khofagh juzainagh, to shrug the shoulders.

کهوغا Khofaghā, the shoulder muscles.

کهوکهر Khokhar, a storm cloud.

کهول Kahol, family, children.

کهولو Khaulū, a fawn.

کهون Khūn, murder.

کهونتر Khontar, a bush (*Carissa diffusa*).

کهانجر Khawinjar, a partridge.

کهوند Khond, the knee.

Khond bhorainagh, to kneel.

Khond bozhagh, to kneel, bend the knees.

کهوني Khūnī, fierce, wild.

کهائي Khai, کهائيغين Khaīgheṅ, who? whose?

کهير Khair, ox.

کهير Kahīr, the kanda or jhand tree (*Prosopis spicigera*) (See also Sol.)

کهير Kher, the penis. P., ker.

کهيزان Khaizān, perhaps, may be.

کهيسغ Khīsagh, pouch, pocket. P., kīsa.

کهين Khīn, the anus.

Khīnā-phur-biokh, a breech-loader.

کهين Khen, rest.

کهيندر Khīndar, naked.

کهينو Khenū a ball. Si., kheno.

کيتغ Kītagh, a water-melon.

کيچه Kīchah, street. P., kūcha.

کيزان Kāizan ,conj., perhaps.

کيس Kes, black dye for the beard.

کيغذ Keghadh, adj., fair, beautiful.

کيغو Kaigho, itch, mange. Si., khāji.

کيلار Kīlār, unripe fruit of *Chamærops ritchieana*.

کيمانگر Kīmāngar, magical.

کينگ Kīnag, envy, grudge. P., kina.

کيوا Kīwā, in exchange.

کهر Kehar, s., lion or tiger.

گ (Gāf).

گاج دیاغ Gāj-deagh, v. n, to roar.

گادي Gādī, pad, cushion. Si.

گار Gār, lost, destroyed.

Gār-bīagh, to be lost.

Gār-khanagh, to lose, make away with.

گار Gār. (*See* gal, speech. Si.).

گارا Gārā, quarrel.

گاغ Gāgh, v., p.p., gāṯhā, *coire*.

گال Gāl, speech. Si., gālhu.

گال آغ Gāl-āgh, v. n, to speak.

گالوار Gālwar, conversation, matter of discourse.

گالي Gālī, a visit.

گالي Gālī, bedding.

گام Gām, a pace.

Gāmā juzagh, to walk (of a horse).

گاهلي Gāhilī, s., sword.

گپ Gap, quicksand, quagmire. Si.

گپهل Gaphall, a piece, bit. Si., gapalu.

گتني Guttanī, retreating.

گتها Githā, cheek.

گتهه Gath, effort, exertion, difficulty.

گتهلي Guthlī, a bag.

گٹ Gaṭ, chasm, precipice.

گٹغ Guṭṭigh, the kidney.

گٹور Guṭūr. (*See* ghatūr.)

گٹهه Guth, the throat, the neck.

گٹهي Guṭhi, bridle.

گٹي Gaṭṭi, wooden handcuffs. Si.

گٹان Giṯhān, adj., own, proper.

گج Gaj, a wooden arrow.

گج Guj, s, might, power.

گجي Gujī, s., fowl's crop.

گچ Guch, the colocynth gourd, bitter apple (*Cucumis colocynthis*).

گدکهه Gadikh, kernel.

گدوبر Gadobar, maize.

گدي Gudī, another, next, second.

گدي Gudi, a toy-kite.

گد Gad, female uriāl. (*See* gurand.) (*Cf.* Pashto, gaḍ, ram.)

گدا Guḍā, then, again, and.

گدغ Guḍāgh, to chop, to kill animals, to butcher. Si., guḍanu.

گدي Gaḍī, the middle finger.

گڈ Gudh, cloth.

گر Gar, the small viper (*Echis carinata*).

گر Gar, a pimple, boil.

گر Gur, s., kauri.

گر Gur, running.

گرآمب Garāmb, a hole.

گر کھنغ Gur-khanagh, to run away. (*Cf.* Pehl., girīkht fled.)

گڑرا Garṛā, piebald, skewbald (of a horse).

گرڈاغ Grādhagh, v. tr., p.p., grāstha, to boil.

گرارتھ Gurārth, a span (with the thumb and 3rd finger).

گراغ Gurāgh, crow.

Koh-guragh, raven.

گران Girān, heavy, dear. P.

گرانڈ Gurānḍ, a ram. The male uriāl (*Ovis cycloceros*).

Gurānḍ, the Ram, *i.e.*, the first star of the three forming the tail of *Ursa Major*. This is supposed to be pursued by the second, the Dog, which in its turn is pursued by the last star, the Wolf.

Gurānḍ-drikh, the Milky Way (lit., the Ram's leap). This refers to the legend of the Ram brought from heaven to take the place of Ismāīl when Abraham was about to sacrifice him. The Milky Way is supposed to be the Ram's track.

گرانی Girāni, weight, dearth. P.

گرانز Grāñz, nostril.

گربرا Gurburā, in a whisper. Si., guṛburi.

گرپھغ Gurphugh, small-pox.

گرپھیل Garphīl, a whirling cloud of dust, or "devil."

گریجغ Girījagh, to be caught; p.p., gīrijitha. Passive form of giragh).

گردان Gardān, falling.

گردان بیغ Gardān-bīagh, to fall down.

گراغ Gardagh, v., p.p., gartha, to return. P., gardīdan.

گردن Gardan, neck. P.

گردینغ Gardainagh, causal of gardagh.

گرڈغ Gradhagh, v. intr., p.p., grastha, to boil.

گرز Garz, need, necessity.

گرغ Giragh, v., p.p., gipta, imp. gir. P., giriftan, gir, to take, accept, seize, lay hold of.

Bāl-giragh, to fly.

Bo-giragh, to smell.

Hāl-giragh, to hear news.

Zahr-giragh, to be angry.

Sor-giragh, to set out.

گرغ Garragh, to roar or bellow.

گرک Gark, s., drowning destruction (A. غرق)

Gark-khanagh, to overwhelm, destroy.

Gark-bīagh, to be destroyed.

گرکغ Gurkagh, to growl. Si., guranu.

گرکھ Gurkh, wolf. P., gurg.

Gurkh, the Wolf, *i.e.*, the last star in the tail of *Ursa Major*. (*See* under Gurānd.)

گرم Garm, hot, warm. P.

گرانچ Granch, a knot, a bundle.

گرند Garand, thunder.

گرندغ Garandagh, v., p.p., garandatha, to thunder.

گروخ Girokh, s., lightning.

گروخ Girokh, verbal noun from giragh, a taker, creditor.

گروہ Giroh, s., fife, pipe.

گری Garī, speech, song.

گری Garī, bald.

گزری Garrī, piebald, skewbald (of a mare).

گریغ Gregh or giregh, v., p.p., girentha or giretha, to weep. P., giryān.

گرینغ Garainagh, v. a., to strip off.

گرہ Grīh, voice, sound.

Zor-grīhā, in a loud voice.

گڑ Gaṛ, a precipice, sudden descent, chasm. Pashto, gaṛang.

گز Gaz, s., the tamarisk

Gith-gaz, *Tamarix articulata*.

Khand-gaz, *Tamarix gallica*.

Lai-gaz, *Tamarix dioica*.

گز Gaz, a yard.

گزر Guzar, makeshift.

گزران Guzrān, maintenance.

گزرین Gazareṅ, ought, is necessary.

گزغ Guzagh or gwazagh, v., p.p., gwastha, to pass. P., guzashtan

Guzagh-ravagh, to pass by.

گزیر Gazīr, miser.

گژنغ Guzhnagh, hungry, ravenous.

گسادیغ Gisā-deagh, v. a., to apply (as a knife for the purpose of slaughtering).

گسر Gisar, mistake, forgetting. Si., visiranu.

Gisar-bīagh, to forget.

گسور Gasūr, s., anger.

گشت Gasht, coarse long grass on the hill side, not eaten by cattle, *Eriophorum comosum*.

گشغ Gushagh or gwashagh, v., p.p., gushta and gwashta, to speak say, tell, sing, recite. (Skr., vach).

گشندہ Gushinda, singing, a minstrel.

گشوخ Gushokh, singer, reciter.

گشینغ Gishainagh, v., p.p., gishaintha, to choose. P., gizīdan,

گغ Gugh, owl. P., buh.

گفتار Guftār, speech, song. P.

گفتار بازی Guftār-bāzī, s., singing.

گفغ Gufagh. (*See* gwafagh, to weave).

گل Gal, cheek. Si., galu.

گل Gal, a number, quantity. Used in composition to form nouns of quantity, as jan-gal, a bend of women.

گل Gil, clay, earth. P.

گل Gul, a flower. P.

گلاغ Galāgh, p.p., galāitha, to praise.

گلالاخ Gulālakh, long curls worn by Baloches.

گلهان Galphān, a groom, syce.

گلٹھ Galatha, rotten. Hindi, galā.

گلو Gullar, dog's pups. Si., guliru.

گلغ Galagh, a band of mares, or of horsemen.

Galagh-thāshi, horse-racing.

گلگل Galgal, a noise.

گلگل Gulgul, water with which the mouth is rinsed after eating.

گلو Galo, door.

گلوری Galūrī, gargling.

گلول Galol, clay pellets shot from a bow.

گلہ Galla, a kāfila, caravan. Si.

گلی Galī, door.

گلیم Galīm, a rug or blanket. P.

گناس Gunās (rare)

گناہ Gunāh (common), } fault, sin. P., gunāh.

گنتری Gantrī, thought, anxiety.

گنج Gunj, crease, wrinkle. Si., gunyu. Pashto, gunjah.

گنجی Ganji, a measure of corn.

گند Gand, s., a branch water-course.

گنہ Gand, s., filth, manure. P.

Gand-bo, stink.

گلہ Gund, testicles.

Gundī, an entire horse.

گنداکھو Gandākho, Indian rue (*Peganum harmala*).

گندرف Gandraf, sulphur. Si.

گندغ Gandagh, bad.

گندغ Gandagh, v., p.p., gandatha, to join.

گندغ Gindagh. v., p. p., ditha, imp, gind, to see. P., bīn, didan.

گندل Gandal, s., felt, namda.

گندو Gundo, the caper plant. (*See* Godhān-din).

گندیل Gandīl, a short fodder grass in the Lower Sulaimāns and plains. Si.

گندیم Gandīm, wheat. P., gandum.

گنڈ Gaṇḍ, Adam's apple.

گنغ Ganagh, to think, to be anxious.

گنو Gano, stalks of sugarcane or jowār.

گنوان Ginavāṅ, conj., perhaps.

گنوخ Gannokh, fool, idiot.

Asulā-gannokh, a born idiot.

گو Go, prep., with. P., bā.

گو Go, s., race, prize.

Go-bar, a race-winner.

گواث Gwāth, air, wind. P., bād. Z., vāta.

Gwāth-mā, climate.

Er-gwāthā, on the leeside.

Gwāth-shalwar, puffed up.

گواثغ Gwāthagh, a gelding.

گواثو Gwāthо, windy.

Gwāthoeṇ hālwar khanagh, to talk big.

گوار Gawār, fasting.

گوارش Gwārish, rain. P., bārish.

گواز Gwāz, bark of a tree.

گواش Gwāsh, ground at the foot of a hill.

گواشغ Gwāshagh, p.p., gwāshta, to stop, arrest.

گوافغ Gwāfagh, v., p.p., gwāptha, to call together, summon. (*Cf.*, P. guftan).

گواغا Gwāghā, immediately.

گوالغ Gwālagh, pack-saddle for oxen, bags.

Ganda-gwālagh (lit., spoil-bags), the small red ant. Also the name of a Baloch sub-tribe.

گوامیش Gwāmesh, buffalo. P., gāv-mesh.

گوامیش Gwāmīsh, a small plant used in washing.

گوان Guwān, doubt, hesitation. P., gumān.

گوانزغ Gwāṅzagh, a swinging cradle.

گوانکھ Gwāṅkh, voice, sound. P., bāng.

Gwāṅkh-janagh, } to call out.
Gwān'-janagh, }

گواہ کھنغ Gwāh-khanagh, to display, show.

گوانیچ Gwānech, a camel-driver.

گوبر Go-bar, a horse that has won a race.

گوت Got, bridegroom. Panj.

گوج Goj, a large lizard, "go-sāmp." Si.

گوچ Gwach, a buffalo-calf. Si., vachhi. Skr., vatsa.

گوخ Gokh, an ox, cow. P., gāv.

گوخ Gaukh, nape of the neck.

گوخراند Gokhrānd, dung-beetle.

گوخو Gokho, a span with the thumb and forefinger. Si., goṇku.

گودر Godur, a plant.

گودل Gwa-dil, adj., cowardly, faint-hearted (probably for gwand-dil).

گودی Godī, mistress, lady.

گوذ Godh, menstruation.

گوذان Gwadhān or godhān, udder.

Gwadhān-din, the caper plant (*Capparis spinosa*); (Lit., udder-tearer).

گوذر Godhar, wasp's nest.

گور Gwar, neck, throat.

Gwarā-khanagh, to put on clothes.

Gwar-ambāzī, embracing.

گور Gwar, adv., near, with. P., bar.

گورا Gwarā, nearly.

گور Gor, wild ass. P.

Gor-dil, *Daphne mucronata* (so called from its red berries).

گور Gor, } tomb.

گورستان Goristān, }

گور Gwar, woman's breast. P., bar.

Gwar-sar, nipple.

Gwarāṅ dīr-khanagh, to wean.

گور Gaur, an unbeliever, kāfir. (P., gabr, gavr).

گورانڈ Gorānḍ, a ram, male uriāl. (*See* gurānḍ).

گور بند Gwarband, a pass over a neck or saddle between two hills.

گور پہر Gwarpahar, flock of lambs.

گورغ Gwaragh, v., p.p., gwartha, fut., 3rd pers., sing., gwārī, to rain. P., bārīdan.

گورغ Goragh, grey.

گورکھ Gwarakh, a lamb.

گورکھا Gorkhā, a kind of coarse grass called in Sind and the S. Punjab, sin or sain, good for fodder. (*Elimurus hirsutus*).

گورم Goram, a herd of cattle. (P., gāv, rama). (Si., goramu).

گوری Gori, a bullet. (H., golī.)

گوڑ Guṛ, gur or coarse molasses.

گوزغ Gwazagh. (*See* guzagh, to pass. P., guzashtan).

گوزینغ Gwazaīnagh (causal of guzagh), to let pass, cause to pass.

گوژه Gozhd, flesh, meat. P., gosht.

گوژدواری Gozhdwārī, a feast of meat.

گوس Gwas, enough. P., bas.

Gwas-khanagh, v. n., to be silent.

گوسکري Goskarī, crystal, felspār; fossils in rock.

گوش Gosh, ear. P.

Gosh-deagh, to listen, attend.

گوش کو Gosh-kur, s., drum of the ear.

گوش Gosh, s., the pan of a matchlock.

گوشغ Gwashagh. (*See* gushagh, to say).

گوغرا Goghrā, s., a snore.

Goghrā-janagh, to snore.

گوفش Gwafsh, adj., cold.

گوفغ Gwafagh, v., p.p., gwaptha, to weave. (P., bāftan).

گوکرد Gokurd, sulphur. P.

گوماڈھ Gomādh, a kind of grass, the seed of which is eaten in times of scarcity; called in Sindh and the Derajāt gam. *Panicum antidotale.*

Nar-gomādh, a kind of grass with star-shaped flowers found in the Upper Sulaimāns.

گومز Gwamz, a wasp.

گون Gon, with, together with.

Gon-deagh, to overtake.

Gon-khafagh, to meet.

Gon-gezhagh, p p., gon-gikhta, to carry off.

Gwan or gon, the wild pistachio (*Pistacia khinjuk*).

گونائے Gonāf, s., beauty, moisture.

گوند Gwand, short.

گوندادھ Gwandādh, shortness.

گوندو Gwando, the short-snouted crocodile or 'magar.'

گوندوش Gondosh, s., a large needle.

گونگ Gūng, dumb. Si.

گونگرو Gūngrū, turnip. (*See* zang. Si.)

گوہ Goh, a large lizard. Si.

گوہار Gohār, sister. P., khwāhar.

Gohārzākht, nephew or niece (sister's son or daughter).

گوہر Gwahar, cold.

گویل Goil, s., breakfast time.

گہ Gih, } adj., good, brave, excellent, beautiful (Zend., vohu. P., beh).

گیہ Geh, }

گھاریتو Ghāretr, pattern, fashion.

گہان Gahān, jewels, ornaments.

گہٹ Ghaṭ, inaccessible place, precipice.

گہٹغ Ghaṭṭagh, v., to smother.

گہٹور Ghaṭūr, a lamb or young sheep suitable for eating. (*Cf.* Si., ghaṭo, ram).

گہر Guhar, adj., (*See* gwahar).

گہریائی Ghuṛiāī, s., a stranger.

گهڑي Ghaṛi, hour. Si.

گهل Ghal, a band, a raiding party, raid. Si., ghali.

گهن Gahn, plede. Si., gahno.

گهوڑو Ghoṛo, a band of horsemen. (Si., ghoṛo, horse.)

گهوڑوند Ghoṛvand, a horse-attendant, syce.

گيانچ Giānch, a shrike, called Malhāla in the Derajāt.

گياف Giyāf, } waste, barren, unoccupied. (Zend., vivāpa.
گيلو Giyāv, } P., biyābān).

گيترہ Gétra, a kind of melon.

گيٹ Gīth, s., ordure.

گيٹ Geth, the willow (*Salix acmophylla*). P., bed.

گيٹشک Gethishk, the Sinetta or Bog-myrtle (*Dodonæa viscosa*).

گيٹ گز Gīth-gaz, a kind of tamarisk (*T. articulata*).

گيڈ مهسک Gīdh-mahisk, house fly.

گيدي Gīdī, s., a coward.

گير Gīr, imp. of giragh, take.

گير Gīr, s., memory. Z., vīra.

Gīr-āragh, to remember.

Gīrār-deagh, to remind.

گيرا Gīrā, dove. Si., gero. (*See* shāthlo.)

گيڑغ Gezhagh, v., p.p., gikhta, to bring forth.

Gon-gezhagh, p.p., gon-gikhta, to carry off.

Er-gezhagh, to take down.

Māṅ-gezhagh, to put in.

Dar-gezhagh, to look out.

گيس Ges, a female kid older than a *shanikh* and younger than a *gish*.

گيست Gīst, twenty, sai-gīst, 60, chyār-gīst, 80. P., bīst.

گيستمي Gīstumī, twentieth.

گيش Gīsh, s., a female yearling kid.

گيشتر Gīshtar, a shrub (*Periploca aphylla*).

گيشتر Geshtar, many, more. P., beshtar.

گيشن Geshin, a sieve.

گيغ Gegh, state, condition.

گيکار Gīkār, belch.

گيلر Gelar, a squirrel. Hindi, galerī.

گين Gīn, life, breath.

Do-gīn, pregnant.

گيوار Gīwār, s., parting of hair.

گيوي Gevī, adj., foreign, hostile.

گيہ Geh, great, good. (*See* gīh.)

گيئيشغ Gīeshagh, v., p.p., gīeshta, to pick out, to pay, to decide a quarrel.

ل (Lām.)

لاپھر Lāphur (lāf-phur), pot-bellied, pregnant.

لاٹیدار Lāṭīdār, attendant, *chobdār*.

لاڈ Lāḍ, sport, play. Si., lādu.

Lādā-khanagh, to play.

لاڈ Lād, s., spices.

لار Lār, s., crookedness.

لارغ Lāragh, to load.

لاغ Lāgh, a male donkey.

لاغر Lāghar, thin, lean. P.

لاف Lāf, belly, stomach.

Lāf-band, belt,

Lāf-biagh, to become pregnant.

Lāf-dor, bellyache.

Lāf-ser, bellyful.

لاکغ Lākagh, to bark.

لال Lāl, ruby. P.

لالانگرو Lālāṇguro, difference, feud, quarrel not amounting to war.

لالی Lālī, a bird, a mainā.

لالو Lālo, brother.

لامب Lāmb, s., branch of a tree.

لانو Lānav, lana (*Salsola sueda*). Si., lāno.

لانچغ Lānchagh, p.p., lānchitha, to gather up, hold up the dress.

لاندو Lāndav, adj., fat.

لانک Lāṇk, a waistcloth, dhoti. Si., lāng.

لاورا Lāwarā, young of animals.

لاھم Lāham, s., fear.

لاھمغ Lāhmagh, to lament, to weep.

لاینغ Lāinagh, v., p.p., lāitha, to touch, apply. Si., lāinu.

لب Lab, the priming of a gun.

Lab-chaṭagh, to flash in the pan.

لبز Labz, promise.

لبھ Labh, obtaining, getting. Si.

لبینغ Labainagh, to bribe, to win over.

لتارغ Latāragh, to rub off, dismiss, get rid of. Si., latār anu.

لتھ Lath, stick, rod, flail. Si., laṭhi.

لٹھ Laṭh, embankment. Panj.

لٹھنا Laṭhnā, bag for drugs.

لچ Laj, shame. Si.

لچ Luch, wretch, profligate. Si., lachu.

لڈ Liḍ, horse-dung. Si.

لڈغ Laḍagh., v., to run away.

لڈغ Luḍagh, to move. (*See* lodagh). Si., laranu.

لڈ غ Laḍagh, p.p., laḍatha, to lade beasts of burden, to march, start., Si., laḍanu.

Laḍ-bozh, lading and unlading, marching.

لڈ Ladh, jungle.

لڈ غ Ladhagh, kick, the foot. P., laghat.

Ladhagh-janagh, to kick.

لر Lar, a branch of a tree.

لر Lar, a sword.

لر زغ Larzagh, p.p., larzitha, to tremble. P.

لرغ Luragh, luritha, to creep, wriggle.

Lurīthīyā, wriggling along.

لڑ غ Luṛagh, p.p., luritha, to float, be washed away.

لڑ غ Laṛagh, to fall.

لریس Larīs, meal, food.

لڑکغ Laṛkagh, to hang (intr.). Si., laṭakanu.

لڑکینغ Laṛkainagh, to hang (tr.).

لس Las, all, the whole.

لسان Lisān, speech, language. A.

لشکر Lashkar, army. P.

لغام Laghām, horse's bit. P., lagām.

لغڈ Laghaḍh, kick. (*See* ladhagh).

لغر Laghar, āf-laghar, a rapid or water-fall.

لغشغ Laghushagh, v., p.p., laghushta, to slip, slip out. (A., lagh, slip).

لغو ر Laghor, adj., wretched, mean, cowardly, poor.

Laghoreṇ dighār, poor ground.

Laghoreṇ ḍaḍḍav, a wretched pony.

لک Lak, a hundred thousand. P.

لک Luk, a stony plateau, a raised flat-topped bed of boulders, such as is found at the base of the Sulaimān Range.

لکغ Lakagh, to lick up.

لکغ Likagh, to hide (intr.). Si., likanu.

لکوري Lakaurī, butterfly.

لکهغ Likhagh, to write. Si., likhanu.

لکینغ Likainagh, to hide, conceal. (Causal of likagh.)

لله Lalla, s., lisping.

Lalla-khanagh, to lisp.

لمبا Lammā, south. Panj.

لمب Lamp, a branch.

لمبي Lambī, s., a kind of grass (*Cenchrus eclimatus* ?)

لنج Lanj, blood.

لندا Lundā, maimed, tailless.

لنگ Lang, adj., lame. P.

لنگ Lang, s., a torrent.

لنگ Ling, thigh. Panj.

لنگو Langav, singer, minstrel.

لواشغ Lawāshagh, v., p.p., lawāshta, to drink.

Hon-lawāsh, blood-thirsty.

Mar-lawāsh, cannibal.

لوپ Lop, s., branch of a valley; a small alluvial plain in the bend of a stream.

لوتهه Loth, s., a bag.

لوٹغ Loṭagh, v., p.p, loṭṭha, to demand, to want.

لوٹوخ Loṭokh, a beggar, petitioner.

لوٹینغ Loṭainagh, to sent for, to have sent for.

لودغ Lodagh, v., p p., lodaṭha, to move, shake (intr.). Si., lodanu.

لودینغ Lodainagh, to shake (tr.). Causal of lodagh.

لور Lūr, s., hot wind

لور Lawar, s., a stick.

لورهاف Lūrahāf, s., a stream which runs occasionally. Flood irrigation as distinguished from perennial stream irrigation.

لوري Lorī, s., a minstrel.

لوزغ Loṛagh (causal of luṛagh), to set afloat.

لوز Livz, spittle, spitting.

Livzā-khashagh, to spit.

لوغ Logh, s., home, household; (met.) family, wife.

Logh-wāzhā good man, master.

Logh-bānukh, housewife, mistress.

لوندري Laundrī, s., the temples. Si., laundirī.

لوه Loh, s., hot wind. Si., lūh.

لوهيغ Lohīgh, s., a small pond.

لوڑغ Laveṛagh, p.p., laveriṭha, to be coiled up.

لهر Lahar, s, a hill torrent.

لهم Lahm, adj, timid, bashful.

لهيف Lihef, s., a blanket, quilt. P., lihāf.

لیٹغ Leṭagh, v., p.p., leṭṭha, to lie, recline. Si., leṭanu.

لیدنا Lednā, camel's dung.

لیڑو Leṛo, s., a male camel (full grown).

لیس Les, s., scent.

لیکهه Līkh, s., a line. Si, līk.

Līkh-khashagh, to draw a line.

لیکهغ Lekhagh, v., p.p., lekhṭha, to count, reckon. Si., lekhanu.

لیکهو Lekho, s., account, reckoning. Si.

لیلها Līlhā, a bush (*Daphne mucronata*). (*See* phīfal, gordil).

لیمو Līmū, s., lemon. A.

لیو Lev, s., play, sport. (*Cf.* A., la'b. Pashto, lobah.)

Lev-khanagh, to play.

م (Mīm).

ما Mā, pro., we, plural of mān.

ماتون Mātūn, s., stepmother.

ماث Māth, s., mother. P., mādar. Pehl, mād.
Māth-phith, parent.

ماجون Mājūn, an intoxicating drug made of bhang.

ماکھتہ Mākhta, adv., immediately (for 'ma wakhtā,' at the time).

ماذغ Mādhagh, adj., female, P., māda.

ماذن Mādhin, s., mare. P., mādiān,

مار Mār, snake. P.
Syahmār, cobra.
Mār-val, a kind of creeper.

مار Mār, a raised plateau of clay or boulders. (*Cf.* luk).

مار Mār, } to us.

مارا Mārā, }

مارفتا Mārifatā, prep., by means of. A.

ماري Mārī, a house with an upper storey. Si., mārī.

مازات Māzāth, s., a two-year-old camel. (*Cf.* Si., mājādu.)

ماسی Māsī. s., maternal aunt.

ماش Mash, s., dāl. P.

ماشغ Māshagh, s., the hammer which holds the match of a match-lock. Si., māsho.

ماکورا Mākūrā, s., vermin. (*Cf.* Si., mākoro, black ant.)

مال Māl, s., cattle. A.

مالدار Māldār, cattle-owner. P.

مالوم Mālīm, known, clear. A., mālūm.

ماما Māmā, maternal uncle. S., māmo.

مان Mān, prep., in, into.

مان اغ Mān-āgh, to be applied, touch, reach (lagná).

مان دیغ Mān-deagh, to apply (lagāna).

مان رشغ Mān-rishagh, p.p., mān-rikhta, to attack.

مان روغ Mān-ravāgh, to enter, to wander about.

مان کھنغ Mān-khanagh to put in, to apply, to mix up with.

مان گزارغ Mān-guzāragh, to meet together.

مانچغ Mānchagh, p.p., mānchatha, to give the word, to start.

مانغ Mānagh, v., p.p., māntha, to tire, become weary. P., mān-dan.

مانیغ Mānenagh, v. a., to tire,

مانگونو Māngenav, grieving.

ماه Māh, s., a month; the moon. P.

ماهغما Māh-ghumā, eclipse of the moon.

ماهري Māhri, a riding camel.

ماهغ Māhigh, } an udder.
مائغ Māīgh, }

مائغين Māīgheṅ, poss. pronoun, mine.

ماهكان Māhkān, s., the moon.
Māhkānī shaf, a moonlight night.

ماهلو Māhlo, early in the morning.

ماهي Māhī, fish. P.

مپيرا Maphirā, adv., on the spot.

متا Matā, s., a blow.

متبل Matbal, meaning, selfishness. (A., matlab.)

متباي Matbali, selfish.

متهه Math, death.

متهغ Mathagh, v., to shake (a churn). Si., mathanu.

متغ Matagh, p.p., mattha. do. do.

مت Mat, equal. Si, matu.

مٹ Mat. } a water-pot, gharā.
مٹي Maṭī, }
Mat dohagh, to fetch water.

مٹينغ Maṭṭainagh, v., to exchange, barter. Si., maṭāinu.

مجال Majāl, power. Used as an expression of apology or repentance. A.

مجالس Majālis, society A. majlis.

مچهه Muchh, assembled. Si., muchu, a heap.
Muchh-khanagh, to assemble, bring together.
Muchh-bīagh to assemble, come together.

مچهه Muchh, joint.
Phādh-muchh, ankle.
Dast-muchh, wrist.

مچي Muchī assembly.

مخا Makhtā, immediately, at once (From in-wakhta).

مد Mudd, season, time. A., muddat.

مدرک Madrik, bead.

مڈي Maḍī, goods and chattels. Si.

مذخ Madhakh, locust. P., malakh. Z., madhaka.

مذغ Madhagh, v., p.p., mastha, to freeze, curdle. P., mastan.

مر Mar, man. P., mard.
Mar-khushokh, murderer.
Mar-khushī, murder.
Mar-lawāsh, } cannibal, man-eating.
Mar-war }

مراد Murād, aim, object, A.

مرالی Marāī, gums.

مرجان Murjān, pepper.

مرد Murdān, s., finger.

Shāh-murdan, forefinger.

Nyāmaghi-murdān, middle-finger.

مردانغ Murdānagh, the fingers.

Phādh-murdānagh, the toes.

مردم Mardum, a man, a human being. P.

مردڼ Mardeṅ, } human, belonging to man.
مردینه Mardena, }

مرزي Marzī, pleasure. A.

مرسی Mirsī, name of Nodhbandagh's sword. (*See* misrī.)

مرغ Murgh, bird. P.

مرغ Miragh, v., p. p., murtho, imp., mir, to die. P., murdan.

مرکا Markā, s., a deputation.

مرکهو Markhav, a horse. (P., markab, ass.)

مرکی Markī, dying, moribund.

مرگاوی Margāvī, curse.

مرنج Murunj, ground covered with bulrushes (*Typha augustifolia*).

مروادڑ Murvādhir or marwhādhir, pearl. P., marvarīd.

مروڑغ Muṛoragh, to twist. Si., maroṛanu.

مرویهی Marvehī, see ! behold ! (an expression of astonishment).

مروشي Maroshī, to-day. P., imroz.

مري Marī, adv., certainly.

مڑاند Miṛānd, } fight, battle.
مڑاو Miṛāo, }

مڑائي Maṛāī, however.

مڑغ Miragh, v., p. p., miṛatha, to fight. (*Cf.* Si., midanu, to meet.)

مڑوخ Miṛokh, s., a fighter.

مڑا گرغ Mazā-giragh, to taste. P.

مڑار Mazār, tiger. Pashto, mzarai.

Mazār-trap, tiger's leap. The name of a game resembling draughts, played on a board.

Mazār-dumb, 'tiger-tail' Name of a plant.

مزین Mazaiṅ, } great large. Zend., mazant. Skr., mahant.
مزن Mazan, }

مزل Mizil, stage, march. P., manzil.

مژ Muzh, mist after rain.

مژغ Mizhagh, v., p.p., mishtha, to make water. (*Cf.* Pashto, mital, imp. mizhah.)

مژک Mazhg, brain. P., maghz. Z., mazga.

مژگڑ Mizhguzh, a small plant found in the Sulaimān Range.

مژگان Mizhagān. (*See* mishāsh.)

مژو Mazho, desert

مس Mas, ink; a young man's first beard. Si.

مستاغري Mistāgharī, congratulations.

مستر Mastar, } large, greater. (Comp. of mazain.)
مستهر Masthar, }

مستغ Mastagh, curds, (From masta, p. p., of madhagh.)

مستور Mastūr, wife, lady. A., mastūrah.

مستي Mastī, coarse sugar or molasses, gur. Si.

مسرا Masarā, in front.

مسري Misrī, } s., a sword. (Perhaps from مصري Egyptian.)
مزري Mizri, }

مسک Misk, s., musk. P., mushk.

مسک Misk, } (*See* mahisk, fly.)
مسسک Massisk, }

مسکيف Maskīf, s., credit, honour, fulfilled desire. (A., maksūb.)

مسيت Masīt, mosque. A., masjid.

مشاذا Mushādhā, s., show.

مشاش Mishāsh, eyelashes.

مشال Mishāl, torch. A.

مشت Musht, s., fist. P.

مشت Musht, s., hilt of a sword.

مشر Mashar, celebrated. A., mashhūr.

مشغ Mishagh, v., p. p., mishta, to suck.

مشغ Mushagh, v., p. p., mushta, to rub.

مشک Mashk, water-bag, mussuck. P.

مشک Mushk. (*See* mūshk.)

معراج Mi'rāj, A. The ascent of Muhammad to Heaven.

مغدار Mighdār (A., miqdār, equal), equivalent.

مغم Mughem, stingy, avaricious.

مکراز Mikrāz, scissors.

مکهرنا Makhernā, fringe over horse's eyes. (*See* riband. B.)

مکيم Makīm, s., the grave, a funeral.

مل Mal, shower, rain.

مل Mal, wrestler.

ملامت Malāmat, rebuke, punishment, curse. A.

ملايخ Malāikh, angel. A.

ملخ Malkh, angel.

ملکميث Malkamīth, the angle of death. A., maliku'l-māut.

ملغي Malighī, royal, magnificent.

ملگور Malgor, hair, locks.

ملمچه Mal-machh, crocodile (the long-nosed *sansar* of the Indus.)

ملندري Malandrī, warrior, (poet).

ملوخ Malūkh, wealthy, delicate.

مم Mam, the black bear.

من Man, I. P.

من Mañ, } in, into.
مه Mah, }

منا Mannā, forbidden. A., mana.

مناں Manāñ, to me, me.

منت Minnat, entreaties, supplication.

منجو Manjav, bedstead. A.

منت Mannat, vow, an offering. A.

مند Mind, daughter (among the Marris).

مند Mund, spring of water.

مند Mund, log. A.

مندری Mundrī, ring. Si., mundrī.

مندو Mundo, altogether, entirely. (*Jatki* mundhoñ, from the root.)

مندیل Mandīl, turban, lungī.

Du-mandīl, a respectable man.

منسف Munsif, just. A.

منصب Mansab, s., rank. (A.)

منغ Managh, v., p.p., manitha, to attend, mind, promise, vow. Si., mananu.

منکر Munkir, one who refuses, a stingy man.

منگہ Mangeh, adj., brave.

منگہی Mangehī, s. bravery.

منمخ Manmakh, perhaps a corruption of makhmal, velvet.

منمن Minmin, a Musalman shopkeeper, a Khoja.

منو Munno, three-quarters. S.

منہاں Manhān, a raised platform or machān put up at funerals or in the fields.

منی Manī, my. (*See* also maīñ.)

موارکی Mavārkī, congratulations. P., mubārak.

موتہ Moth, star on the forehead of a horse.

موتہ Moth, moth (dāl) (*Phaseolus aconitifolius*). Si.

موث Mauth, death. A., maut.

موچی Mochī, a leather-worker. Si.

موکھو Mokho, spider.

Mokho-logh, spider's web.

مور Mor, ant. P.

مور بند Morband, spotted.

موزی Mūzi, s., miser.

موژغ Mozhagh, a boot, legging. P., mosa.

موسم Mosim, season. A., mausim.

موشر Maushar, lord, ruler.

موشک Mūshk, rat, mouse. P., mūsh. Skr., mūshika. Pashto, mazhak.

موشن Moshin, butter.

مۆکغ Mokagh, to be finished, accomplished.

مۆکل Mokal, leave, permission to depart. A.

مۆکلینغ Mokalainagh, to take leave. Old Hindī mukkalnā.

مۆل Mūl, a leader, chief.

مۆلبي Maulbī, a maulvī.

مۆلد Molid, a female slave.

مۆلها Molhā, s., a helmet.

مۆمریز Momrez, spur.

مۆمند Momand, merciful.

مۆنجها Mūnjhā, sad.

مۆنشر Mauñshar, adj., green, verdant.

مۆهري Mohri (Panj.), masūr dāl, or lentil (*Ervum lens*).

مه Mah, I. (*See* maṉ.)

مهر وان Mihrvān, friendly, kind. P., mihrbān.

مهري Muharī, foremost, in front. Si., muhāro.

مهر Mahr, corpse.

مهسک Mahisk, fly. Z., makhshi. P., magas.

Benagh-mahisk, bee.

Bīng-mahisk, horse-fly (lit., dog-fly).

Gīḏh-mahisk, house-fly (lit., dirt-fly).

A'sk mahisk, blow-fly (lit., deer-fly).

Ḍīhav-mahisk, leopard-fly.

Mazār-mahisk, &c

مهل Mahl, patience, leisure. A.

Mahlā-dar, be patient.

مهلت Muhlat, time, while, opportunity. A.

مهلیجا Mahlījā, a handmaiden.

مهمان Mihmān, guest. P.

مهماني Mihmānī, entertainment. P.

مهنت Muhnt, a share of stolen property restored to the owner as a peace offering.

مهول Mahval, a mattress, rug.

مهیرا Mahairā, in welfare, all's well. Answer to the salutation biyā durr'shākhte, you are welcome.

مهیندار Mahīndār, a labourer (on monthly wages).

میار Mayār, shame.

میتاف Mītāf, s., fresh water.

میڈاگ Meṭāigh, made of clay.

میچ Mech, hint, making signs. Si., mechh.

Dast-mech deagh, to beckon.

میخمار Mekhmār, mallet. Si.

میذ Mīḏh, goat's hair or beard, hair generally.

میذغ Mīḏhagh, adj., long-haired.

میذ Meḏh, a boatman.

میذ	Maiḏh, adj., fine, well ground.
میرات	Mīrāt, (A. میراث) , inheritance.
میرات وار	Mīrāt-wār, heir. (*Cf.* P., mīrās-khor).
میرینغ	Merenagh, to pursue, to approach.
میڑہ	Meṛh, village, camp.
میرو	Mero, s., assembly.
میزغ	Mezagh. (*See* mizhagh).
میسغ	Mīsagh, p.p., mentha, to become wet.
میسک	Mesk, a small plant, also a kind of soap made from it, used in cleaning jewellery.
میش	Mesh, sheep (especially dumbas).
میغی	Maighi, pregnant.
میکغ	Mīkagh, to mew.
میگر	Megar, flock of sheep.
میل	Mel, meeting. Si.
میما	Mīmā, s., intercession.
مینتھغ	Menthagh, wet.
مینر	Mainar, a kind of grass.
مینہو	Mīnhav, a tree. The wild horse-radish tree (*Moringa concanensis*).
میور	Maivar, a bush (*Grewia villosa* ?).
میوو	Mevo, a chief, leader.
میوہ	Meva, fruit. P.
میہ	Meh, peg. P., mekh.
میہر	Mehar, flock of sheep.
میہی	Mehī, buffalo. Si.
مئیں	Maiñ, my. (*See* mainī.)

ن (Nūn).

نا Nā, not (un—, in composition).

نابالغ Nā-bāligh, minor.

ناپید Nā-paid, uncommon.

نادراہ Nā-durāh, ill.

نادان Nadhān, foolish. P., nādān.

ناسہي Nā-sahī, unknown.

ناکاما Nā-kāmā, helpless, under compulsion.

نالایک Nā-lāik, unworthy.

نارش Nā-wash, unhappy.

ناچیکیں Nāchīkeṅ, a little.

ناخن Nākhun, nail. P.

ناخو Nākho, uncle (paternal).

ناخوزاخت Nakhozākht, cousin. (Paternal uncle's son).

نار Nār, shout.

نارادیغ Nāra-deagh, to shout ; drive cattle.

نارغ Nāragh, v., p.p., nāritha, to groan.

ناري Nārī, a player on the *nar* or flute.

ناز Nāz, s., a horn (to blow).

ناز Nāz, pleasant, pretty. P.

نازبو Nāzbo, sweet scent. P.

نازک Nāzuk, delicate, tender. P.

نازیخ Nāzekh, s., prayers, blessings.

ناسینغ Nāsenagh, v. n., to gasp.

ناش Nāsh, snuff. Si., nās.

نافغ Nāfagh, the navel. P., nāf.

نال Nāl, horse-shoe. A.

نام Nām, name. P.

Am-nām, namesake.

نامانی Nāmānī, } celebrated.

نوانی Nawānī, }

نامزد Nāmzad, adj., well-known.

نامور Nāmūz, famous.

نان Nān, s., bread. P.

نانا Nāna, maternal grandfather. Si.

نانی Nānī, maternal grandmother. Si.

ناورش Nāvarish, anything eaten as a relish with bread.

نبي Nabī, prophet. A.

نپت Napt, s., lightning. (Met.) a gun. P., naft, naphtha.

نپورغ Nipūragh, v., p.p., nipūratha, to wring. Si., nipūranu.

نتہہ Nuth, s., face.

نتھاورغ Nathāharagh, to weep, shed tears.

نخښوخ Nakhinbokh, s., bed-clothes ; clothes given by a host to a guest.

نخيف Nakhīf, slave.

نذ خ Nadhakh, the verbena scented grass (*Andropogon laniger.*)

Gor-nadhakh, a fragrant grass (*Andropogon echœnanthus*).

نر Nar, male.

نر Nar, fife, pipe. Si., narī.

نرم Narm, soft. P.

نرمو Narmo, a kind of grass (*Anthisteria anathora*).

نر وار Nirwār, justice, decision of a disputed case. Si., nirwāru.

نريان Naryān, a horse (m.).

نزار Nāzār, building materials.

نز ڪهنغ Naz-khanagh, v., to close, bring together.

نزبت Nuzbat, s., a shop.

نزي Nazī, } near. P., nazdīk, nizd.

نزيخ Nazīkh, }

نشار Nishār, brother's wife ; daughter-in-law. Skr., snushā. Pashto, nzhor.

نشان Nishān, mark, standard. P.

نشتيجني Nishtejanī, bedding.

نشتينغ Nishtainagh, to spread out. Causal of nindagh.

نشک Nashk, mark, sign, distinction. A., naqsha.

نغاره Nighārah, large kettle drum. P., naqqāra.

نغاه Nighāh, sight, show. P., nigāh.

نغده Nughdah, } s., praises, song.

نگده Nugdah, }

نغر Nughur. (*See* noghar.)

نغره Nughra, silver. P., nuqra.

نغرئين Nughraeń, of silver.

نغن Naghan, bread. P., nān.

نغراري Nighwārī, s., youth.

نغور Nighor, side, direction.

نغوشغ Nighoshagh. (*See* nigoshagh.)

نفا Nafā, profit. A., nafa'.

نفت Naft. (*See* napt.)

نفسخ Nafuskh, step-daughter.

نفخ Nifagh, paijāma-string.

نفيل Nafīl, s., trumpet.

نک Nuk, roof of the mouth.

نکرا Nukrā, white (of a horse). P.

نکرغ Nikragh, to separate, part (intr.).

نکل Nakl, imitation, copying. A., naql.

Nakl-khanagh, to imitate.

نکهه Nakh, } old woman, grandmother.
نکهو Nakho, }

نگاه Nigāh, care. P.

نگاه بانی Nigāhbānī, carefulness.

نگوشغ Nigoshagh, to listen, attend. (*Cf.* Pashto, nghwatal); p.p. nigoshta.

نل Nal, snuff box.

نلي Nalī, s., the forearm. Si., nari.

Phādh-nalī, the shin.

نلی Nalī, s., the barrel of a gun. Si.

نماز پوش Namāz-phosh, outwardly religious, hypocritical. Lit., clothed in prayers.

نماش Namāsh, prayers. P., namaz.

نمبو Nambo, the būī plant (*Crotalaria burhia*).

نمبي Nambī, s., fresh feeling in the air after rain.

نمک Namak, in namak-harām, traitor. P.

نمونه Namūna, pattern. P.

ننج Ninj, self, own, proper.

نندغ Nindagh, v., p.p., nishta, to sit, dwell, stay. P., nīshastan, nishīn. Pashto, nāstal.

Er-nindagh, to sit down.

ننگ Nang, honor, dignity. P.

ننگار Nangār, plough.

Nangār-bahagh, to plough.

ننگر Nangar, baker.

نواسغ Nawāsagh, grandson, granddaughter. P., nawāsa.

نواشي Nawāshī, to-morrow.

Nawāshī-begā, to-morrow evening.

نوالغ Nawālagh, an alluvial terrace or platform in the bed of torrent.

نواں Nawāṅ, perhaps.

نوتریں Nautireṅ, a game resembling gobang, played on a board.

نوخ Nokh, new. The new moon. P., nau. Pehl., nuk.

Nokhāf, fresh water.

Nokh-mādh, newly curdled.

Nokh-mor, newly sprouting.

نوخ Naukh, a bride. Pashto, nāve.

نود Nawad, felt. P., namda. Pehl., namad.

نوذ Nodh, rain-clouds, rain. Z., enaodha.

نور Nor, mungoose, ichneumon. S., nora.

نورا Nūrā, silver. (*See* nughra).

نوز Navz, pulse. A., nabz.

نوزد Nūzd, } nineteen. P.
نوزده Nūzdah, }

نوغر Noghar. } skirt of the hills.
or
نغر Nughur, }

نوک Nok, beak of a bird. P.

نوکر Naukar, servant. P.

نوکري Naukarī, service. P.

نه Nah, no, not. P.

نه Nuh, nine. P.

نهر Nahar, canal. A.

نهرم Nuhram, ugly.

نهمت Nahmat, intention. A.

نهمي Numī, ninth.

نهينگ Niheng, s., tiger.

ني Nī, } now. Pāzand nuṅ. Pashto, nan.
نين Nīṅ, }

نياڈغ Nyāḍhagh, v., p.p., nyāstha, to post, establish, apppoint. P., nihādan.

نيام Nyām, middle. P., miyān.
Nyāmā, in the middle.

نامجي Nyāmjī, one who goes between, arbitrator.

نيامغ Nyāmagh, middling, in the middle.

نيانوان Nyāṅwāṅ, in the middle, in. (From nyāmā).

نياني Nyānī, s., a woman (a respectful term).

نيت Niyat, object, desire. A.

نيخ Nekh, good. P., nek.
Nekheṅ du'a, prayer.

نهخ Nekh, s., a woman given to settle disputes.

نير موش Nermosh, noon (for nem-rosh). P., nīm-roz.

نيڑ Nīṛ, s., roast meat.

نيزغ Nezagh, spear. P., neza.

نيستا Nestā, } was not.
نيستث Nestath, }

نيستين Nesteṅ, is not.

نيستكار Nestkār, poor, destitute. P.

نيش Nesh, tooth. (Si., Pashto, nesh, tusk).

نيغا Neghā, in the direction of. (*See* nemgha).

نيكه Nikāh, marriage ceremony. A., nikāh.

نيل Nel, fetter, chain. A., na'l.

نيلغ Nīlagh, blue.

نيم Nīm, half. P.
Nīm-rāh, half-way.
Nīm-shaf, mid-night.

نیمغ Nemagh, butter.

نیمغا Nemgha, in the direction of, towards.

لیمون Nīmon, lemon. **A.**

نین Neṉ, no, not.

نینه Nīna, modern, belonging to the present time.

Nīna wakhtā, now-a-days. (*See* nī).

نیهن Nehīn, s., a post.

و (Wao).

واجا Wājā } like, resembling.
واجه Wājh, }

واجهه Wājh, manner, way, sort.

Hech wājhā, in any way. Chī wājheā ? in what sort of way ?

واجهينغ Wājhainagh, to look, peep.

وار Wār (in composition) eater. P., khor. Z., qar.

Mar-wār, man-eater.

Shīr wār, suckling.

Mīrāt-wār, heir.

وارس Wāris, heir. A., wārith.

وازا Wāzhā, lord, master, sir. P., khwāja.

Dighār-wāzhā, landlord.

Logh-wāzhā, goodman.

واگو Vāgū, a large lizard, alligator. (S., vāghū, alligator).

واگي Vāgī, A., substitute (opposite to Sāgi, original). Panj.

وام Wām, debt. Pehl, avām.

وامدار Wāmdār, debtor.

وانج واپرا Vānij-vāparā, give and take, buying and selling (uncommon). Si.

واندا Wāndā, leisure. Si.. wāndo.

وانغ Wānagh, v., p p., wāntha, to read. P., khwāndan. Z., qan.

واهري Wāhirī, s., help, succour.

واهو Wāhū, outcry, the alarm.

وباه Wabāh, cholera. (A., wabā, pestilence).

وپسغ Wapsagh, v., p.p., wapta, imp., bawafs, to sleep. P., khuftan, khusp. Z., qap, qafc.

وٹ Waṭ, wick. Si., vaṭi,

وٹا Waṭṭā, stone. Panj.

وٹهي Vitthi, space, interval, Si., vithī.

وٹ Wath, self, oneself. P., khud. Skr., swad-iya. Z., qa, hva,

وٹي Wathī, one's own, own.

وحی Wabī, inspiration, revelation. A.

وخت Wakht, time. A., waqt.

وڈ Waḍ, increase.

وڈغ Vaḍagh, v.n,, to grow.

وڈينغ Vaḍainagh, v.a., to increase. Panj., vaḍāwan.

وڈري Vaḍrī, leather strap. Si., vaḍhī.

وڈري Vaḍrī, bribery. Si., vaḍhī.

وڈ Wadh. (*See* wath, self.) P., khud.

Wadh-mahār, dear, beloved.

وڈي Wadhī, birth.

Wadhī-khanagh, to foal.

وَر War, wur, prep., on, upon. (*See* avur.)

Wur-reshagh, p.p., wur-rikhta, to sprinkle on.

وُر Wur, adj., ready, prepared.

Wur-biagh, to be ready.

Wur-khanagh, to prepare.

وربريا Warbarīyā, excellently, stoutly.

ورد Ward, food. Z., qaretha.

ورغ Waragh, v., p p., wārtha, imp., bavar, to eat, drink. P., khurdan. Skr., hvar. Z., qar, qareta.

ورف Varf, ice, snow. Z., vafra.

ورکغ Warkagh, to sprinkle.

ورنا Warnā, youth, young man. P., barnā. Pehl., avornāk. Z., aperenāyuka.

وړو Warū, beam. S., waro, rafter.

ورينغ Warainagh, causal of waragh, to feed.

وزت Wazat, } grief.

وست Wasat, }

وزيرتائي Wazīrtāī, s., the office of wazīr.

وس Was, strength. Si., wasu.

Be-was, helpless.

وسر Wasar, wild onion. (*See* whasar.)

وستاد Wastād, master of a subject, skilful. P., ustād.

وسر زاخت Wasarzākht, brother-in-law. (*Cf.*, P., khusar-zāda.)

وسرک Wasarik, father-in-law. P., khusar. Z., qaçura.

وسريا Wasarīyā, in front, foremost.

وسم Wasam, inhabited. Si., wasaṅw.

وسي Wasī, mother-in-law. P., khusū. Skr., çvaçru.

وسے Wase, a petition.

وش Wash, sweet, happy. P., khush, Skr., swādu. Z., qāsh.

وشکي Washkī, male of any beast of chase.

وشي Washī, sweetmeats.

وکيل Vakīl, agent. A.

وگهرغ Vigharagh, to grow, become large.

ول Val, } creeper. Si., vali.

ولاد Valān, }

ولهر Walhar, many, numerous.

ولينغ Valainagh, to surround, encompass.

وني Vannī, bride. Si.

ونگ Vang, pommel of a saddle.

وني Vannī, name of a plant.

ونجغ Vanijagh, v., to yield up.

وِنْيَانغ Vinyainagh, v., to spoil. Si., vinyāinu.

وهانندغ Whānindagh, reader (of the Qurān), Mulla. P., khwānanda.

وهاذ Wādh or wabādh, salt. (*Cf.* Skr., svād).

وهار Whār, dirty, foul, spoilt, destroyed, wiped out. P., khor. Z., qara.

Whār-khanagh, to destroy, wipe out.

وهان Whān, tray, dish. P., khwān.

وهانتكار Whāntkār, master, owner.

وهاو Whāv, sleep. P., khwāb. Z, qafna.

وهرد Whard, food. Z., qaretha.

وهسر Whasar, the wild onion (*Allium rubellium*). A.

وهش Whash, sweet. (*See* wash.)

وهم Wahm, fancy, idea.

ويس Ves, clothing. Si., vesu.

ويلا Velā, time. Si., velo.

ويل واكيا Wail-Wākyā, s., toil and trouble.

ويندو Vīndo, a ring.

ويهي Vehī, street. Panj.

ھ (Hē)

ھاتھن Hāthin, lady, woman. P., khātūn.

ھاجی Hājī, pilgrim. A., حاجي

ھاخ Hākh, earth, clay. P., khāk.

ھاذر Hādhir, heart. A., khātir.

ھار Hār, necklace of beads. Panj.

ھارغ Hāragh, dates. P., khārik.

ھاریھاری Hārehārī, a grazing animal.

ھازر Hāzir, present. A., حاضر

ھاش Hāsh, double tooth. (*Cf.*, Pashto, ghāsh.)

ھاغا Hāghā, awake.

ھال Hāl, circumstances, news. A., حال

Hālā dai ! give the news !

ھالوار Hālwar, conversation.

ھامغ Hāmagh, raw, unripe, uncooked. P., khām.

ھان Hān, khān, chief. P., khān.

ھاوا Hāwā, s., making over, delivery.

ھباسي Habāsī (عباسي 'abbāsī), an eight-anna piece.

ھبر Habar, } discussion, conversation. A., khabar.

ھور Hawar, }

ھبکغ Habkagh, v., to stutter. Si., habak.

ھپت Hapt, seven. P., haft.

ھپتغ Haptagh, a week. P., hafta.

ھپتمي Haptumī, seventh. P.

ھتر Hatar, danger, apprehension. A., khatar.

ھٹ Haṭ, shop. Si., haṭu.

ھث Hath, the wild olive (*Olea cuspidata*). P., zaitūn.

ھچ Huch, horse's hough. Si., khuch.

ھچھو Hachho, thus, so. P.

ھچي Hachī, any. Often contracted to ohī. P., hech.

ھدیرغ Hadīragh, to chop up.

ھڈ Haḍ, bone. Si., haḍu. Pashto, haḍ.

ھڈکي Haḍkī, hiccough. Si., hiḍikī. Pashto, hatkaī.

ھذا Hudhā. } God. P., khudā.

ھذائی Hudhāī }

ھذائي Hudhāī, divine. Extreme, very great.

ھذا بند Hudhābund, lord. P., khudāwand.

ھذین Hadheṅ, then.

ھر Hir, a young male camel up to six months.

ھر Har, every, each. P.

Har-bāv, at any rate.

Har do, both.

Har-rangā, of every kind.
Har-ro, daily, always.
Har-sāl, every year.
Har-kas, every one.
Har-ki, everything that—, each.
Har-wakhtā, Har-vela, } always.
Har-handā, everywhere.

هر Hur, adv., apart.
Hur-janagh, to drag apart.

هرب Harb, jaw bone.

هرتال Hartāl, arsenic. (Sī., hartālu, yellow orpiment.)

هرتل Hartel, large saddle bags.

هرجين Hurjīn, saddle bags. P., khurjī.

هردک Hirdik, squirrel.

هردهات Hardhāt, metal. Skr., dhātu.

هرس Hirs, avarice. A.

هرش Harsh, Harsha, } a cubit.

هرغ Harragh, s., an infirm person. Evil, wicked.

هرغ Harragh, s., a saw.

هرف Harf, letter. A.

هرمزاده Harmzāda, bastard, scoundrel. A., P.

هرمسي Hurmusī, blow with the fist.

هرولي Harnolī, the castor-oil shrub (*Ricinus communis*).

هروار Harwār, a measure of corn containing nearly 10 maunds Indian weight. P., kharwār.

هري Harrī, Harriyā, } mad (of dogs).

هژده Hazhdah, eighteen. P.

هژگر Hizhgar, anywhere.

هس Has, and ornament, a "hassī" or silver necklace. Si., hasu.

هستل Hastal, mule.

هسته Hasth, name of a game. (*See* hū.)

هشت Hasht, eight. P.

هشتر Hushtur, camel (the generic term); P., shutur. Skr., ushtra. Brahuī, huch. Zend, ustra. Pashto, ūsh.

هشتمي Hashtumī, eighth.

هشغ Hushagh, p.p., hushta, to dry (intr.).

هشک Hushk, dry. P., khushk. Skr., qushtā. Z., huska.
Hushkeṅ ḍoḍ, skeleton.

هشکنو Hushkanū, dried up, withered.

هشکي Hishki, scarlet.

هک Hak, rights. A.

هکل Hakal, driving.

هکلغ Hakalagh, } v., p.p., hakalatha, to drive, to urge on.
هکلینغ Hakalainagh, }

هکم Hukm (A. حکم), order.

هل Hal, melting. Hal-bīagh, to melt, thaw.

هل Hil, a kite Si.

هل Hul, a noise.

هلاس Hulās, free. P., khulās.

هلغ Halagh, p.p., halitha, to tremble.

هلک Halk, village, collection of huts. (*Cf.*, A., khalk, khalkat.)

هلیذ Haledh, spices.

هلینی Halenī, adv., undoubtedly.

همار Himār, tender, delicate, beautiful.

همان Himān, } a purse, money-bag.
همانی Himānī, }

همباچه Hambācha, ammunition pouch. Si., hambācho.

همبار Hambar, a threshing-floor, a granary. P., ambār.

همباری Hambārī, a howdah.

همبو Humbo, face.

همچی Humchi, } every thing, of every sort.
همچیز Hamchīz, }

همودا Hamodhā, there, in that very place.

همیذا Hamedha, here, in this very place.

همیش Hamesh, this very one.

Hameshiyā-phar, on this account.

هن Han, a chasm, defile or mountain gorge.

هن Han, neighing, whinnying.

Han-khanagh, to neigh, whinny.

هنجر Hanjar, waterfowl, duck or teal.

هنجری Hinjrī, the shoulder-blade. (*See* bardast.) Si., hanjhī.

هنجیر Hinjīr, fig. P., anjīr.

هنچهو Hanchho, thus, so. P.

هند Hand, s., place, dwelling. P. khāna. Si., handhu.

Handā, in place, instead.

Thī-handā, elsewhere.

Har-handā, everywhere.

Hech-handā, anywhere.

Hech-handā neṅ, nowhere.

Handeā, somewhere.

Ya-handā, in one place, together.

A's-hand, fire-place.

Zahm-hand, scar of a sword-wound.

هنده Hind, bitch.

هندوانه Hindwāna, } water-melon.

هندوان Hindwān, }

هندي Hindī, weapon.

هندينغ Handainagh, to be useful.

هنر Hunar, skill.

هنکغ Hinkagh, to neigh.

هنگر Hangar, charcoal. (*Cf.*, Si., aṇgarū.)

هنگ Hing, clean, pure, white.

هنگو Hingo, flower.

هنگلو Hingalo, variegated. (Si., hingulū, vermilion.)

هني Hinnī, henna, mehndi.

هو Hau, yes.

هوان Hawāṅ, that. P., ham-ān.

هوانکر Hawāṅkar, as much as that.

هوانگو Hawāṅgo, thither.

هوت Hot, hero, warrior.

هو Hū, name of a game (a kind of wrestling called Bilārū in Jatki).

هوکر Havkar, as much as.

هود Haud, tank. A.

هودة Havdah, seventeen. P.

هدة دار Hodadār, official (for P., uhdadār.)

هوڈ Hoḍ, hole, cave, den, gorge.

هور Haur, rain. Si., horu.

هور Hor, } empty.

هورگ Horg, }

هورگين Horgīn, }

هورجين Horjīn, saddle bags. (*See* hurjīn.)

هوش Hosh, sense. P.

هوشغ Hoshagh, s., an ear of corn. P., khosha.

هوشيار Hoshyār, skilful. P.

هوشينغ Hoshainagh, to train, to educate.

هوف Hauf, leprosy ; a severe illness, violent fever.

هوکا Hokā, proclamation.

هول Hol, } armour, accoutrements. Si.

هول پوش Hol-posh, }

هوم Home, the air-plant (*Cuscuta reflexa*). Z., haoma.

هون Hon, blood. P., khūn.

Hon-bair, blood-feud.

هوندی Hūndī, care, caution.

Hūndī-khanagh, to take care of, keep, look after.

هونگ Hūng, roar A peculiar style of singing accompanied by the *nār* or flute

Hūng-deagh, to roar.

هونگی Hūngī, a singer of the hūng.

هویش Hawesh, this, this one.

هوین Haweṅ, adj., this.

هي Hī. (*See* hidhishk.)

هی Hai, or.

Hai—hai, either—or. P., Khwāh—khwāh.

هیا Hayā, shame. A.

Behayā, shameless.

هیت Hait, camel's pack-saddle.

هیث Hīth, green, corn, khasīl. P., khawīd.

هیجرا Hijrā, eunuch.

هیچ Hech, any. P.

هیچی Hechi, anything.

Hechīna, } nothing, none, not at all.
'Chīnā }

هیخ H'ikh, swine. P., khūk.

هیذ Hedh, sweat. Skr., svid. Z., qaedha.

هیذ شک Hidhishk, the khip bush (*Orthanthera viminea*).

هیر Hīr, a houri, a beautiful woman. A., hūr.

(Adj) beautiful.

هیر Hair, welfare. A., khair.

Hair-khanagh, to salute.

Ma-haira, all's well.

هیرتی Hairte, s., welfare.

هیر کهنغ Hīr-khanagh, to rub.

هیران Hīrān, dish, plate.

هیران Hīrān, cardamoms.

هیرغ Hīragh, to press, crowd.

هیرتهه Hīrth, fine, thin, small. P., khurd.

Hīrthen waskhī, small game.

هیری Heri, beautiful.

هیزه Haiza, cholera.

هیژوخ Hizhokh, a waterfall.

هیس Hes, rust, dirt.

هیسی Haisī, the head.

هیرینغ Hīrainagh, to defeat.

هیل Hīl, hope, trust, confidence.

هیل Hel, s., habit, custom.

هیف Haif, int, Alas ! Shame !

هیلاک Helāk, tame subdued. Si., herāku.

هیلوند Hīlwand, hopeful.

هيل Hīl, effort, endeavour, habit.

هيلاينغ Hīlainagh, to hope for, expect.

هيمني Heminī, security. P., eminī.

Heminiyā, safely, free from anxiety.

هينز Hīñz, a leather churn.

Hīnzār-mathagh, to churn.

هينه Hīna, weak. Si., hino.

هيواني Haiwāni, } adj., stupid, like an animal. (A حيوان).

هيوانغ Haiwānagh. }

ي (Zey)

يات Yāt, s., memory. P., yād

يازده Yāzhdah, eleven, P.

يازدمي Yāzhdumi, eleventh. P.

يا علی Yā'il'ī, the Baloch name for the Khalifa Ali.

يتيم Yatīm, orphan. A.

يكين Yakīn, certain. A.

يک Yak, one. P.

Yak-āptiyā, one another. For yakā-phithiyā.

Yake, only one.

Yake-chyār, fourfold, } &c.

Yake-sai, three-fold, }

يگ دفا Yag-dafa, with one voice.

يگ ره Yag-rah, } of one kind, of one colour.

يره Ya-rah, }

يگسر Yagsar, unique, the only one.

يگ سرا Yagsarā, altogether.

يله ديغ Yala-deagh, to let loose. *See* (الغ ديغ) ilagh deagh. *Cf.*, Pashto, yalah.

يمارا Yamārā, for ever. *See* jamārā.

يه Ya, one. *Cf.*, Pashto, yau, yavah.

Ya-barā, at once.

Ya-bare, once.

Ya-ranga, of one sort.

Ya-handā, in one place, together.

Ya-avzarīā, riding alone.

Ya-thar, } of one sort, equal.

Ya-thal, }

Ya-dar. } adv., certainly.

Yā-dar, }

Ya-nadhar, at a glance.

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